

AUSTRALIAN CRIME PREVENTION COUNCIL

MEMBERSHIP OF THE COUNCIL as at 9th September, 1980

Branch	Associate	Organisation	Vol.Organisation	Life Associate	Hon. Life	Student	Total		
Qld.	123	16	3	4	-	-	146	Qld.	= 27.8% of total membership
Vic.	85	4	11	4	1	3	108	Vic.	= 20.6% of total membership
S.A.	75	7	4	2	-	-	88	S.A.	= 16.8% of total membership
N.T.	28	3	3	-	-	-	34	N.T.	= 6.5% of total membership
N.S.W.	40	11	7	2	3	-	63	N.S.W.	= 12.0% of total membership
Tas.	26	8	2	-	-	-	36	Tas.	= 6.8% of total membership
A.C.T.	14	6	1	-	-	-	21	A.C.T.	= 4.0% of total membership
W.A.	18	6	5	-	-	-	29	W.A.	= 5.5% of total membership
	409	61	36	12	4	3	525		100%

GENERAL ACCOUNT STATEMENT OF INCOME AND EXPENDITURE FOR THE PERIOD FROM 1 JULY, 1979 TO 30 JUNE, 1980

AUDITOR'S REPORT

INCOME	
Balance Brought Forward	\$3,918.67
State Grants	7,550.00
Membership Subscriptions	5,878.60
Donations	40.00
Postage Refund	151.22
Bank Interest	213.39
Publications	215.65
Cancelled cheque (stop cheque action)	34.50
	\$18,002.03
EXPENDITURE	
Executive Expenses	\$2,521.26
Payment to Branches	2,977.00
National Membership Register	250.92
Newsletter/Journal (A.C.P.C. Forum)	555.94

Transfer of Funds to Grant Account	3,000.00	
Audit Expenses	30.00	
Publications Postage	68.30	
Bank Charge	1.00	
Sundries	23.35	
Advance to 11th Biennial Conference	2,000.00	
Printing and Stationery	318.30	
Publications Postage Reimbursement	39.15	\$11,785.22
Balance as at 30th June, 1980		\$6,216.81

AUDITOR'S REPORT

I certify that the above Income and Expenditure Statement for the Australian Crime Prevention Council General Account is so drawn up as to give an accurate picture of the position of that account as at 30th June, 1980.

W.J. Maxwell
Chartered Accountant

**SECRETARIAT (GRANT) ACCOUNT
STATEMENT OF INCOME AND EXPENDITURE FOR THE
PERIOD FROM 1 JULY, 1979 TO 30 JUNE, 1980**

AUDITOR'S REPORT

INCOME			
Balance Brought Forward	\$7,015.81		
Government Grant	28,000.00		
Transfer of Funds from General Account	3,000.00		
Bank Interest	188.52		
Reimbursements:			
— Postage	39.15		
— 10th Biennial Conference	2,500.00		
— Motor Vehicle Policy	8.52		
Sale of old typewriter	328.62		
Sale of Office Furniture	808.00		
Sale of Motor Vehicle	3,150.00		
Donation	25.00		
Contra Entries:			
— Reimbursement from General Account			
Centecom — National Executive Meeting			
Steno/Secretary	253.55		
— Banking wrongly deposited to Grant			
Account by Bank	335.00	\$45,652.17	
EXPENDITURE			
Salaries and Wages	24,198.31		
Insurances	488.67		
Compulsory Workers Compensation	106.75		
Travelling and Accommodation	308.56		
Printing and Stationery	431.57		
Office Supplies and Equipment	1,790.02		
Rent	2,639.00		
Postage	337.06		
Telephone	1,279.98		
Staff Recreation Leave/Long Service	1,797.00		
— Accumulated Leave Credit Fund			
Petty Cash	126.73		
Electricity	92.03		
Bank Charges	Nil		
Superannuation	1,971.00		
Newspapers	117.46		
Audit Expenses	30.00		
Publications Postage	Nil		
Motor Vehicle Expenses	951.91		
Sundries:			
Steno/Secretary Melbourne National			
Executive Meeting	253.55		
Banking wrongly deposited by bank	335.00	\$37,254.60	
Balance as at 30th June, 1980			\$8,397.57

AUDITOR'S REPORT:

I certify that the above Income and Expenditure Statement for the Australian Crime Prevention Council Secretariat (Grant) Account is so drawn up as to give an accurate picture of the position of that account as at 30th June, 1980.

**W.J. Maxwell
Chartered Accountant**

**STATEMENT OF INVESTMENTS, CASH BALANCE AND
OTHER ASSETS AS AT 30th JUNE, 1980**

INVESTMENTS

Two thousand dollars with Queensland Police Credit Union (Account No. 122563) as Reserve for Interest free short term loan to A.C.T. Branch in August, 1981 (if required for 11th Biennial Conference) \$2,000.00

RESERVE

Cash at Bank — Secretariat (Grant) Account	\$8,397.57	
— General Account	6,216.81	14,614.38
		<hr/>
Cash on Hand — Petty Cash — Executive Director		25.00

**STAFF RECREATION/LONG SERVICE LEAVE
CREDIT PROVISION FUND**

Bank of New South Wales Investment A/c No. INV/900386 (inclusive of interest to 9 June, 1980)		11,104.05
This account was transferred to Queensland Police Credit Union (Account No. 128632) on the 10th June, 1980		
Total		<hr/>
		\$27,743.43

In addition to the above the Council owns the following (valued at cost):

1 Imperial Electric Typewriter	1,027.50
1 Roneo Duplicating Machine	850.00
1 Phillips Dictaphone and Intercom System	781.75
1 Nashua Photocopying Machine	990.00
Office Furniture	2,065.40
	<hr/>
	\$5,714.65

NOTES

Imperial Electric Typewriter — \$1,027.50
Purchased in November, 1979

Roneo Duplicating Machine — \$850.00
Purchased in June, 1975

Phillips Dictaphone and Intercom — \$781.75
Purchased in June, 1975

Nashua Photocopying Machine — \$990.00
Purchased in December, 1975

Office Furniture — \$2,065.40
Purchased in September, 1975 and consists of the following:—

1 Executive Desk	\$ 194.00
1 Typist's Desk	190.00
1 Executive Chair	160.00
1 Four Drawer Filing Cabinet	88.50
3 Visitors' Chairs	120.00
2 Brownbuilt Coat Lockers	110.00
3 Storage Cupboards	240.00
1 Corner Settee	350.00
1 Telephone Table	80.00
2 Tables 7'2" x 2'6" (at \$196.00 ea)	392.00
3 Conference Chairs	108.00
	<hr/>
	\$2,032.50

1 set of two drawer National Membership Register Card Index filing compartment	
Purchased in March, 1980	32.90
	<hr/>
	\$2,065.40

It is suggested that depreciation be allowed on an annual basis where appropriate.

AUSTRALIAN CRIME PREVENTION COUNCIL

NATIONAL EXECUTIVE – 1978/81

PATRON

The Right Honourable Sir Garfield Barwick, G.C.M.G.

PRESIDENT

His Honour Judge R.W. Grubb,
C/- Licensing Court, 25 Grenfell Street, Adelaide, 5000.

VICE PRESIDENTS

Mr. F.D. Hayes,
Director, School of Social Work, The Milperra College of
Advanced Education, P.O. Box 108, Milperra, 2214.

Mr. P.F.E. Johnson,
Commonwealth Government Centre, 295 Ann Street, Brisbane,
4000.

HON. SECRETARY

Mrs. A.A. Campbell,
1085 Gympie Road, Petrie, 4502.

HON. TREASURER

Mr. C. Cunliffe-Jones, Department of Youth & Community
Services, Box K718, Post Office, Haymarket, 2000.

QUEENSLAND REPRESENTATIVE

Sergeant 1/C W.G. Lane,
C/- Planning & Research Branch, Police Headquarters, G.P.O.
Box 1440, Brisbane, 4001.

NEW SOUTH WALES REPRESENTATIVE

Detective Sergeant P.E. Carter,
19 Cook Street, Woollooware, 2230.

VICTORIA REPRESENTATIVE

Ms S. Hardie,
C/- Department of Legal Studies, La Trobe University, Bun-
doora, 3083.

TASMANIA REPRESENTATIVE

Miss P.R. Harris,
C/- "Omaru" Youth Centre, 14 Union Street, Launceston,
7310.

WESTERN AUSTRALIA REPRESENTATIVE

Mr. I.M. Vodanovich,
C/- Probation & Parole Service, Vapech House, 638 Murray
Street, West Perth, 6005.

SOUTH AUSTRALIA REPRESENTATIVE

His Honour Judge L.K. Newman,
C/- Adelaide Juvenile Court, 75 Wright Street, Adelaide, 5000.

AUSTRALIAN CAPITAL TERRITORY REPRESENTATIVE

Mr. W.K. Nicholl, S.M.
62 Skinner Street, Cook, 2614.

NORTHERN TERRITORY REPRESENTATIVE

Dr. S. Linco,
Department of Health, P.O. Box 147, Darwin, 5794.

EX OFFICIO

Mr. J.H. Purcell, (Executive Director)
Secretariat, Australian Crime Prevention Council, P.O. Box
147, Broadbeach, 4217.

(National Executive Members mentioned herein are Ex Officio
Members of their respective State and Territory Branch Com-
mittees).

CO-OPTED MEMBERS OF NATIONAL EXECUTIVE OF A.C.P.C. 1979/81

VOLUNTARY AGENCIES REPRESENTATIVE

Mrs. P.A.M. Mountain,
2 John Street, Kew. 3101.

AUSTRALIAN GOVERNMENT REPRESENTATIVE

Mr. P.R. Loof,
Australian Co-ordinator and First Assistant Secretary, Sixth
United Nations Congress on the Prevention of Crime and
Treatment of Offenders, C/- Attorney-General's Department,
Administrative Building, Parkes, 2600.

ARMED SERVICES REPRESENTATIVE

Brigadier M.J. Ewing, B.A., LL.B.,
Directorate of Army Legal Services, J-2-40 Russell Offices,
Canberra, 2600.

CRIMINOLOGY REPRESENTATIVE

Mr. D. Biles,
Assistant Director (Research), Australian Institute of Crimin-
ology, P.O. Box 28, Woden, 2606.

EDUCATION REPRESENTATIVE

Ms C. McKinna,
Director, Sport & Recreation, C/- Melbourne University,
Parkville. 3052.

FORENSIC PSYCHIATRY AND MENTAL HEALTH AUTHORITIES REPRESENTATIVE

Dr. J.S.H. Tooth,
P.O. Box 76, Devonport, 7310.

CHILD AND YOUTH WELFARE REPRESENTATIVE

Mr. W. Langshaw,
Director, Department of Youth & Community Services, Box
K718, Post Office, Haymarket, 2000.

POLICE REPRESENTATIVE

Inspector J. Murray,
C/- Police Headquarters, P.O. Box 1539, Adelaide, 5001.

RELIGIOUS DENOMINATIONS REPRESENTATIVE

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C/- Canberra College of Advanced Education, P.O. Box 1,
Belconnen, 2616.

NORTHERN TERRITORY

Mrs. D. Lawrie, M.L.A., J.P., C.M.C.,
P.O. Box 3721, Darwin, 5794.

WESTERN AUSTRALIA

Mr. D.R. Mansfield,
C/- Probation and Parole Service, Vapech House, 638 Murray
Street, West Perth, 6005.

SOUTH AUSTRALIA

Mr. R.J. Kidney,
C/- Offenders Aid and Rehabilitation Services of S.A. Inc.,
222 Halifax Street, Adelaide, 5000.

NEW SOUTH WALES

Mr. A.J. Restuccia,
27 Milray Avenue, Wollstonecraft, 2605.

QUEENSLAND

Sergeant 1/C W.G. Lane,
C/- Planning & Research Branch, Police Headquarters, G.P.O.
Box 1440, Brisbane, 4001.

TASMANIA

Mr. L.R. Herbig,
111 Cameron Street, Launceston, 7250.

VICTORIA

Mr. M. Derham,
C/- V.A.C.R.O., P.O. Box 291, South Carlton, 3053.

HONORARY LIFE MEMBERS OF A.C.P.C. (as at 9.9.80)

Dame Phyllis Frost, D.B.E., J.P., C.B.E.,
296 Dorset Road, Croydon, 3136.
Mr. F.D. Hayes, M.A. (Hons.) Dip.Soc., Dip.Soc.Stud.,
Dip.Crim.,
Director, School of Social Work, The Milperra College of
Advanced Education, P.O. Box 108, Milperra, N.S.W. 2214.
Mr. K.W. Michaelis, A.O., ACA (Eng.), FWI (Lon), FAIW,
32 Wonga Road, Miranda, N.S.W. 2228.
Mrs. H.M. North,
1/33 Gladstone Street,
Kogarah, N.S.W. 2217.

ORDINARY LIFE MEMBERS OF A.C.P.C. (as at 9.9.80)

Mr. G.E. Ackers,
9a "Hopwood Gardens", 13 Thorton Street, Darling Point,
N.S.W. 2027.
Ms. Ann Allen,
P.O. Box 38, Salisbury, S.A. 5108.
Mr. P.J. Breslin,
Private Mail Bag 6, Campbellfield, Vic. 3061.
Mrs. A.A. Campbell,
1085 Gympie Road, Petrie, Qld. 4502.

Rev. Father B. Clowes, O.F.M., B.A., B.Ed., M.A.C.E.,
Padua College, 80 Turner Road, Kedron, Qld. 4031.

Mr. L.G. Dayman,
44 Gardiner Avenue, Warradale, S.A. 5046.

Mr. R.A. Lodder,
4 Kemp Street, Upwey, Vic. 3158.

Mr. E.W. Mann,
P.O. Box 243, Cessnock, N.S.W., 2325

Mr. B.J. Murphy,
Controller of Security, G.J. Coles & Coy. Limited, 236 Bourke
Street, Melbourne, Vic. 3000.

Mr. C. Newton, LL.B.,
34 Gower Street, Toowong, Qld. 4066.

Mrs. E. Peters,
11 View Avenue, Surfers Paradise, Qld. 4217.

Mrs. B. Richards,
The Lodge, University Hall, James Cook University, Towns-
ville. Qld. 4811.

Dr. John F. Walsh of Brannagh, Ph.D., J.P.,
Park Tower, 201 Spring Street, Melbourne. Vic. 3000.

*Club Secretaries:
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