

## FAULTY PORTABLE GAS APPLIANCE

We represent a person who sustained severe burns when using a primus 2210 gas cartridge. Our client was fitting the cooking top to the gas cartridge when it suddenly expelled gas which spontaneously ignited.

We would be interested in hearing from any members who have conducted a similar claim, or may have useful information regarding similar incidents involving portable camping gas appliances of a similar nature.

**CONTACT** Matthew Holmes, Murphy Schmidt Solicitors.  
**ADDRESS** PO Box 7042, Riverside Centre, Queensland 4001  
**PHONE** (07) 3303 9800,  
**FAX** (07) 3303 9888,  
**EMAIL** mholmes@murphyschmidt.com.au

## COLONOSCOPY – PERFORATED COLON

Our client had her colon perforated during the removal of a polyp. Can someone help us out with the name of an expert who may prepared to say that this is not 'just one of those things' but something which is unlikely to happen with the exercise of due skill and care.

**CONTACT** Peter Bray, Bennett & Philp Solicitors.  
**ADDRESS** GPO Box 463 Brisbane, Queensland 4001.  
**PHONE** (07) 3229 0494,  
**FAX** (07) 3229 1521.



# (APLA EXCHANGE)

APLA Exchange gives APLA members a chance to share information on special issues or products relevant to their litigation. Contact **Joanne Choe** 02 9698 1700 to submit a request.

# APLA 2000 diary

17-18 February 2000

### QUEENSLAND STATE CONFERENCE

Noosa Sheraton

3-4 March 2000

### NSW STATE CONFERENCE

Manly Pacific Parkroyal

21 April 2000

### PLAINTIFF COPY DEADLINE

Theme – State transport, accident and workers compensation statutes

5-6 May 2000

### VICTORIAN STATE CONFERENCE

Mt. Buffalo

22 February 2000

### PLAINTIFF COPY DEADLINE

Theme – Tax and the GST

30-31 March 2000

### MEDICAL NEGLIGENCE CONFERENCE

Melbourne

26-27 October 2000

### APLA NATIONAL CONFERENCE

Gold Coast Marriott

## UPCOMING EVENTS

13-17 February 2000

### ROAD SAFETY CRASH CONFERENCE

Panthers World of Entertainment,  
Penrith (NSW)

*Info:* Alan Brown, ASPACI,  
**PHONE** (02) 6332 5400

18-20 May 2000

### AUSTRALIAN LAW REFORM COMMISSION CONFERENCE

"Managing Justice: the way ahead  
for civil disputes"

Regent Hotel, Sydney  
*Info:* **PHONE** (02) 9284 6333,  
**EMAIL** conference@alrc.gov.au

July 2000

### AUSTRALIAN INSTITUTION OF HEALTH, LAW AND ETHICS NATIONAL CONFERENCE

University of Sydney  
*Info:* aihle@cryptic.rch.unimelb.edu.au

19-25 November 2000

### INJURY 2000 PREVENTION AND MANAGEMENT CONFERENCE

National Convention Centre,  
Canberra  
*Info:* **PHONE** (07) 3858 5410,  
**FAX** (07) 3858 5510,  
**EMAIL** injury2000@im.com.au

*Every effort will be made to keep to the descriptions above, however, some changes may occur. Please contact APLA for more information on any of the events listed on*

**PHONE** (02) 9698 1700.