

**LOAN FUND APPROPRIATION 1970-1971.**

**No. 35 of 1970.**

AN ACT to authorize the issue and application of moneys from the Loan Fund for the service of the year ending on the thirtieth day of June 1971, and to provide for matters incidental thereto. [2 November 1970.]

BE it enacted by His Excellency the Governor of Tasmania, by and with the advice and consent of the Legislative Council and House of Assembly, in Parliament assembled, as follows:—

**1**—(1) This Act may be cited as the *Loan Fund Appropriation Act 1970-1971*. Short title and commencement.

(2) This Act shall be deemed to have commenced on the first day of July 1970.

**2**—(1) Subject to this Act, the Treasurer may issue out of the Loan Fund for the service of the year ending on the thirtieth day of June 1971 sums of money not exceeding in the whole \$41,163,000, being sums in addition to those that he is authorized so to issue pursuant to the *Loan Fund Supply Act 1970-1971*. Issue and application of moneys from Loan Fund.

(2) The sums authorized to be issued out of the Loan Fund by this Act and by the *Loan Fund Supply Act 1970-1971* for the service of the year ending on the thirtieth day of June 1971, amounting, as appears by the first schedule, to the sum of \$57,663,000, are appropriated for, and shall be applied for, the works and purposes specified in the second schedule.

**3** The Treasurer may arrange for the borrowing on behalf of the State, in accordance with the Financial Agreement, of the sum of \$34,570,000. Borrowing powers.

**4** The issue and application pursuant to section seven A of the *Public Account Act 1957* of the sums of money specified in the third schedule for the purposes specified therein are ratified. Ratification of certain expenditure.

**THE FIRST SCHEDULE.**

(Section 2 (2).)

**MONEYS AUTHORIZED TO BE ISSUED OUT OF THE LOAN FUND.**

|  |              |
|--|--------------|
|  | \$           |
| Under the <i>Loan Fund Supply Act 1970-1971</i> .... | 16,500,000   |
| Under this Act ....                                  | 41,163,000   |
|  | \$57,663,000 |

## THE SECOND SCHEDULE.

(Section 2 (2).)

AMOUNTS PROPOSED TO BE EXPENDED FROM THE LOAN FUND DURING THE FINANCIAL YEAR ENDING ON THE THIRTIETH DAY OF JUNE 1971.

| Purpose.   | 1969-1970.<br>Proposed. | 1969-1970.<br>Actual. | 1970-1971.<br>Proposed. |
|--|-------------------------|-----------------------|-------------------------|
| <b>PREMIER:</b>  | <b>\$</b>               | <b>\$</b>             | <b>\$</b>               |
| <i>Hydro-Electric Commission—</i>  |                         |                       |                         |
| Loan for the purposes of section 23 of the<br><i>Hydro-Electric Commission Act 1944</i> ....   | 23,125,000              | 23,125,000            | 24,500,000              |
| <i>Premier's and Chief Secretary's Department—</i>   |                         |                       |                         |
| Purchase of Residence for Superintendent<br>of Royal Society for the Blind and Deaf.   | ....                    | 19,032                | ...                     |
| <b>TREASURER:</b>  |                         |                       |                         |
| <i>Treasury—</i>   |                         |                       |                         |
| 1. Expenses incurred in connection with the<br>raising and conversion of loans pur-<br>suant to section 8 of the <i>Public Account</i><br><i>Act 1957</i> .....                        | 50,000                  | 37,694                | 40,000                  |
| 2. For the purposes of the <i>Community</i><br><i>Centres Loans Act 1959</i> .....   | 35,000                  | 14,271                | 100,000                 |
| 3. For the purposes of the <i>Elderly Citizens'</i><br><i>Clubs and Youth Centres Act 1966</i> .....   | 75,000                  | 28,000                | 100,000                 |
| Loans to affiliated university residential<br>colleges .....   | ....                    | 554                   | ....                    |
| Funding of deficit in the Consolidated<br>Revenue Fund in accordance with sub-<br>section (3) of section 12 of the <i>Public</i><br><i>Account Act 1957</i> .....                      | 1,950,630               | ....                  | ....                    |
| <b>CHIEF SECRETARY:</b>  |                         |                       |                         |
| <i>Department of Social Welfare—</i>   |                         |                       |                         |
| Department of Social Welfare purposes<br>generally .....   | 25,000                  | 24,420                | 60,000                  |
| <i>State Library of Tasmania—</i>  |                         |                       |                         |
| 1. State Library Building, Hobart .....  | 1,000,000               | 475,428               | 1,534,000               |
| 2. Regional Library Building, Launceston .....   | 400,000                 | 405,116               | 523,000                 |
| 3. Hellyer Regional Library Building, Burnie<br>.....  | ....                    | ....                  | 10,000                  |
| <i>Rural Fires Board—</i>  |                         |                       |                         |
| For the purposes of the <i>Rural Fires Act</i><br>1967 .....   | 70,000                  | 70,000                | 73,000                  |
| <i>Tourist and Immigration Department—</i>   |                         |                       |                         |
| 1. Tourist Department purposes generally .....   | 10,000                  | 8,003                 | 25,000                  |
| 2. Loans for Tourist accommodation and<br>facilities ( <i>Tourism Development Act</i><br>1970, section 20, and previously the<br><i>Tourist Accommodation Loans Act</i><br>1945) ..... | 400,000                 | 400,000               | 500,000                 |

| Purpose.  | 1969-1970.<br>Proposed. | 1969-1970.<br>Actual. | 1970-1971.<br>Proposed. |
|---|-------------------------|-----------------------|-------------------------|
|   | \$                      | \$                    | \$                      |
| <b>MINISTER FOR AGRICULTURE:</b>  |                         |                       |                         |
| <i>Department of Agriculture—</i>   |                         |                       |                         |
| 1. Department of Agriculture purposes generally .....                                     | 578,000                 | 434,934               | 450,000                 |
| 2. Animals and Birds Protection Board .....   | ....                    | ....                  | 20,000                  |
| <i>Agricultural Bank—</i>   |                         |                       |                         |
| 1. For the purposes of the <i>State Advances Act 1935</i> .....                           | 700,000                 | 720,000               | 1,100,000               |
| 2. For the purposes of the <i>Closer Settlement Act 1957</i> .....                        | 100,000                 | 100,000               | 140,000                 |
| 3. For the purposes of the <i>Primary Producers' Relief Act 1970</i> .....                | ....                    | 30,000                | 220,000                 |
| For the purposes of the <i>Primary Producers' Relief Act 1968</i> .....                   | 225,000                 | 225,000               | ....                    |
| <i>Artificial Breeding Board—</i>   |                         |                       |                         |
| Loan for the purposes of section 9 of the <i>Artificial Breeding Act 1964</i> .....       | ....                    | ....                  | 10,000                  |
| <i>King Island Abattoirs Board—</i>   |                         |                       |                         |
| Loan for the purposes of section 9 of the <i>Straits Islands Abattoirs Act 1950</i> ..... | ....                    | ....                  | 40,000                  |
| <i>Forestry Department—</i>   |                         |                       |                         |
| Forestry Department purposes generally .....  | 1,450,000               | 1,450,000             | 1,800,000               |
| <b>MINISTER FOR EDUCATION:</b>  |                         |                       |                         |
| <i>Education Department—</i>  |                         |                       |                         |
| Education Department purposes generally .....   | 4,600,000               | 4,528,908             | 6,400,000               |
| <i>University of Tasmania—</i>  |                         |                       |                         |
| 1. University .....   | 1,980,000               | 1,802,315             | 1,000,000               |
| 2. Jane Franklin Hall .....   | 150,000                 | 134,167               | 114,000                 |
| <i>Advanced Education Service—</i>  |                         |                       |                         |
| College of Advanced Education .....   | 1,325,000               | 983,602               | 2,700,000               |
| <b>ATTORNEY-GENERAL:</b>  |                         |                       |                         |
| <i>Attorney-General's Department—</i>   |                         |                       |                         |
| Court buildings .....   | 375,000                 | 362,644               | 300,000                 |
| <i>Prisons Department—</i>  |                         |                       |                         |
| Prisons Department purposes generally .....   | 200,000                 | 98,185                | 250,000                 |
| <i>Police Department—</i>   |                         |                       |                         |
| Police Department purposes generally .....  | 550,000                 | 511,624               | 1,200,000               |

| Purpose.   | 1969-1970.<br>Proposed. | 1969-1970.<br>Actual. | 1970-1971.<br>Proposed. |
|--|-------------------------|-----------------------|-------------------------|
|  | \$                      | \$                    | \$                      |
| <b>MINISTER FOR LANDS AND WORKS:</b>   |                         |                       |                         |
| <i>Public Works Department—</i>  |                         |                       |                         |
| 1. Roads, bridges (excluding major bridges otherwise provided for), and associated works .....   | 1,025,000               | 1,024,974             | 950,000                 |
| 2. New Public Buildings, Murray Street, Hobart .....   | 774,000                 | 708,543               | 259,000                 |
| 3. Public buildings not otherwise provided for .....   | 200,000                 | 101,621               | 1,025,000               |
| 4. For the purposes of the <i>Launceston Flood Protection Act 1960</i> .....                     | 150,000                 | 150,000               | 147,000                 |
| 5. Other Public Works Department purposes  | 25,000                  | 17,980                | 50,000                  |
| 6. Refund to Consolidated Revenue Fund on account of supervision costs, Public Works Department— |                         |                       |                         |
| (a) Architectural branch .....   | 625,000                 | 539,000               | 862,000                 |
| (b) Roads and bridges .....  | 75,000                  | 75,000                | 70,000                  |
| Batman Bridge over Tamar River .....   | 24,000                  | 22,841                | ....                    |
| <i>Lands and Surveys Department—</i>   |                         |                       |                         |
| Lands and Surveys Department purposes generally .....  | 100,000                 | 81,395                | 175,000                 |
| <i>Department of Film Production—</i>  |                         |                       |                         |
| Department of Film Production purposes generally .....   | 25,000                  | 19,463                | 40,000                  |
| <i>Rivers and Water Supply Commission—</i>   |                         |                       |                         |
| Loan for the purposes of section 18 of the <i>Water Act 1957</i> .....                           | 250,000                 | 145,994               | 150,000                 |
| <i>Metropolitan Water Board—</i>   |                         |                       |                         |
| Loan for the purposes of section 23 of the <i>Metropolitan Water Act 1961</i> .....              | 700,000                 | 503,000               | 1,300,000               |
| <b>MINISTER FOR TRANSPORT:</b>   |                         |                       |                         |
| <i>Transport Commission—</i>   |                         |                       |                         |
| 1. Loan for the purposes of section 23 of the <i>Transport Act 1938</i> .....                    | 650,000                 | 650,000               | 1,000,000               |
| 2. Advance for working capital pursuant to section 20A of the <i>Transport Act 1938</i> .....    | 2,700,000               | 2,700,000             | 100,000                 |
| <i>Mines Department—</i>   |                         |                       |                         |
| Mines Department purposes generally .....  | 70,000                  | 68,602                | 76,000                  |

| Purpose.   | 1969-1970.<br>Proposed. | 1969-1970.<br>Actual. | 1970-1971.<br>Proposed. |
|--|-------------------------|-----------------------|-------------------------|
|  | \$                      | \$                    | \$                      |
| <b>MINISTER FOR HOUSING:</b>   |                         |                       |                         |
| <i>Directorate of Industrial Development and Trade—</i>              |                         |                       |                         |
| For the purposes of the <i>Industrial Development Act 1954</i> ..... | 1,600,000               | 1,324,952             | <b>1,500,000</b>        |
| <i>Division of Sea Fisheries—</i>                                    |                         |                       |                         |
| Division of Sea Fisheries purposes generally .....                   | 272,000                 | 198,058               | <b>150,000</b>          |
| <i>Housing Department—</i>   |                         |                       |                         |
| Loan for the purposes of the <i>Homes Act 1935</i> .....             | 50,000                  | ....                  | ....                    |
| <b>MINISTER FOR HEALTH:</b>  |                         |                       |                         |
| <i>Department of Health Services—</i>                                |                         |                       |                         |
| Department of Health Services purposes generally .....               | 4,320,000               | 4,420,498             | <b>5,500,000</b>        |
| <i>Mental Health Services Commission—</i>                            |                         |                       |                         |
| Mental Health Services Commission purposes generally .....           | 780,000                 | 522,592               | <b>1,000,000</b>        |
| <i>Ambulance Commission of Tasmania—</i>                             |                         |                       |                         |
| For the purposes of the <i>Ambulance Act 1959</i> .....              | 50,000                  | 48,980                | <b>100,000</b>          |
|  | <u>53,838,630</u>       | <u>49,312,390</u>     | <u>57,663,000</u>       |

## THE THIRD SCHEDULE.

(Section 4.)

EXCESS EXPENDITURE INCURRED DURING THE FINANCIAL YEAR ENDED ON THE THIRTIETH DAY OF JUNE 1970 PURSUANT TO SECTION 7A OF THE *PUBLIC ACCOUNT ACT* 1957.

## PREMIER:

|  |           |
|--|-----------|
| <i>Premier's and Chief Secretary's Department—</i>   | \$        |
| Purchase of Residence for Superintendent of the Royal Society for the Blind and Deaf ..... | 19,032.00 |

## TREASURER:

|   |        |
|---|--------|
| <i>Treasury—</i>  |        |
| Loans to affiliated university residential colleges ..... | 554.00 |

## CHIEF SECRETARY:

|   |          |
|---|----------|
| <i>State Library of Tasmania—</i>           |          |
| Regional Library Building, Launceston ..... | 5,115.97 |

## MINISTER FOR AGRICULTURE:

|   |           |
|---|-----------|
| <i>Agricultural Bank—</i>   |           |
| For the purposes of the <i>State Advances Act</i> 1935 .....            | 20,000.00 |
| For the purposes of the <i>Primary Producers' Relief Act</i> 1970 ..... | 30,000.00 |

## MINISTER FOR HEALTH:

|  |                     |
|--|---------------------|
| <i>Department of Health Services—</i>                  |                     |
| Department of Health Services purposes generally ..... | 100,498.15          |
|  | <u>\$175,200.12</u> |

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**WAGES BOARDS.**


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**No. 36 of 1970.**

AN ACT to amend the *Wages Boards Act* 1920.  
[17 November 1970.]

**B**E it enacted by His Excellency the Governor of Tasmania, by and with the advice and consent of the Legislative Council and House of Assembly, in Parliament assembled, as follows:—

Short title  
and citation.

**1**—(1) This Act may be cited as the *Wages Boards Act* 1970.

(2) The *Wages Boards Act* 1920, as subsequently amended, is in this Act referred to as the Principal Act.