| Where the taxable amount of the unimproved value of the land— | Amounts and rates of tax. |
|---|---|
| Exceeds £9,600, but does not exceed £14,400 | £76, plus 3d. for each £1 of that taxable amount in excess of £9,600. £136, plus 3½d. for each £1 of that |
| Exceeds £24,000, but does not ex- | taxable amount in excess of $£14,400$. |
| ceed £36,000 | taxable amount in excess of $£24,000$. |
| Exceeds £36,000, but does not exceed £48,000 | £488 10s., plus 5d. for each £1 of that taxable amount in excess of £36.000. |
| Exceeds £48,000, but does not exceed £72,000 | £738 10s., plus 6d. for each £1 of that taxable amount in excess of £48,000. |
| Exceeds £72,000 | £1,338 10s., plus 7d. for every £1 of that taxable amount in excess of £72,000. |

SUPPLEMENTARY APPROPRIATION 1962-1963.

No. 48 of 1963.

AN ACT to appropriate a further sum from the Consolidated Revenue for the service of the year ended on the thirtieth day of June 1963.

[18 October 1963.]

BE it enacted by His Excellency the Governor of Tasmania, by and with the advice and consent of the Legislative Council and House of Assembly, in Parliament assembled, as follows:—

1 This Act may be cited as the Supplementary Appropria-Short title. tion Act 1962-1963.

Appropriation of £156,822 3s. 4d.

2 The sum of £156,822 3s. 4d., that has been issued from the Consolidated Revenue for the service of the year ended on the thirtieth day of June 1963, shall be deemed to have been appropriated, as from the first day of July 1962, for the purposes and services expressed in the schedule.

THE SCHEDULE.

(Section 2.)

[ABSTRACT.]

| | . £ | s. | d. |
|--|--------|------------|----|
| Legislative Council | 171 | 4 | 9 |
| House of Assembly | 262 | 5 | 11 |
| Legislature—General | 92 | 3 | 7 |
| Ministerial | 542 | 17 | 4 |
| Premier's and Chief Secretary's Department | 351 | 8 | 9 |
| Miscellaneous—Premier | 3,598 | 8 | 7 |
| Treasury Department | 102 | 13 | 2 |
| Supply and Tender Department | 82 | 10 | 4 |
| Miscellaneous—Treasurer | 16,065 | 16 | 3 |
| Audit Department | 203 | 19 | 1 |
| Public Service Commissioner's Department | 707 | 18 | 11 |
| Department of Social Welfare | 14,782 | 1 | 5 |
| Ashley Home for Boys | 256 | 19 | 7 |
| Department of Labour and Industry | 3,619 | 2 | 3 |
| Public Buildings | 610 | 2 | 2 |
| Miscellaneous—Chief Secretary | 1,495 | 3 | 7 |
| Lands' Titles and Registry of Deeds | 118 | 19 | 5 |
| Magistracy—Southern Division | 171 | 9 | 1 |
| Magistracy—Northern Division | 411 | 4 | 0 |
| Prisons Department | 1,675 | 3 | 9 |
| Miscellaneous—Attorney-General | 118 | 9 | 7 |
| Education Department | 46,400 | 19 | 4 |
| Miscellaneous—Minister for Education | 100 | 0 | 0 |
| Public Works Department | 30,076 | 7 | 9 |
| Lands and Surveys Department | 426 | 5 | 1 |
| Department of Film Production | 2,205 | 1 | 11 |
| Miscellaneous—Minister for Lands and Works | 2,740 | 15 | 2 |
| Department of Agriculture | 792 | 12 | 6 |
| Miscellaneous—Minister for Agriculture | 1,409 | 17 | 4 |
| Tourist and Immigration Department | 1,175 | 3 | 3 |
| Department of Health Services | 16,913 | 16 | 2 |
| Miscellaneous-Minister for Health | 3,052 | 10 | 11 |
| Housing Department | 3,000 | 0 | 0 |
| Miscellaneous—Minister for Transport | 156 | 18 | 6 |
| Police Department | 2,931 | 1 3 | 11 |
| | | | |

£156,822 3 4