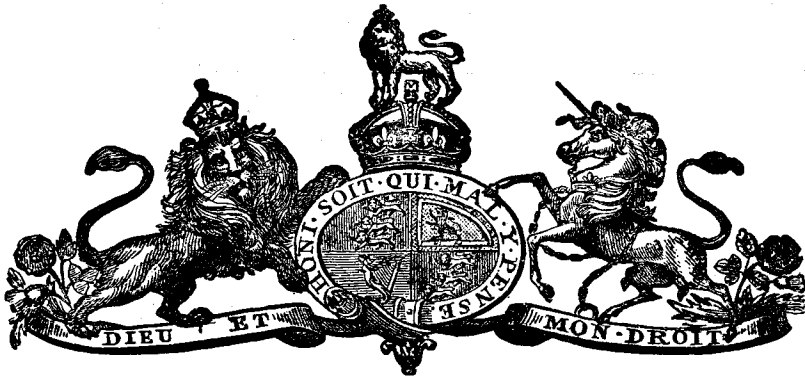


TASMANIA.



1908.

ANNO OCTAVO

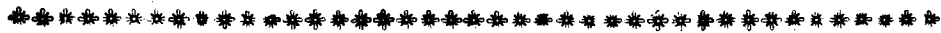
EDWARDI VII. REGIS,

No. 8.

ANALYSIS.

Preamble.

1. Short title.
2. Issue and application of £344,062 13s. 3d.
3. Appropriation of supplies.
4. Moneys payable by warrant of the Governor.
5. Credit to be given to the Treasurer in accounts.



AN ACT to grant and apply a Sum out of the Consolidated Revenue Fund to the Service of the Year ending the Thirtieth day of *June*, One thousand nine hundred and nine, and to appropriate the Supplies granted for such Year in this Session of the Parliament.

A.D.  
1908.

[12 *November*, 1908.]

**B**E it enacted by His Excellency the Governor of *Tasmania*, by and with the advice and consent of the Legislative Council and House of Assembly, in Parliament assembled, as follows:—

PREAMBLE.

**1** This Act may be cited as “The Appropriation Act, 1908–9.”  
4s. 2d.]

Short title.

*Appropriation, 1908-9.*

- A.D. 1908.**  
**Issue and appli-  
 cation of**  
**£344,062 13s. 3d.**
- 2** The Treasurer may issue out of the Consolidated Revenue, and apply towards making good the supply hereby granted to His Majesty for the service of the year ending the Thirtieth day of *June*, One thousand nine hundred and nine, the sum of Three hundred and forty-four thousand and sixty-two Pounds Thirteen Shillings and Threepence.
- Appropriation of  
 supplies.**
- 3** All sums granted by this Act and "The Supply Act (No. 1), 1908-9," out of the Consolidated Revenue towards making good the supply granted to His Majesty, amounting, as appears by the First Schedule to this Act, in the aggregate to the sum of Five hundred and three thousand and seventy-three Pounds Thirteen Shillings and Threepence, are appropriated, and shall be deemed to have been appropriated as from the date of the passing of "The Supply Act (No. 1), 1908-9," for the purposes and services expressed in the Second Schedule.
- Moneys payable  
 by warrant of  
 the Governor.**
- 4** The Treasurer shall issue and pay the several sums to such persons for the purposes in the said Second Schedule mentioned, upon such days and in such proportions as the Governor, by any warrant under his hand, from time to time orders and directs; and the payments so to be made shall be charged upon and payable out of the Consolidated Revenue.
- Credit to be  
 given to the  
 Treasurer in  
 accounts.**
- 5** The said Treasurer shall be allowed credit in his accounts for any sums of money paid by him in pursuance of any such warrant as aforesaid; and the receipts of the respective persons to whom the same are so paid shall be a full and valid discharge to the said Treasurer in passing his said accounts for any such sums as are therein mentioned, and he shall receive credit for the same accordingly.

**FIRST SCHEDULE.****GRANTS OUT OF THE CONSOLIDATED REVENUE.**

|  | £        | s. | d. |
|--|----------|----|----|
| Under "The Supply Act (No. 1), 1908-9" ..... | 159,011  | 0  | 0  |
| Under this Act .....                         | 344,062  | 13 | 3  |
|  | <hr/>    |    |    |
|  | £503,073 | 13 | 3  |
|  | <hr/>    |    |    |

Appropriation, 1908-9.

## SECOND SCHEDULE.

## AUTHORISED EXPENDITURE

CHARGEABLE ON

## CONSOLIDATED REVENUE FUND

FOR THE YEAR 1908-9.

| Departmental Number. |   | 1907-8.   |    |    | 1908-9. |    |    | To be reserved by Law. |    |    | To be voted. |    |    |
|----------------------|---|-----------|----|----|---------|----|----|------------------------|----|----|--------------|----|----|
|                      |   | £         | s. | d. | £       | s. | d. | £                      | s. | d. | £            | s. | d. |
|                      | <b>PREMIER—</b>                                   |           |    |    |         |    |    |                        |    |    |              |    |    |
| 1                    | His Excellency the Governor's Establishment ..... | 3465      | 0  | 0  | 3485    | 0  | 0  | 3320                   | 0  | 0  | 165          | 0  | 0  |
| 2                    | Ministerial .....                                 | 3400      | 0  | 0  | 3400    | 0  | 0  | 3200                   | 0  | 0  | 200          | 0  | 0  |
| 3                    | Premier's Office .....                            | 446       | 0  | 0  | 511     | 0  | 0  | ..                     |    |    | 511          | 0  | 0  |
| 4                    | Executive Council .....                           | 6         | 0  | 0  | 6       | 0  | 0  | ..                     |    |    | 6            | 0  | 0  |
| 5                    | Agent-General in England .....                    | 1300      | 0  | 0  | 1330    | 0  | 0  | 1260                   | 0  | 0  | 70           | 0  | 0  |
| 6                    | Miscellaneous .....                               | 130       | 0  | 0  | 130     | 0  | 0  | ..                     |    |    | 130          | 0  | 0  |
|                      | <b>CHIEF SECRETARY—</b>                           |           |    |    |         |    |    |                        |    |    |              |    |    |
| 7                    | Legislature .....                                 | 11,556    | 6  | 8  | 12,721  | 6  | 8  | 6233                   | 6  | 8  | 6488         | 0  | 0  |
| 8                    | Chief Secretary's Department .....                | 880       | 0  | 0  | 800     | 0  | 0  | ..                     |    |    | 800          | 0  | 0  |
| 9                    | Audit Department .....                            | 2785      | 0  | 0  | 2935    | 0  | 0  | 500                    | 0  | 0  | 2435         | 0  | 0  |
| 10                   | Statistical & Registration Department .....       | 2560      | 0  | 0  | 2670    | 0  | 0  | ..                     |    |    | 2670         | 0  | 0  |
| 11                   | Inspection of Machinery .....                     | 1315      | 0  | 0  | 1540    | 0  | 0  | ..                     |    |    | 1540         | 0  | 0  |
| 12                   | Public Buildings .....                            | 2982      | 5  | 0  | 2861    | 5  | 0  | ..                     |    |    | 2861         | 5  | 0  |
| 13                   | Pensions .....                                    | 13,226    | 6  | 10 | 13,226  | 6  | 10 | 12,349                 | 13 | 4  | 876          | 13 | 6  |
| 14-23                | Charitable and Medical Institutions ..            | 49,860    | 13 | 4  | 51,367  | 12 | 5  | ..                     |    |    | 51,367       | 12 | 5  |
| 24                   | Magazines and Explosives .....                    | 265       | 0  | 0  | 263     | 0  | 0  | ..                     |    |    | 263          | 0  | 0  |
| 25                   | Public Service Board .....                        | 551       | 5  | 0  | 565     | 0  | 0  | ..                     |    |    | 565          | 0  | 0  |
| 26                   | Miscellaneous .....                               | 5690      | 0  | 0  | 5850    | 0  | 0  | 1750                   | 0  | 0  | 4100         | 0  | 0  |
|                      | <b>TREASURER—</b>                                 |           |    |    |         |    |    |                        |    |    |              |    |    |
| 27                   | Treasury .....                                    | 4880      | 0  | 0  | 5056    | 5  | 0  | ..                     |    |    | 5056         | 5  | 0  |
| 28                   | Office of Taxes .....                             | 5230      | 0  | 0  | 9896    | 5  | 0  | ..                     |    |    | 9896         | 5  | 0  |
| 29                   | Printing Department .....                         | 11,524    | 0  | 0  | 11,914  | 0  | 0  | ..                     |    |    | 11,914       | 0  | 0  |
| 30                   | State Savings Bank .....                          | 2395      | 0  | 0  | 2679    | 3  | 4  | ..                     |    |    | 2679         | 3  | 4  |
| 31                   | Department of Mines .....                         | 5638      | 13 | 11 | 5750    | 0  | 0  | ..                     |    |    | 5750         | 0  | 0  |
| 32                   | Interest .....                                    | 368,642   | 0  | 0  | 372,587 | 0  | 0  | 372,587                | 0  | 0  | ..           |    |    |
| 33                   | Sinking Funds .....                               | 33,538    | 0  | 0  | 36,947  | 0  | 0  | 33,792                 | 0  | 0  | 3155         | 0  | 0  |
| 34                   | Miscellaneous .....                               | 2805      | 0  | 0  | 1680    | 0  | 0  | ..                     |    |    | 1680         | 0  | 0  |
|                      | <b>ATTORNEY-GENERAL—</b>                          |           |    |    |         |    |    |                        |    |    |              |    |    |
| 35-43                | Judicial .....                                    | 15,004    | 0  | 0  | 14,611  | 0  | 0  | 3750                   | 0  | 0  | 10,861       | 0  | 0  |
| 44-49                | Magistracy .....                                  | 4085      | 0  | 0  | 2865    | 0  | 0  | ..                     |    |    | 2865         | 0  | 0  |
| 50                   | Police .....                                      | 37,603    | 8  | 2  | 39,338  | 10 | 10 | ..                     |    |    | 39,338       | 10 | 10 |
| 51-53                | Gaols .....                                       | 5344      | 0  | 0  | 5576    | 0  | 0  | ..                     |    |    | 5576         | 0  | 0  |
| 54-55                | Education .....                                   | 70,905    | 0  | 0  | 74,931  | 0  | 0  | 4000                   | 0  | 0  | 70,931       | 0  | 0  |
|                      | <b>MINISTER OF LANDS AND WORKS—</b>               |           |    |    |         |    |    |                        |    |    |              |    |    |
| 56                   | Lands and Surveys Department .....                | 7307      | 0  | 0  | 7339    | 0  | 0  | ..                     |    |    | 7339         | 0  | 0  |
| 57                   | Public Works Department .....                     | 2341      | 0  | 0  | 2441    | 5  | 0  | ..                     |    |    | 2441         | 5  | 0  |
| 58                   | Agricultural and Stock Department ..              | 1609      | 10 | 0  | 1714    | 10 | 0  | ..                     |    |    | 1714         | 10 | 0  |
| 59                   | Council of Agriculture .....                      | 2680      | 0  | 0  | 2850    | 0  | 0  | ..                     |    |    | 2850         | 0  | 0  |
| 60                   | Railways .....                                    | 189,274   | 0  | 0  | 201,262 | 0  | 0  | ..                     |    |    | 201,262      | 0  | 0  |
| 61                   | Roads, Bridges, Surveys, &c. ....                 | 32,070    | 0  | 0  | 32,110  | 0  | 0  | 400                    | 0  | 0  | 31,710       | 0  | 0  |
| 62                   | Miscellaneous .....                               | 225       | 0  | 0  | 225     | 0  | 0  | ..                     |    |    | 225          | 0  | 0  |
| 63                   | <b>MISCELLANEOUS—General</b> .....                | 8858      | 0  | 0  | 10,781  | 3  | 2  | ..                     |    |    | 10,781       | 3  | 2  |
|                      |   | £ 912,377 | 8  | 11 | 946,215 | 13 | 3  | 443,142                | 0  | 0  | 503,073      | 13 | 3  |



## Appropriation, 1908-9.

## Premier.

|  | CLASSIFICATION. |               | For 1907-8. | For 1908-9. | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |  |
|--|-----------------|---------------|-------------|-------------|--|--|
|  | Class.          | Sub-division. |             |             |  |  |
| <b>I.—HIS EXCELLENCY THE GOVERNOR'S ESTABLISHMENT.</b>   |                 |               |             |             |  |  |
| SALARIES.  |                 |               |             |             |  |  |
| 1 His Excellency the Governor, including Allowance .....   | G 2             |               | 2750 0 0    | 2750 0 0    |  |  |
| 2 Office Attendant, Caretaker, and House Bailiff, with Quarters and Uniform, say £26 .....   |                 |               | 100 0 0     | 110 0 0     | 136  |  |
| 3 Overseer of Grounds, with Quarters, say £20 .....  |                 |               | 90 0 0      | 100 0 0     | 120  |  |
|  |                 |               | 2940 0 0    | 2960 0 0    |  |  |
| CONTINGENCIES.   |                 |               |             |             |  |  |
| 4 Maintenance of Government House, under 4 Ed. VII. No. 10 .....   |                 |               |             | 400 0 0     | 400 0 0  |  |
| 5 Stationery, Stores, Fuel, Light, Printing, Newspapers (for offices), Uniform for Office Attendant, and Maintenance of Gas Lamps at Gates ..... |                 |               |             | 55 0 0      | 55 0 0   |  |
| 6 Postage, Telegrams, and Telephones .....   |                 |               |             | 70 0 0      | 70 0 0   |  |
|  |                 |               |             | 525 0 0     | 525 0 0  |  |
|  |                 |               |             | 3465 0 0    | 3485 0 0   |  |
| <i>Total His Excellency the Governor....</i>   |                 |               |             |             |  |  |
| Reserved by Law .....  |                 |               | £3320 0 0   |             |  |  |
| To be voted .....  |                 |               | 165 0 0     |             |  |  |
|  |                 |               | £3485 0 0   |             |  |  |
| <b>II.—MINISTERIAL.</b>  |                 |               |             |             |  |  |
| SALARIES.  |                 |               |             |             |  |  |
| 1 Premier .....  |                 |               | 200 0 0     | 200 0 0     |  |  |
| 2 Chief Secretary .....  |                 |               | 750 0 0     | 750 0 0     |  |  |
| 3 Treasurer .....  |                 |               | 750 0 0     | 750 0 0     |  |  |
| 4 Attorney-General .....   |                 |               | 750 0 0     | 750 0 0     |  |  |
| 5 Minister of Lands .....  |                 |               | 750 0 0     | 750 0 0     |  |  |
|  |                 |               | 3200 0 0    | 3200 0 0    |  |  |
| CONTINGENCIES.   |                 |               |             |             |  |  |
| 6 Travelling Expenses of Ministers, Carriage Hire, Miscellaneous Expenses, and Entertainment of Distinguished Visitors .....                     |                 |               | 200 0 0     | 200 0 0     |  |  |
|  |                 |               | 3400 0 0    | 3400 0 0    |  |  |
| <i>Total Ministerial .....</i>   |                 |               |             |             |  |  |
| Reserved by Law .....  |                 |               | £3200 0 0   |             |  |  |
| To be voted .....  |                 |               | 200 0 0     |             |  |  |
|  |                 |               | £3400 0 0   |             |  |  |



## Appropriation, 1908-9.

## Chief Secretary.

|                                       | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.         | Emoluments, including estimated value of allowances not received in cash. |
|---------------------------------------|-----------------|---------------|----------------------|---------------------|---|
|                                       | Class.          | Sub-Division. | Fixed Establishment. | Fixed Establishment |   |
|                                       |                 |               | £ s. d.              | £ s. d.             | £   |
| <b>Legislature.</b>                   |                 |               |                      |                     |   |
| VII.—HOUSES OF PARLIAMENT.            |                 |               |                      |                     |   |
| LEGISLATIVE COUNCIL.                  |                 |               |                      |                     |   |
| SALARIES.                             |                 |               |                      |                     |   |
| 1                                     |                 |               | 350 0 0              | 350 0 0             |   |
| 2                                     |                 |               | 200 0 0              | 200 0 0             |   |
| 3                                     |                 |               |                      |                     |   |
|                                       |                 |               | 33 6 8               | 33 6 8              |   |
| 4                                     |                 |               | 150 0 0              | 150 0 0             |   |
| 5                                     |                 |               | 100 0 0              | 100 0 0             |   |
| 6                                     |                 |               |                      |                     |   |
|                                       |                 |               | 110 0 0              | 120 0 0             |   |
| 7                                     |                 |               | ..                   | 40 0 0              | 157   |
|                                       |                 |               | 943 6 8              | 993 6 8             |   |
| CONTINGENCIES.                        |                 |               |                      |                     |   |
| 8                                     |                 |               |                      |                     |   |
|                                       |                 |               | 100 0 0              | 80 0 0              |   |
| 9                                     |                 |               | 20 0 0               | 25 0 0              |   |
|                                       |                 |               | 120 0 0              | 105 0 0             |   |
|                                       |                 |               | 1063 6 8             | 1098 6 8            |   |
| <i>Total Legislative Council.....</i> |                 |               |                      |                     |   |

## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|                           | CLASSIFICATION.   |               | For 1907-8.          |       | For 1908-9.          |       | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---------------------------|---|---------------|----------------------|-------|----------------------|-------|--|
|                           | Class.  | Sub-division. | Fixed Establishment. |       | Fixed Establishment. |       |  |
|                           |   |               | £                    | s. d. | £                    | s. d. |  |
| <b>HOUSE OF ASSEMBLY.</b> |   |               |                      |       |                      |       |  |
| <b>SALARIES.</b>          |   |               |                      |       |                      |       |  |
| 1                         | Speaker .....   |               | 350                  | 0 0   | 350                  | 0 0   |  |
| 2                         | Chairman of Committees.....   |               | 250                  | 0 0   | 250                  | 0 0   |  |
| 3                         | Clerk of the House and Librarian to Parliament  |               | 400                  | 0 0   | 400                  | 0 0   |  |
| 4                         | Sergeant-at-Arms .....  |               | 100                  | 0 0   | 100                  | 0 0   |  |
| 5                         | Clerk Assistant and Assistant Librarian .....   |               | 160                  | 0 0   | 170                  | 0 0   |  |
| 6                         | Office Keeper, Library and Chamber Attendant<br>and Clerk of Papers (with Quarters, Fuel,<br>Light, Water, and Uniform, say £33 a year) |               | 130                  | 0 0   | 140                  | 0 0   | 173  |
| 7                         | Doorkeeper and Messenger, with Uniform, say £3  |               | 90                   | 0 0   | 100                  | 0 0   | 103  |
| 8                         | Housekeeper .....   |               | 25                   | 0 0   | 25                   | 0 0   |  |
|                           |   |               | 1505                 | 0 0   | 1535                 | 0 0   |  |
| <b>CONTINGENCIES.</b>     |   |               |                      |       |                      |       |  |
| 9                         | Incidental Expenses, including Catering and<br>Insurance of Books in Library .....  |               | 225                  | 0 0   | 225                  | 0 0   |  |
| 10                        | Newspapers and Books .....  |               | 120                  | 0 0   | 120                  | 0 0   |  |
| 11                        | Stationery, Stores, and Uniforms for Messengers.  |               | 33                   | 0 0   | 33                   | 0 0   |  |
| 12                        | Postage, Telegraphs, and Telephones.....  |               | 35                   | 0 0   | 35                   | 0 0   |  |
|                           |   |               | 413                  | 0 0   | 413                  | 0 0   |  |
|                           | <i>Total House of Assembly.....</i>   |               | 1918                 | 0 0   | 1948                 | 0 0   |  |
| <b>GENERAL.</b>           |   |               |                      |       |                      |       |  |
| 1                         | Reimbursement of Expenses of Members of<br>Parliament .....   |               | 4500                 | 0 0   | 4500                 | 0 0   |  |
|                           | <i>Total Ordinary Expenditure Houses of Parliament</i>  |               | 7481                 | 6 8   | 7546                 | 6 8   |  |
| <b>ELECTORAL.</b>         |   |               |                      |       |                      |       |  |
| 1                         | Electoral Rolls, Expenses of Preparing and<br>Printing .....  |               | 500                  | 0 0   | 2000                 | 0 0   |  |
| 2                         | Elections, Expenses of.....   |               | 150                  | 0 0   |                      |       |  |
| 3                         | Postage and Telegrams .....   |               | 25                   | 0 0   |                      |       | 75   |
|                           | <i>Total Electoral .....</i>  |               | 675                  | 0 0   | 2075                 | 0 0   |  |



## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|   | CLASSIFICATION. |              | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---|-----------------|--------------|-------------------------|-------------------------|--|
|   | Class.          | Sub-Division | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
| <b>SPECIAL SERVICES.</b>  |                 |              |                         |                         |  |
| 1 Railway-passes for Members and Wives .....  |                 |              | £ 2000 0 0              | £ 2000 0 0              | £  |
| 2 Printing—Bills; Notice Papers and Journals,<br>&c.; Parliamentary Papers; Acts;<br>and printing generally, including<br>publications for exchange ..... |                 |              | 1400 0 0                | 1100 0 0                |  |
| <i>Total Special Services</i> .....   |                 |              | 3400 0 0                | 3100 0 0                |  |
| <b>TOTAL LEGISLATURE</b> .....  |                 |              | £11,556 6 8             | £12,721 6 8             |  |
| Reserved by Law .....   |                 |              | £6233 6 8               |                         |  |
| To be voted .....   |                 |              | 6488 0 0                |                         |  |
|   |                 |              | £12,721 6 8             |                         |  |
| <b>VIII.—CHIEF SECRETARY'S DEPARTMENT.</b>  |                 |              |                         |                         |  |
| <b>SALARIES.</b>  |                 |              |                         |                         |  |
| 1 Under Secretary; also Secretary Public Health<br>Department .....   | C1              |              | 360 0 0                 | 385 0 0                 |  |
| 2 Clerk .....   | C3              | 1            | 160 0 0                 | 180 0 0                 |  |
| Clerk (Meteorological), for six months only, with<br>Quarters, £20 in 1907-8 .....  | PC              | 2            | 80 0 0                  | ..                      |  |
| 3 Clerk .....   | C4b             |              | 95 0 0                  | 110 0 0                 |  |
|   |                 |              | 695 0 0                 | 675 0 0                 |  |
| <b>CONTINGENCIES.</b>   |                 |              |                         |                         |  |
| 4 Newspapers, Petty Expenses, and Stationery .....  |                 |              | 50 0 0                  | 50 0 0                  |  |
| 5 Printing .....  |                 |              | 25 0 0                  | 25 0 0                  |  |
| 6 Postage, Telegrams, and Telephones .....  |                 |              | 50 0 0                  | 50 0 0                  |  |
| 7 Fuel, Light, Instruments, Stationery, Printing,<br>and Miscellaneous (Meteorological) .....   |                 |              | 25 0 0                  | ..                      |  |
| 8 Allowances to Meteorological Observers, for six<br>months in 1907-8 .....   |                 |              | 35 0 0                  | ..                      |  |
|   |                 |              | 185 0 0                 | 125 0 0                 |  |
| <i>Total Chief Secretary's Department</i> .....   |                 |              | £880 0 0                | £800 0 0                |  |
| <b>IX.—AUDIT DEPARTMENT.</b>  |                 |              |                         |                         |  |
| <b>SALARIES.</b>  |                 |              |                         |                         |  |
| 1 Auditor-General .....   |                 |              | 500 0 0                 | 500 0 0                 |  |
| 2 Chief Clerk .....   | C2              | 6            | 320 0 0                 | 340 0 0                 |  |
| 3 Clerk .....   | C2              | 2            | 210 0 0                 | 225 0 0                 |  |
| 4 Clerk .....   | C2              | 2            | 210 0 0                 | 225 0 0                 |  |
| 5 Clerk .....   | C               | 5            | 180 0 0                 | 195 0 0                 |  |
| 6 Clerk .....   | C3              | 5            | 180 0 0                 | 195 0 0                 |  |
| 7 Clerk .....   | C3              | 5            | 180 0 0                 | 195 0 0                 |  |
| 8 Clerk .....   | C3              | 1            | 160 0 0                 | 180 0 0                 |  |
| 9 Clerk .....   | C3              | 1            | 120 0 0                 | 130 0 0                 |  |
| 10 Clerk .....  | C3              | 1            | 120 0 0                 | 130 0 0                 |  |
| 11 Clerk .....  | C4b             |              | 80 0 0                  | 95 0 0                  |  |
| 12 Clerk .....  | C4b             |              | 50 0 0                  | 65 0 0                  |  |
| <i>Carried forward</i> .....  |                 |              | 2310 0 0                | 2475 0 0                |  |

## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|   | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|   | Class.          | Sub-Division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|   |                 |               | £                    | s. | d. | £                    | s. | d. | £   |
| <b>AUDIT DEPARTMENT—continued.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <i>Brought forward</i> .....  |                 |               | 2310                 | 0  | 0  | 2475                 | 0  | 0  |   |
| <b>CONTINGENCIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 13 Travelling Expenses .....  |                 |               | 330                  | 0  | 0  | 330                  | 0  | 0  |   |
| 14 Stationery, Advertising, and Incidental Expenses .....   |                 |               | 50                   | 0  | 0  | 3                    | 0  | 0  |   |
| 15 Printing .....   |                 |               | 25                   | 0  | 0  | 25                   | 0  | 0  |   |
| 16 Postage, Telegrams, and Telephones.....  |                 |               | 70                   | 0  | 0  | 70                   | 0  | 0  |   |
|   |                 |               | 475                  | 0  | 0  | 460                  | 0  | 0  |   |
| <i>Total Audit Department</i> .....   |                 |               | £2785                | 0  | 0  | £2935                | 0  | 0  |   |
| Reserved by Law .....   |                 |               | £500                 | 0  | 0  |                      |    |    |   |
| To be voted.....  |                 |               | 2435                 | 0  | 0  |                      |    |    |   |
|   |                 |               | £2935                | 0  | 0  |                      |    |    |   |
| <b>X.—STATISTICAL AND REGISTRATION DEPARTMENT.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 1 Statistician and Registrar-General .....  | PA              |               | 600                  | 0  | 0  | 600                  | 0  | 0  |   |
| 2 Assistant Statistician, Chief Clerk, and Registrar for Hobart .....                                       | C2              | 5             | 325                  | 0  | 0  | 340                  | 0  | 0  |   |
| 3 Clerk; also Returning Officer, £10 .....  | C3              | 3             | 195                  | 0  | 0  | 210                  | 0  | 0  |   |
| 4 Clerk .....   | C4a             | 5             | 160                  | 0  | 0  | 160                  | 0  | 0  |   |
| 5 Clerk .....   | C4a             | 4             | 110                  | 0  | 0  | 120                  | 0  | 0  |   |
| 6 Clerk.....  | C4a             | 1             | 110                  | 0  | 0  | 160                  | 0  | 0  |   |
| 7 Registrar, Launceston—also Registrar of Mines, Launceston, £110, and Clerk Lands Office, £110 .....       | PC              | 4             | 20                   | 0  | 0  | 20                   | 0  | 0  |   |
|   |                 |               | 1520                 | 0  | 0  | 1610                 | 0  | 0  |   |
| <b>ALLOWANCES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 8 To Country Registrars .....   |                 |               | 500                  | 0  | 0  | 500                  | 0  | 0  |   |
| <b>CONTINGENCIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 9 Registers for Births and Deaths, Incidental Expenses, Cost of collecting Statistics, Stationery, &c. .... |                 |               | 50                   | 0  | 0  | 50                   | 0  | 0  |   |
| 10 Printing .....   |                 |               | 400                  | 0  | 0  | 400                  | 0  | 0  |   |
| 11 Postage, Telegrams, and Telephones.....  |                 |               | 90                   | 0  | 0  | 110                  | 0  | 0  |   |
|   |                 |               | 540                  | 0  | 0  | 560                  | 0  | 0  |   |
| <i>Total Statistical and Registration Department</i> .....  |                 |               | £2560                | 0  | 0  | £2670                | 0  | 0  |   |
| <b>XI.—INSPECTION OF MACHINERY.</b>   |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 1 Chief Inspector of Machinery, also Chief Inspector of Explosives, also Examiner in Steam, say £12 .....   | PB              | 3             | 310                  | 0  | 0  | 320                  | 0  | 0  |   |
| 2 Assistant Inspector, also Examiner in Steam, say £5 .....   | PC              | 5             | 220                  | 0  | 0  | 240                  | 0  | 0  |   |
| 3 Second Assistant ditto .....  | PC              | 5             | 220                  | 0  | 0  | 240                  | 0  | 0  |   |
| 4 Third Assistant ditto and Clerk, also Adviser, Hobart Corporation on Mechanical Engineering, say £12..... | PC              | 5             | 200                  | 0  | 0  | 220                  | 0  | 0  |   |
| 5 Fourth Assistant, ditto, half-year's Salary.....  |                 |               | ..                   |    |    | 90                   | 0  | 0  |   |
| <i>Carried forward</i> .....  |                 |               | 950                  | 0  | 0  | 1110                 | 0  | 0  |   |

Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|   | CLASSIFICATION. |                           | For 1907-8.         | For 1908-9.         | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------------------|---------------------|---------------------|---|
|   | Class.          | Sub-division.             | Fixed Establishment | Fixed Establishment |   |
| <b>INSPECTION OF MACHINERY—<i>continued.</i></b>  |                 |                           |                     |                     |   |
| <i>Brought forward</i> .....  |                 |                           | £ 950 0 0           | £ 1110 0 0          | £   |
| CONTINGENCIES.  |                 |                           |                     |                     |   |
| 6 Travelling Expenses .....   |                 |                           | 275 0 0             | 325 0 0             |   |
| 7 Stationery, Stores, Instruments and Books, Printing, and Incidental Expenses .....  |                 |                           | 60 0 0              | 70 0 0              |   |
| 8 Postage, Telegrams, and Telephones .....  |                 |                           | 30 0 0              | 35 0 0              |   |
|   |                 |                           | 365 0 0             | 430 0 0             |   |
| <i>Total Inspection of Machinery</i> .....  |                 |                           | £1315 0 0           | £1540 0 0           |   |
| <i>Estimated Revenue for Services rendered</i> .....  |                 |                           | 1125 0 0            | 1500 0 0            |   |
| <b>XII.—PUBLIC BUILDINGS.</b>   |                 |                           |                     |                     |   |
| SALARIES.   |                 |                           |                     |                     |   |
| 1 Head Office Keeper, Hobart, and Supervisor of Stores—with Quarters, Fuel, Light, Water, and Uniform, say £37 .....                                      | G1              |                           | 165 0 0             | 170 0 0             | 207   |
| 2 Office Keeper Public Buildings, Davey-street, also Messenger Mines and Lands Departments, with Quarters, Fuel, Light, Water, and Uniform, say £33 ..... | G2              |                           | 130 0 0             | 135 0 0             | 168   |
| 3 Resident Messenger Statistical and Lands Departments, with Quarters, Fuel, Light, Water, and Uniform, say £33 .....                                     | G2              |                           | 100 0 0             | 105 0 0             | 138   |
| 4 Messenger Attorney-General's Department, with Quarters, Fuel, Light, Water, and Uniform, say £33 .....  | G2              |                           | 100 0 0             | 105 0 0             | 138   |
| 5 Messenger Chief Secretary's Department and Health Department, with Quarters, Fuel, Light, Water, and Uniform, say £33 .....                             | G2              |                           | 95 0 0              | 100 0 0             | 133   |
| 6 Messenger Education, with Quarters and Uniform, say £23 (also University £8) .....  | G2              |                           | 100 0 0             | 100 0 0             | 131   |
| 7 Messenger Treasury, with Quarters, Fuel, Light, and Uniform, say £33 .....  | G2              |                           | 90 0 0              | 95 0 0              | 128   |
| 8 Messenger Lands Titles .....  | G3              |                           | 110 0 0             | 110 0 0             | 113   |
| 9 Messenger Audit and Stores Departments .....  | G3              |                           | 100 0 0             | 105 0 0             | 108   |
| 10 Messenger, Public Works .....  | G3              |                           | 100 0 0             | 105 0 0             | 108   |
| 11 Messenger Solicitor-General and Supreme Court .....  | G3              | With Uniform, say £3 each | 100 0 0             | 105 0 0             | 108   |
| 12 Messenger Offices of Taxes and State Savings Bank .....  | G3              |                           | 100 0 0             | 105 0 0             | 108   |
| 13 Messenger Judges .....   | G3              |                           | 105 0 0             | 105 0 0             | 108   |
| 14 Messenger Printing Department .....  | G3              |                           | 100 0 0             | 90 0 0              | 93  |
| 15 Messenger Chief Secretary's Department, Temporary .....  | G3              |                           | 100 0 0             | 100 0 0             | 103   |
| 16 Relieving Messenger.....   | G3              |                           | 85 0 0              | 50 0 0              | 63  |
| <i>Launceston—</i>  |                 |                           | 1680 0 0            | 1685 0 0            |   |
| 17 Office Keeper, Launceston—also Caretaker Education Department, with Quarters, Fuel, Light, Water, and Uniform, say £33.....                            | G2              |                           | 111 0 0             | 115 0 0             | 148   |
| 18 Messenger, Magistracy and Police .....   | G2              |                           | 130 0 0             | ..                  |   |
|   |                 |                           | 1921 0 0            | 1800 0 0            |   |
| CONTINGENCIES.  |                 |                           |                     |                     |   |
| 19 Fuel, Light, and Water, Public Offices, Hobart   |                 |                           | 860 0 0             | 860 0 0             |   |
| 20 Fuel, Light, and Water, ditto, Launceston .....  |                 |                           | 100 0 0             | 100 0 0             |   |
| <i>Carried forward</i> .....  |                 |                           | 960 0 0             | 960 0 0             |   |

## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|   | CLASSIFICATION. |                   | For 1907-8.             |       | For 1908-9.             |       | Emoluments,<br>including esti-<br>mated value of<br>allowances not<br>received in cash. |
|---|-----------------|-------------------|-------------------------|-------|-------------------------|-------|---|
|   | Class.          | Sub-<br>division. | Fixed<br>Establishment. |       | Fixed<br>Establishment. |       |   |
|   |                 |                   | £                       | s. d. | £                       | s. d. |   |
| <b>PUBLIC BUILDINGS—continued.</b>  |                 |                   |                         |       |                         |       |   |
|   |                 |                   | 1921                    | 0 0   | 1800                    | 0 0   | £   |
|   |                 |                   | 960                     | 0 0   | 960                     | 0 0   |   |
| 21  |                 |                   | 25                      | 0 0   | 25                      | 0 0   |   |
| 22  |                 |                   | 5                       | 0 0   | 5                       | 0 0   |   |
| 23  |                 |                   | 65                      | 0 0   | 65                      | 0 0   |   |
| 24  |                 |                   | 6                       | 5 0   | 6                       | 5 0   |   |
|   |                 |                   | 1061                    | 5 0   | 1061                    | 5 0   |   |
|   |                 |                   | £2982                   | 5 0   | £2861                   | 5 0   |   |
| <b>XIII.—Pensions, Retired Allowances, &amp;c.</b>                                    |                 |                   |                         |       |                         |       |   |
| <i>For the purposes of The Public Debts Sinking Funds Act.</i>                        |                 |                   |                         |       |                         |       |   |
| 56  |                 |                   | 11,947                  | 0 0*  | 11,947                  | 0 0*  |   |
| 58  |                 |                   |                         |       |                         |       |   |
| 59  |                 |                   |                         |       |                         |       |   |
| 60  |                 |                   |                         |       |                         |       |   |
| 61  |                 |                   |                         |       |                         |       |   |
| 3   |                 |                   |                         |       |                         |       |   |
| J. Hurford, late Caretaker Government House..   |                 |                   | 78                      | 9 9   | 78                      | 9 9   |   |
| W. R. Cooke, late Compositor, Printing Department .....                               |                 |                   | 120                     | 0 0   | 120                     | 0 0   |   |
| F. W. Abbott, late Draftsman, Lands and Surveys Department.....                       |                 |                   | 146                     | 13 4  | 146                     | 13 4  |   |
| B. Shaw, late Police Magistrate, Hobart .....   |                 |                   | 150                     | 0 0*  | 150                     | 0 0*  |   |
| Geo. Browne, late Judges' Associate, and Curator Intestate Estates (additional) ..... |                 |                   | 166                     | 13 4* | 166                     | 13 4* |   |
| G. Richardson, late Commissioner of Police ..   |                 |                   | 366                     | 13 4† | 366                     | 13 4† |   |
| F. Martini, late Inspector of Explosives .....  |                 |                   | 60                      | 0 0*  | 60                      | 0 0*  |   |
| P. Finnigan, late Sub-Inspector of Police .....                                       |                 |                   | 26                      | 0 0*  | 26                      | 0 0*  |   |
| C. Wright, late Superintendent of Police.....   |                 |                   | 26                      | 0 0   | 26                      | 0 0   |   |
| A. Colhoun, late Sub-Inspector of Police.....   |                 |                   | 138                     | 17 1  | 138                     | 17 1  |   |
| Reserved by Law .....   |                 |                   | £12,349                 | 13 4* |                         |       |   |
| To be voted .....   |                 |                   | 876                     | 13 6  |                         |       |   |
|   |                 |                   | 13,226                  | 6 10  | 13,226                  | 6 10  |   |
|   |                 |                   |                         |       |                         |       |   |
| <i>Total Pensions .....</i>   |                 |                   | £13,226                 | 6 10  |                         |       |   |
| † £350 only paid whilst holding office of Chairman Public Service Board.              |                 |                   |                         |       |                         |       |   |
| <b>Charitable and Medical Institutions.</b>   |                 |                   |                         |       |                         |       |   |
| <b>XIV.—CHARITABLE DEPARTMENT.</b>  |                 |                   |                         |       |                         |       |   |
| SALARIES.   |                 |                   |                         |       |                         |       |   |
| 1   |                 |                   | 300                     | 0 0   | 300                     | 0 0   | 378   |
| 2   |                 |                   | 120                     | 0 0   | 120                     | 0 0   | 154   |
| 3   |                 |                   | 50                      | 0 0   | 65                      | 0 0   |   |
|   |                 |                   | 470                     | 0 0   | 485                     | 0 0   |   |

## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|  | CLASSIFICATION. |   | For 1907-8.          | For 1908-9.          | Emoluments, including estimated value or allowances not received in cash. |
|--|-----------------|---|----------------------|----------------------|---|
|  | Class.          | Sub-division.   | Fixed Establishment. | Fixed Establishment. |   |
| CHARITABLE DEPARTMENT— <i>continued.</i>   |                 |   |                      |                      |   |
| <i>Brought forward</i> .....   |                 |   | £ 470 0 0            | £ 485 0 0            | £   |
| 4 Inquiring Officer, Hobart; also Inspector Neglected Children Department, and Store-keeper, Charitable Department, £12, with Quarters, Fuel, Light, and Water, £30 ....   | G2              |   | 150 0 0              | 150 0 0              | 180   |
| 5 Inquiring Officer, Launceston; also Truant Officer, £100; Inspecting Officer Neglected Children, Launceston; Collector Charitable Institutions, at a commission of 10 per cent.; and Deputy-Superintendent, Invalid Depôt—with Quarters, Fuel, and Light, say £44 .... | G2              |   | 45 0 0               | 45 0 0               |   |
| CONTINGENCIES.   |                 |   |                      |                      |   |
| 6 Out-door Relief, Medical Attendance on Destitute Persons in Hobart, Launceston, & Country Districts, Temporary Provision for Tramps, and Maintenance of Destitute Persons not otherwise provided for .....   |                 |   | 3000 0 0             | 3100 0 0             |   |
| 7 Maintenance of Deaf, Dumb, and Blind Children, Maintenance of Destitute Persons in Country Hospitals, Examination of Insane, Stationery and Stores, and Miscellaneous Expenses.....  |                 |   | 950 0 0              | 950 0 0              |   |
| 8 Transport and Funeral Expenses .....   |                 |   | 300 0 0              | 300 0 0              |   |
| 9 Postage, Telegrams, and Telephones .....   |                 |   | 80 0 0               | 100 0 0              |   |
| 10 Printing .....  |                 |   | 15 0 0               | 15 0 0               |   |
|  |                 |   | 4345 0 0             | 4465 0 0             |   |
| <i>Total Charitable Department</i> .....   |                 |   | £5010 0 0            | £5145 0 0            |   |
| XV.—TRAINING SCHOOL FOR BOYS, AND FARM.  |                 |   |                      |                      |   |
| SALARIES.  |                 |   |                      |                      |   |
| 1 Superintendent—also Superintendent New Town Charitable Institution, Administrator of Charitable Grants, Superintendent Launceston Invalid Depôt, and Secretary Neglected Children Department.....  |                 |   | See Charitable       | Department.          |   |
| 2 Farm Overseer, with Quarters, Fuel, Light, Water, and Ration, £48 a year .....   | G2              |   | 120 0 0              | 120 0 0              | 168   |
| 3 Discipline Officer and Drill Instructor ....   | G2              | } With Quarters, Fuel, Light, Water, and Ration, £38 a year | 90 0 0               | 90 0 0               | 128   |
| 4 Farm Workmaster....  | G3              |   | 70 0 0               | 70 0 0               | 108   |
| Workmaster .....   | G3              |   | 50 0 0               | ..                   |   |
| 5 Female Attendant .....   | G4              |   |                      | 40 0 0               |   |
| 6 Schoolmaster; also Assistant Teacher Education Department, £120 .....  |                 |   | 15 0 0               | 15 0 0               |   |
| 7 General Help, with Quarters, Fuel, Light, Water, and Rations, £22 a year .....   |                 |   | 30 0 0               | 30 0 0               | 52  |
| CONTINGENCIES.   |                 |   |                      |                      |   |
| 8 Provisions, Clothing, Bedding, Stores, Stationery, Fuel, Light, Alterations and Repairs to Buildings; Miscellaneous Expenses; Farm Expenses, including Derwent Park .....  |                 |   | 375 0 0              | 365 0 0              |   |
|  |                 |   | 700 0 0              | 650 0 0              |   |
| <i>Total Training School for Boys, and Farm</i>  |                 |   | £1075 0 0            | £1015 0 0            |   |
| <i>Estimated Revenue for Services, &amp;c.</i> .....   |                 |   | 635 0 0              | 615 0 0              |   |

## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|  |                 |               | £                    | s. | d. | £                    | s. | d. |   |
| NEW TOWN CHARITABLE INSTITUTION AND LAUNCESTON INVALID DEPOT.  |                 |               |                      |    |    |                      |    |    |   |
| XVI.—NEW TOWN CHARITABLE INSTITUTION.  |                 |               |                      |    |    |                      |    |    |   |
| SALARIES.  |                 |               |                      |    |    |                      |    |    |   |
| <i>Male Officers.</i>  |                 |               |                      |    |    |                      |    |    |   |
| 1  |                 |               |                      |    |    |                      |    |    |   |
| Superintendent and Storekeeper, also Administrator of Charitable Grants; Superintendent Training School for Boys; Superintendent Invalid Depôt, Launceston; and Secretary Neglected Children Department..... |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               |                      |    |    |                      |    |    |   |
| 2  |                 |               |                      |    |    |                      |    |    |   |
| Clerk, also Clerk Charitable Department; Clerk Neglected Children Department; and Collector for Charitable Institutions.....   |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               |                      |    |    |                      |    |    |   |
| 3  | G2              |               | 95                   | 0  | 0  | 95                   | 0  | 0  | 133   |
| Overseer—with Quarters, Fuel, Light, Uniform, and Ration, £38.....   |                 |               |                      |    |    |                      |    |    |   |
| 4  | G3              |               | 75                   | 0  | 0  | 80                   | 0  | 0  | 118   |
| Head Warder—with Quarters, Fuel, Light, Uniform, and Ration, £38.....  |                 |               |                      |    |    |                      |    |    |   |
| 5  | G3              |               | 120                  | 0  | 0  | 130                  | 0  | 0  | 186   |
| Two Wardsmen—with Board, Fuel, Light, and Uniform, £28 each.....   |                 |               |                      |    |    |                      |    |    |   |
| 6  |                 |               | 280                  | 0  | 0  | 280                  | 0  | 0  |   |
| Male and Female Attendants.....  |                 |               |                      |    |    |                      |    |    |   |
| <i>Female Officers.</i>  |                 |               |                      |    |    |                      |    |    |   |
| 7  | PD              | 5             | 100                  | 0  | 0  | 100                  | 0  | 0  | 140   |
| Matron—with Quarters, Fuel and Light, and Servant, £40.....  |                 |               |                      |    |    |                      |    |    |   |
| 8  | G4              |               | 80                   | 0  | 0  | 80                   | 0  | 0  | 120   |
| Two Head Nurses—with Quarters, Fuel, Light, Uniform, and Ration, £20 each.....   |                 |               |                      |    |    |                      |    |    |   |
| 9  | G4              |               | 150                  | 0  | 0  | 150                  | 0  | 0  | 250   |
| Nurses—Five at £30 each, with Quarters, Fuel, Light, Uniform, and Ration, £20 each.....  |                 |               |                      |    |    |                      |    |    |   |
| 10   | G4              |               | 52                   | 0  | 0  | 52                   | 0  | 0  | 72  |
| Cook—with Quarters, Fuel, Light, Uniform, and Ration, £20.....   |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               | 952                  | 0  | 0  | 967                  | 0  | 0  |   |
| CONTINGENCIES.   |                 |               |                      |    |    |                      |    |    |   |
| 11   |                 |               | 3500                 | 0  | 0  | 3350                 | 0  | 0  |   |
| Stores, Stationery, Clothing, and Bedding, Provisions, Fuel, Light, Medicines and Medical Comforts, Miscellaneous, including Funeral Expenses, Repairs, including Fencing.....                               |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               | 3500                 | 0  | 0  | 3350                 | 0  | 0  |   |
| <i>Total New Town Charitable Institution....</i>   |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               | £4452                | 0  | 0  | £4317                | 0  | 0  |   |
| <i>Estimated Revenue for Service, &amp;c.....</i>  |                 |               |                      |    |    |                      |    |    |   |
|  |                 |               | 250                  | 0  | 0  | 275                  | 0  | 0  |   |

## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|   | CLASSIFICATION. |                   | For 1907-8.             | For 1908-9.             | Emoluments,<br>including esti-<br>mated value of<br>allowances not<br>received in cash. |
|---|-----------------|-------------------|-------------------------|-------------------------|---|
|   | Class.          | Sub-<br>division. | Fixed<br>Establishment. | Fixed<br>Establishment. |   |
|   |                 |                   | £ s. d.                 | £ s. d.                 |   |
| <b>XVII.—LAUNCESTON INVALID DEPOT.</b>  |                 |                   |                         |                         |   |
| SALARIES.   |                 |                   |                         |                         |   |
| 1 Superintendent—also Administrator of Charitable Institutions, &c.....   |                 |                   | ..                      | ..                      |   |
| 2 Deputy-Superintendent—with Quarters, Fuel, and Light, say £44—also Inquiring Officer, Launceston, £45, and Truant Officer, £100..       |                 |                   | ..                      | ..                      | 44  |
| 3 Chief Attendant—with Quarters, Fuel, Light, and Ration, say £35 .....   | G2              |                   | 150 0 0                 | 150 0 0                 | 185   |
| 4 Matron—also Female Warder, Gaol, £57  |                 |                   | 12 0 0                  | 12 0 0                  |   |
| 5 Nurse—with Quarters, Fuel, Light, and Ration, say £28 .....   | G4              |                   | 40 0 0                  | 40 0 0                  | 68  |
| 6 Male and Female Attendants.....   |                 |                   | 96 0 0                  | 96 0 0                  |   |
|   |                 |                   | 298 0 0                 | 298 0 0                 |   |
| CONTINGENCIES.  |                 |                   |                         |                         |   |
| 7 Stores, Stationery, Clothing, Bedding, Provisions, Fuel, Light, Medicines, Medical Comforts, and Miscellaneous .....                    |                 |                   | 690 0 0                 | 690 0 0                 |   |
| 8 Postage, Telegrams, Telephones, and Printing..  |                 |                   | 12 0 0                  | 19 0 0                  |   |
|   |                 |                   | 702 0 0                 | 709 0 0                 |   |
| <i>Total Invalid Depot, Launceston .....</i>  |                 |                   | £1000 0 0               | £1007 0 0               |   |
| <i>Estimated Revenue for Service, &amp;c. ....</i>  |                 |                   | 80 0 0                  | 120 0 0                 |   |
| <b>XVIII.—NEGLECTED CHILDREN DEPARTMENT.</b>  |                 |                   |                         |                         |   |
| CONTINGENCIES.  |                 |                   |                         |                         |   |
| 1 Rations, Fuel and Light, and Miscellaneous ..   |                 |                   | 5 0 0                   | 5 0 0                   |   |
| INDUSTRIAL SCHOOLS AND TRAINING SCHOOL FOR GIRLS.   |                 |                   |                         |                         |   |
| <i>Contributions towards Children detained in the under-mentioned Institutions under the provisions of the "Industrial Schools Act":—</i> |                 |                   |                         |                         |   |
| 2 Boys' Home, Hobart .....  |                 |                   | 300 0 0                 | 300 0 0                 |   |
| 3 Industrial School for Females, Hobart ....  |                 |                   | 300 0 0                 | 300 0 0                 |   |
| 4 St. Joseph's Orphanage, Hobart.....   |                 |                   | 230 0 0                 | 230 0 0                 |   |
| 5 Industrial School for Females, Launceston, including Teacher's salary, £25.....   |                 |                   | 220 0 0                 | 220 0 0                 |   |
|   |                 |                   | 1050 0 0                | 1050 0 0                |   |
| 6 MAINTENANCE OF DESTITUTE CHILDREN UNDER THE BOARDING-OUT SYSTEM ....  |                 |                   | 1650 0 0                | 1750 0 0                |   |
| FREE SCHOOL.  |                 |                   |                         |                         |   |
| 7 Cascades School, Watchorn-street School, Lower Collins-street School, Hobart .....  |                 |                   | 300 0 0                 | 300 0 0                 |   |
| 8 St. Luke's School, Hobart .....   |                 |                   | 50 0 0                  | 50 0 0                  |   |
|   |                 |                   | 350 0 0                 | 350 0 0                 |   |
| <i>Total Neglected Children Department..</i>  |                 |                   | £3055 0 0               | £3155 0 0               |   |

## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|   | CLASSIFICATION.   |               | For 1907-8           |          | For 1908-9.          |                | Emoluments, including estimated value of allowances not received in cash. |          |  |
|---|---|---------------|----------------------|----------|----------------------|----------------|---|----------|--|
|   | Class.  | Sub-division. | Fixed Establishment. |          | Fixed Establishment. |                |   |          |  |
|   |   |               | £                    | s. d.    | £                    | s. d.          |   |          |  |
| <b>XIX.—GRANTS TO CHARITABLE INSTITUTIONS.</b>    |   |               |                      |          |                      |                |   |          |  |
| 1 Benevolent Society, Hobart                      | } £1 for every £1 raised by subscription during the year up to the sum voted by Parliament.         |               | 200                  | 0        | 0                    | 200            | 0   | 0        |  |
| 2 Benevolent Society, Launceston .....            |   |               | 200                  | 0        | 0                    | 200            | 0   | 0        |  |
| 3 Blind Asylum, Hobart.....                       |   |               | 300                  | 0        | 0                    | 300            | 0   | 0        |  |
| 4 Braille Society .....                           |   |               | ..                   |          |                      | 20             | 0   | 0        |  |
| <i>Total Grants to Charitable Institutions..</i>  |   |               | <b>£700</b>          | <b>0</b> | <b>0</b>             | <b>£720</b>    | <b>0</b>  | <b>0</b> |  |
| <b>XX.—GRANTS TO MEDICAL INSTITUTIONS.</b>        |   |               |                      |          |                      |                |   |          |  |
| 1 General Hospital, Hobart .....                  | } £1 for every £1 raised by subscription or fees during the year up to the sum voted by Parliament. |               | 4500                 | 0        | 0                    | 4500           | 0   | 0        |  |
| 2 General Hospital, Launceston .....              |   |               | 4500                 | 0        | 0                    | 4500           | 0   | 0        |  |
| 3 General Hospital, Hobart .....                  |   |               | 1300                 | 0        | 0                    | 1300           | 0   | 0        |  |
| 4 General Hospital, Launceston .....              |   |               | 1300                 | 0        | 0                    | 1300           | 0   | 0        |  |
| 5 Hospital, Zeehan .....                          |   |               | 500                  | 0        | 0                    | 500            | 0   | 0        |  |
| 6 Ditto, Queenstown .....                         |   |               | 400                  | 0        | 0                    | 400            | 0   | 0        |  |
| 7 Ditto, Beaconsfield .....                       |   |               | 200                  | 0        | 0                    | 200            | 0   | 0        |  |
| 8 Ditto, Latrobe .....                            |   |               | 180                  | 0        | 0                    | 180            | 0   | 0        |  |
| 9 Ditto, Strahan .....                            |   |               | 100                  | 0        | 0                    | 100            | 0   | 0        |  |
| 10 Ditto, Waratah .....                           |   |               | 100                  | 0        | 0                    | 100            | 0   | 0        |  |
| 11 Ditto, Campbell Town .....                     |   |               | 100                  | 0        | 0                    | 100            | 0   | 0        |  |
| 12 Homœopathic Hospital, Hobart.....              |   |               | 250                  | 0        | 0                    | 250            | 0   | 0        |  |
| 13 Ditto, Launceston .....                        |   |               | 200                  | 0        | 0                    | 200            | 0   | 0        |  |
| 14 Hospital, Tullah .....                         |   |               | ..                   |          |                      | 100            | 0   | 0        |  |
| 15 Queen Victoria Hospital, Launceston .....      |   |               | 100                  | 0        | 0                    | 100            | 0   | 0        |  |
| 16 Alexandra Hospital, Hobart .....               |   |               | ..                   |          |                      | 100            | 0   | 0        |  |
| 17 Sanatorium, New Town .....                     |   |               | ..                   |          |                      | 150            | 0   | 0        |  |
| <i>Total Grants to Medical Institutions .....</i> |   |               | <b>£13,730</b>       | <b>0</b> | <b>0</b>             | <b>£14,080</b> | <b>0</b>  | <b>0</b> |  |

\* On basis of Subscriptions and Fees raised during the twelve months ending 30th June, 1908.



## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |    |    |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|----|----|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |    |    |
|  |                 |               | £                    | s. | d. | £                    | s. | d. | £   | s. | d. |
| <b>XXI—HOSPITAL FOR THE INSANE, NEW NORFOLK.</b>                                       |                 |               |                      |    |    |                      |    |    |   |    |    |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |    |    |
| 1 Superintendent and Medical Officer— with Quarters, Fuel, and Light, say £83 a year.. | PA              |               | 550                  | 0  | 0  | 550                  | 0  | 0  | 633   | 0  | 0  |
| 2 Assistant Medical Officer—Furnished Quarters, Fuel, and Light, £56 .....             | PB              | 4             | 325                  | 0  | 0  | 325                  | 0  | 0  | 381   | 0  | 0  |
| 3 Clerk and Storekeeper .....  | C3              | 3             | 195                  | 0  | 0  | 210                  | 0  | 0  |   |    |    |
| 4 Clerk .....  | C4a             | 4             | 130                  | 0  | 0  | 140                  | 0  | 0  |   |    |    |
| 5 Engineer .....   | PC              | 2             | 200                  | 0  | 0  | 190                  | 0  | 0  |   |    |    |
| 6 Chief Attendant—Fuel and Light, Uniform, House, Rations, &c. £55 .....               | G1              |               | 162                  | 0  | 0  | 160                  | 0  | 0  | 215   | 0  | 0  |
| 7 First Senior Attendant—Fuel and Light, Uniform, House, Rations, &c. £49 .....        | G2              |               | 127                  | 0  | 0  | 125                  | 0  | 0  | 174   | 0  | 0  |
| 8 Second Senior Attendant—Uniform £5 17s. ...  | G2              |               | 122                  | 0  | 0  | 122                  | 0  | 0  | 127   | 17 | 0  |
| 9 Third Senior Attendant—Uniform and Ration, £18 6s. ....                              | G3              |               | 90                   | 0  | 0  | 90                   | 0  | 0  | 108   | 6  | 0  |
| 10 Matron—Furnished Quarters, Fuel, Light, Rations, and Attendance, £55 10s. ....      | PC              | 2             | 150                  | 0  | 0  | 150                  | 0  | 0  | 205   | 10 | 0  |
| 11 Sub-Matron—Furnished Quarters, Fuel, Light, Rations and Attendance, £45 10s. ....   | G2              |               | 100                  | 0  | 0  | 100                  | 0  | 0  | 145   | 10 | 0  |
| 12 Working Farm Overseer—House, Fuel and Light, £20 .....                              | G2              |               | 92                   | 0  | 0  | 92                   | 0  | 0  | 112   | 0  | 0  |
| 13 Chairman of Official Visitors; also Consulting Medical Officer, Railways, £53. .... | P               |               | 52                   | 0  | 0  | 52                   | 0  | 0  |   |    |    |
|  |                 |               | 2295                 | 0  | 0  | 2306                 | 0  | 0  |   |    |    |
| <b>ATTENDANTS.</b>   |                 |               |                      |    |    |                      |    |    |   |    |    |
| 14 Gatekeeper—Ration and Uniform, £18 6s. ....   | G3              |               | 75                   | 0  | 0  | 80                   | 0  | 0  | 98  | 6  | 0  |
| 15 Carpenter—Uniform, £3 4s. ....  | G3              |               | 106                  | 0  | 0  | 106                  | 0  | 0  | 109   | 4  | 0  |
| 16 Painter and Plumber—Uniform, £3 4s. ....  | G3              |               | 106                  | 0  | 0  | 106                  | 0  | 0  | 109   | 4  | 0  |
| 17 Shoemaker—Rations & Uniform, £28 6s. ....   | G3              |               | 75                   | 0  | 0  | 80                   | 0  | 0  | 108   | 6  | 0  |
| Baker (for 2 months)—Uniform, £2 .....   |                 |               | 17                   | 0  | 0  |                      |    |    |   |    |    |
| 18 Tailor—Uniform, £3 4s. ....   | G3              |               | 84                   | 0  | 0  | 87                   | 0  | 0  | 90  | 4  | 0  |
| 19 Cook—Uniform and Rations, £18 6s. ....  | G3              |               | 80                   | 0  | 0  | 90                   | 0  | 0  | 108   | 6  | 0  |
| 20 Cook, Assistant (for 10 months, at £80 in 1907-8)—Uniform and Rations, £14 .....    |                 |               | 66                   | 13 | 4  | 90                   | 0  | 0  | 104   | 0  | 0  |
| 21 Gardener—Uniform and Ration, £18 6s. ....   | G3              |               | 70                   | 0  | 0  | 70                   | 0  | 0  | 88  | 6  | 0  |
| 22 Ploughman—Ration, £25 2s. ....  | G3              |               | 70                   | 0  | 0  | 70                   | 0  | 0  | 95  | 2  | 0  |
| 23 Milkman—Quarters, Ration, & Uniform, £28 6s. ....                                   | G3              |               | 72                   | 0  | 0  | 70                   | 0  | 0  | 98  | 6  | 0  |
| 24 Senior Night Attendant—Uniform, £3 4s. ....   | G3              |               | 102                  | 0  | 0  | 102                  | 0  | 0  | 105   | 4  | 0  |
| 25 Four Night Attendants, 1 at £92, 3 at £87—Uniform, £3 4s. each .....                | G3              |               | 348                  | 0  | 0  | 353                  | 0  | 0  | 365   | 16 | 0  |
| 26 Attendant in Charge of Sick Ward—Rations, Uniform, and Lodging, £28 6s. ....        | G3              |               | 80                   | 0  | 0  | 80                   | 0  | 0  | 108   | 6  | 0  |
| Sixteen Attendants from £70 to £80—with Rations and Uniform, £15 each. ....            | G3              |               | 1135                 | 0  | 0  |                      |    |    |   |    |    |
| 27 Fourteen Attendants, from £70 to £80, with Rations and Uniform, £18 6s. ....        | G3              |               |                      |    |    | 995                  | 0  | 0  | 1251  | 4  | 0  |
| Eleven Attendants from £63 to £70, with Lodging, Uniform and Rations, £25 each..       | G3              |               | 737                  | 0  | 0  |                      |    |    |   |    |    |
| Carried forward .....  |                 |               | 3223                 | 10 | 4  | 2379                 | 0  | 0  |   |    |    |

## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|  | CLASSIFICATION. |               | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash |
|--|-----------------|---------------|-------------------------|-------------------------|---|
|  | Class.          | Sub-division. | Fixed<br>Establishment. | Fixed<br>Establishment. |   |
|  |                 |               | £ s. d.                 | £ s. d.                 |   |
| <b>HOSPITAL FOR INSANE, NEW NORFOLK,</b><br><i>continued.</i>  |                 |               |                         |                         |   |
|  |                 |               | 2295 0 0                | 2306 0 0                |   |
|  |                 |               | 3223 10 4               | 2379 0 0                |   |
| 28 Ten Attendants, from £67 to £70, with Lodging,<br>Uniform, and Rations, £28 6s. each .....  | G3              |               | ..                      | 697 6 6                 | 980 6 6   |
| Nine extra Attendants at £55 each, with<br>Lodging, Uniform, and Rations, £25 each ..  | G3              |               | 495 0 0                 | ..                      |   |
| 29 Eight Attendants from £55 to £60, with Lodg-<br>ing, Uniform, and Rations, £28 6s. each....   | G3              |               | ..                      | 472 2 4                 | 698 10 4  |
| 30 Four Attendants from £55 to £60, with Rations<br>and Uniform, £18 6s. each .....  | G3              |               | ..                      | 233 8 3                 | 306 12 3  |
| Stokers—2 at £92— Uniforms, £2 10s. each....   | G3              |               | 184 0 0                 | ..                      |   |
| 31 Stokers, 2 at £102. Uniform, £3 2s. each....  | G3              |               | ..                      | 204 0 0                 | 210 4 0   |
| Nurses & Laundresses, Thirty-eight from £36 to<br>£60—with Lodgings, Uniform, and Rations,<br>£25 each .....   | G3<br>and<br>G4 |               | 1600 0 0                | ..                      |   |
| 32 Nurses and Laundresses, Thirty-eight, from<br>£35 to £70, with Lodgings, Uniform, and<br>Rations, £28 each .....  | G3<br>and<br>G4 |               | ..                      | 1707 8 7                | 2771 8 7  |
| 33 Nurses—2 at £35 each for Special Cases, with<br>Lodging, Uniform, and Rations, £25 each in<br>1907-8, £28 each in 1908-9 .....  | G4              |               | 70 0 0                  | 70 0 0                  | 126 0 0   |
| Nurses—Seven extra, at £35 each, with Lodging,<br>Uniform, & Rations, £25 each .....   |                 |               | 245 0 0                 | ..                      |   |
| 34 Nurses—Five extra, at £35 and £40 with<br>Lodging, Uniform, and Rations, £28 each ..  | G4              |               | ..                      | 183 6 9                 | 323 6 9   |
|  |                 |               | 5817 13 4               | 5946 12 5               |   |
|  |                 |               | 8112 13 4               | 8252 12 5               |   |
| ALLOWANCES.  |                 |               |                         |                         |   |
| 35 Barber, for duties in connection with Morgue ..   |                 |               | 9 0 0                   | 9 0 0                   |   |
| CONTINGENCIES.   |                 |               |                         |                         |   |
| 36 Travelling Expenses of Special Visitors ... ..  |                 |               | 20 0 0                  | 20 0 0                  |   |
| 37 Uniforms; Patients' Recreation and Petty Ex-<br>penses; Provisions; Medical Comforts;<br>Bedding, Clothing, Stores, Stationery, &c.;<br>Fuel and Light; Conveyance of Stores;<br>Medicines; Incidental Expenses, including<br>Furniture, and Advertising; Coroner's<br>Inquests and Funeral Expenses; Repairs<br>to Buildings; <i>Locum Tenens</i> for Medical<br>Officers, Engineers, Attendants, and Nurses.. |                 |               | 10,500 0 0              | 11,400 0 0              |   |
| 38 Postage, Telegrams, and Telephones .....  |                 |               | 65 0 0                  | 70 0 0                  |   |
| 39 Printing .....  |                 |               | 40 0 0                  | 40 0 0                  |   |
|  |                 |               | 10,625 0 0              | 11,530 0 0              |   |
| <i>Total Hospital for Insane</i> .....   |                 |               | 18,746 13 4             | 19,791 12 5             |   |
| <i>Estimated Revenue for Services</i> .....  |                 |               | 4500 0 0                | 4500 0 0                |   |

## Appropriation, 1908-9.

CHIEF SECRETARY—*continued.*

|  | CLASSIFICATION. |                   | For 1907-8.             | For 1908-9. | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |                         |       |
|--|-----------------|-------------------|-------------------------|-------------|--|-------------------------|-------|
|  | Class.          | Sub-<br>division. | Fixed<br>Establishment. |             |  | Fixed<br>Establishment. |       |
|  |                 |                   | £                       | s. d.       |  | £                       | s. d. |
| <b>XXII.—HOSPITALS FOR CONTAGIOUS DISEASES.</b>  |                 |                   |                         |             |  |                         |       |
| 1 Hobart .....   |                 |                   | 120                     | 0 0         | 120  | 0 0                     |       |
| 2 Launceston .....   |                 |                   |                         |             |  |                         |       |
| <i>Total Hospitals for Contagious Diseases</i>   |                 |                   | <b>£120</b>             | <b>0 0</b>  | <b>120</b>   | <b>0 0</b>              |       |
| <b>XXIII.—PUBLIC HEALTH DEPARTMENT.</b>  |                 |                   |                         |             |  |                         |       |
| <b>SALARIES.</b>   |                 |                   |                         |             |  |                         |       |
| 1 Chief Health Officer .....   | PA              |                   | 600                     | 0 0         | 600  | 0 0                     |       |
| 2 Secretary ; also Under-Secretary, £350 .....   |                 |                   | ..                      | ..          | ..   | ..                      |       |
| 3 Medical Officer for all Government Departments,<br>Hobart .....                                  |                 |                   | 100                     | 0 0         | 100  | 0 0                     |       |
| 4 Port Health Officer, Hobart .....  |                 |                   | 50                      | 0 0         | 50   | 0 0                     |       |
| 5 Clerk .....  | C 4a            | 5                 | 120                     | 0 0         | 130  | 0 0                     |       |
| 6 Clerk .....  | C 4b            |                   | 65                      | 0 0         | 80   | 0 0                     |       |
| 7 Inspector, Sanitary .....  | P C             | 4                 | 200                     | 0 0         | 220  | 0 0                     |       |
|  |                 |                   | <b>1135</b>             | <b>0 0</b>  | <b>1180</b>  | <b>0 0</b>              |       |
| <b>ALLOWANCES.</b>   |                 |                   |                         |             |  |                         |       |
| 8 Caretaker Quarantine Station (also Special Con-<br>stable), Barnes Bay, including Forage, £10 .. |                 |                   | 30                      | 0 0         | 30   | 0 0                     |       |
| 9 Ditto, for keep of 2 Cows .....  |                 |                   | 20                      | 0 0         | 20   | 0 0                     |       |
| 10 Assistant-Caretaker, Barnes Bay .....   |                 |                   | 12                      | 0 0         | 12   | 0 0                     |       |
| 11 Caretaker Isolation Hospital .....  |                 |                   | 30                      | 0 0         | 30   | 0 0                     |       |
|  |                 |                   | <b>92</b>               | <b>0 0</b>  | <b>92</b>  | <b>0 0</b>              |       |
| <b>CONTINGENCIES.</b>  |                 |                   |                         |             |  |                         |       |
| 12 Travelling Expenses .....   |                 |                   | 120                     | 0 0         | 120  | 0 0                     |       |
| 13 Contribution to Cost of Administering Public<br>Health and Vaccination Acts .....               |                 |                   | 400                     | 0 0         | 400  | 0 0                     |       |
|  |                 |                   | <b>520</b>              | <b>0 0</b>  | <b>520</b>   | <b>0 0</b>              |       |
| <i>Carried forward</i> .....   |                 |                   | <b>1227</b>             | <b>0 0</b>  | <b>1272</b>  | <b>0 0</b>              |       |

Appropriation, 1908-9.

CHIEF SECRETARY—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|  |                 |               | £                    | s. | d. | £                    | s. | d. |   |
| <i>Brought forward</i> .....   |                 |               | 1227                 | 0  | 0  | 1272                 | 0  | 0  | £   |
| <b>PUBLIC HEALTH DEPARTMENT—</b>   |                 |               |                      |    |    |                      |    |    |   |
| CONTINGENCIES—continued .....  |                 |               | 520                  | 0  | 0  | 520                  | 0  | 0  |   |
| 14 Cost of laying on Water, Isolation Hospital, King's Meadows; Interest on cost payable to Launceston Corporation ..... |                 |               | 30                   | 0  | 0  | 30                   | 0  | 0  |   |
| 15 Postage, Telegrams, and Telephones .....  |                 |               | 75                   | 0  | 0  | 75                   | 0  | 0  |   |
| 16 Fees for Port Health Officers, other than Hobart .....  |                 |               | 60                   | 0  | 0  | 60                   | 0  | 0  |   |
| 17 Printing .....  |                 |               | 60                   | 0  | 0  | 60                   | 0  | 0  |   |
|  |                 |               | 745                  | 0  | 0  | 745                  | 0  | 0  |   |
| <i>Total Public Health Department</i> .....  |                 |               | 1972                 | 0  | 0  | 2017                 | 0  | 0  |   |
| <b>TOTAL CHARITABLE AND MEDICAL INSTITUTIONS</b>   |                 |               | 49,860               | 13 | 4  | 51,367               | 12 | 5  |   |
| <b>XXIV.—MAGAZINES AND EXPLOSIVES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| SALARIES.  |                 |               |                      |    |    |                      |    |    |   |
| 1 Chief Inspector; also Chief Inspector Machinery, £310 .....  |                 |               | ..                   |    |    | ..                   |    |    |   |
| 2 Inspector, Southern District, with Quarters, Fuel, and Light, say £30 .....  | G2              |               | 115                  | 0  | 0  | 110                  | 0  | 0  | 140   |
| 3 Inspector, Northern District; also Caretaker Rifle Range, with Quarters, value £30 .....                               |                 |               | ..                   |    |    | ..                   |    |    | 30  |
| 4 Magazine Keeper, Strahan .....   |                 |               | 50                   | 0  | 0  | 50                   | 0  | 0  |   |
|  |                 |               | 165                  | 0  | 0  | 160                  | 0  | 0  |   |
| CONTINGENCIES.   |                 |               |                      |    |    |                      |    |    |   |
| 5 Travelling Expenses .....  |                 |               | 20                   | 0  | 0  | 20                   | 0  | 0  |   |
| 6 Stationery and Stores, Labour, Fuel, and Light, Repairs, and Miscellaneous .....                                       |                 |               | 60                   | 0  | 0  | 0                    | 0  | 0  |   |
| 7 Postage, Telegrams, and Telephones .....   |                 |               | 15                   | 0  | 0  | 15                   | 0  | 0  |   |
| 8 Printing .....   |                 |               | 5                    | 0  | 0  | 8                    | 0  | 0  |   |
|  |                 |               | 100                  | 0  | 0  | 103                  | 0  | 0  |   |
| <i>Total Magazines and Explosives</i> .....  |                 |               | 265                  | 0  | 0  | £263                 | 0  | 0  |   |
| <i>Estimated Revenue for Storage, &amp;c.</i> .....  |                 |               | 780                  | 0  | 0  | 500                  | 0  | 0  |   |
| <b>XXV.—PUBLIC SERVICE BOARD.</b>  |                 |               |                      |    |    |                      |    |    |   |
| SALARIES.  |                 |               |                      |    |    |                      |    |    |   |
| 1 Allowances to Members of Board (Chairman, £200; One Member at £50, and One Member at £25) .....                        |                 |               | 275                  | 0  | 0  | 275                  | 0  | 0  |   |
| Salary of Secretary (also Secretary to Premier, &c., £250 in 1907-8) .....   |                 |               | 50                   | 0  | 0  | ..                   |    |    |   |
| 2 Secretary to Board and Government Shorthand Writer at £195 per annum from 1 Oct., 1907 .....                           | C3              | 3             | 146                  | 5  | 0  | 210                  | 0  | 0  |   |
|  |                 |               | 471                  | 5  | 0  | 485                  | 0  | 0  |   |
| CONTINGENCIES.   |                 |               |                      |    |    |                      |    |    |   |
| 3 Travelling Expenses .....  |                 |               | 20                   | 0  | 0  | 20                   | 0  | 0  |   |
| 4 Stationery, Examiners' Fees, Clerical Assistance, and Miscellaneous Expenses .....                                     |                 |               | 40                   | 0  | 0  | 40                   | 0  | 0  |   |
| 5 Printing and Advertising .....   |                 |               | 10                   | 0  | 0  | 10                   | 0  | 0  |   |
| 6 Postage, Telegrams, and Telephones .....   |                 |               | 10                   | 0  | 0  | 10                   | 0  | 0  |   |
|  |                 |               | 80                   | 0  | 0  | 80                   | 0  | 0  |   |
|  |                 |               | 551                  | 5  | 0  | £565                 | 0  | 0  |   |
| <i>Estimated Revenue</i> .....   |                 |               | 15                   | 0  | 0  | 12                   | 0  | 0  |   |

## Appropriation, 1908-9.

## CHIEF SECRETARY—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |       | For 1908-9.          |       | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|-------|----------------------|-------|---|
|  | Class.          | Sub-division. | Fixed Establishment. |       | Fixed Establishment. |       |   |
|  |                 |               | £                    | s. d. | £                    | s. d. |   |
| <b>XXVI.—MISCELLANEOUS.</b>            |                 |               |                      |       |                      |       |   |
| 1                                      |                 |               | *500                 | 0 0   | *500                 | 0 0   |   |
| 2                                      |                 |               | †150                 | 0 0   | †150                 | 0 0   |   |
| 3                                      |                 |               | *800                 | 0 0   | *800                 | 0 0   |   |
| 4                                      |                 |               | 40                   | 0 0   | 40                   | 0 0   |   |
| 5                                      |                 |               | ‡300                 | 0 0   | ‡300                 | 0 0   |   |
| 6                                      |                 |               | 150                  | 0 0   | 150                  | 0 0   |   |
| 7                                      |                 |               |                      |       |                      |       |   |
| 8                                      |                 |               | 300                  | 0 0   | 300                  | 0 0   |   |
| 9                                      |                 |               | 900                  | 0 0   | 900                  | 0 0   |   |
| 10                                     |                 |               | 400                  | 0 0   | 500                  | 0 0   |   |
|  |                 |               | 20                   | 0 0   | 20                   | 0 0   |   |
| <i>In aid of Tourist Associations—</i> |                 |               |                      |       |                      |       |   |
| 11                                     |                 |               | 300                  | 0 0   | 300                  | 0 0   |   |
| 12                                     |                 |               | 300                  | 0 0   | 300                  | 0 0   |   |
|  |                 |               |                      |       |                      |       |   |
| 13                                     |                 |               | 200                  | 0 0   | 200                  | 0 0   |   |
| 14                                     |                 |               | 150                  | 0 0   | 150                  | 0 0   |   |
| 15                                     |                 |               | 250                  | 0 0   | 400                  | 0 0   |   |
| 16                                     |                 |               | 30                   | 0 0   | 30                   | 0 0   |   |
| 17                                     |                 |               | 50                   | 0 0   | 60                   | 0 0   |   |
| 18                                     |                 |               | 400                  | 0 0   | 400                  | 0 0   |   |
|  |                 |               | 250                  | 0 0   | ..                   |       |   |
| 19                                     |                 |               | 150                  | 0 0   | 150                  | 0 0   |   |
|  |                 |               | ..                   |       | 150                  | 0 0   |   |
| 20                                     |                 |               | 50                   | 0 0   | 50                   | 0 0   |   |
| <i>Total Miscellaneous</i>             |                 |               | 5690                 | 0 0   | £5850                | 0 0   |   |
| *Reserved by Law, 49 Vict.             |                 |               |                      |       |                      |       |   |
|  |                 |               | £1300                | 0 0   |                      |       |   |
| †                                      |                 |               | 150                  | 0 0   |                      |       |   |
| ‡                                      |                 |               | 300                  | 0 0   |                      |       |   |
|  |                 |               | 4100                 | 0 0   |                      |       |   |
|  |                 |               | £5850                | 0 0   |                      |       |   |

## Appropriation, 1908-9.

**Treasurer.**

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
| <b>XXVII.—TREASURY.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 1 Under-Treasurer (also Permanent Head Commonwealth Sub-Treasury) .....  | C1              |               | £                    | s. | d. | £                    | s. | d. | £   |
| 2 Accountant (also Commonwealth Sub-Treasury); also Secretary Public Debts Sinking Fund, £50, and Trustee Agricultural Bank, £26 ..... | C1              |               | 550                  | 0  | 0  | 550                  | 0  | 0  |   |
| 3 Receiver and Paymaster (also Commonwealth Sub-Treasury) .....  | C2              | 6             | 360                  | 0  | 0  | 360                  | 0  | 0  |   |
| 4 Cashier, Pay Branch .....  | C2              | 4             | 320                  | 0  | 0  | 320                  | 0  | 0  |   |
| 5 Cashier, Revenue Branch .....  | C2              | 4             | 300                  | 0  | 0  | 320                  | 0  | 0  |   |
| 6 Clerk .....  |                 | 1             | 260                  | 0  | 0  | 260                  | 0  | 0  |   |
| 7 Clerk .....  | C3              | 5             | 210                  | 0  | 0  | 225                  | 0  | 0  |   |
| 8 Clerk .....  | C3              | 2             | 180                  | 0  | 0  | 195                  | 0  | 0  |   |
| 9 Clerk .....  | C3              | 2             | 180                  | 0  | 0  | 180                  | 0  | 0  |   |
| 10 Clerk .....   | C4a             | 4             | 140                  | 0  | 0  | 150                  | 0  | 0  |   |
| 11 Clerk .....   | C4a             | 4             | 120                  | 0  | 0  | 130                  | 0  | 0  |   |
| 12 Clerk .....   | C4b             |               | 95                   | 0  | 0  | 110                  | 0  | 0  |   |
| 13 Clerk .....   | C4b             |               | 95                   | 0  | 0  | 110                  | 0  | 0  |   |
| 14 Clerk .....   | C4b             |               | 45                   | 0  | 0  | 56                   | 5  | 0  |   |
| <b>IMPERIAL PENSIONS BRANCH.</b>   |                 |               | 3255                 | 0  | 0  | 3366                 | 5  | 0  |   |
| 15 Paymaster; also Actuary State Savings Bank, £200, and Manager Agricultural Bank .....   | C2              | 3             | 100                  | 0  | 0  | 100                  | 0  | 0  |   |
| <b>CONTINGENCIES.</b>  |                 |               | 3355                 | 0  | 0  | 3466                 | 5  | 0  |   |
| 16 Stationery and Miscellaneous Expenses .....   |                 |               | 90                   | 0  | 0  | 100                  | 0  | 0  |   |
| 17 Printing .....  |                 |               | 100                  | 0  | 0  | 100                  | 0  | 0  |   |
| 18 Postage, Telegrams, and Telephones .....  |                 |               | 300                  | 0  | 0  | 325                  | 0  | 0  |   |
| <b>STORES BRANCH.</b>  |                 |               | 490                  | 0  | 0  | 525                  | 0  | 0  |   |
| Salaries—  |                 |               | 3845                 | 0  | 0  | 3991                 | 5  | 0  |   |
| 19 Inspector of Stores and Secretary Board of Tenders .....  | C2              | 4             | 320                  | 0  | 0  | 320                  | 0  | 0  |   |
| 20 Chief Clerk .....   | C3              | 5             | 210                  | 0  | 0  | 225                  | 0  | 0  |   |
| 21 Storekeeper (with Quarters, Fuel, and Light, say £30) .....   | C4a             | 2             | 130                  | 0  | 0  | 130                  | 0  | 0  |   |
| 22 Clerk .....   |                 |               | 95                   | 0  | 0  | 110                  | 0  | 0  |   |
| 23 Storeman .....  | G3              |               | 120                  | 0  | 0  | 120                  | 0  | 0  |   |
| Contingencies—   |                 |               | 875                  | 0  | 0  | 905                  | 0  | 0  |   |
| 24 Stationery, Stores, Conveyance, and Miscellaneous Expenses .....  |                 |               | 70                   | 0  | 0  | 70                   | 0  | 0  |   |
| 25 Travelling Expenses .....   |                 |               | 30                   | 0  | 0  | 30                   | 0  | 0  |   |
| 26 Postage, Telegrams, and Telephones .....  |                 |               | 35                   | 0  | 0  | 35                   | 0  | 0  |   |
| 27 Printing .....  |                 |               | 25                   | 0  | 0  | 25                   | 0  | 0  |   |
|  |                 |               | 160                  | 0  | 0  | 160                  | 0  | 0  |   |
|  |                 |               | 1035                 | 0  | 0  | 1065                 | 0  | 0  |   |
| <i>Total Treasury (including Stores) .</i>   |                 |               | 4880                 | 0  | 0  | £5056                | 5  | 0  |   |
| <i>Estimated Revenue for Services .....</i>  |                 |               | 620                  | 0  | 0  | 575                  | 0  | 0  |   |

## Appropriation, 1908-9.

## TREASURER—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
| <b>XXVIII.—OFFICE OF TAXES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 1 Commissioner and Collector, also Trustee Agricultural Bank, £26 .....  | C1              |               | £                    | s. | d. | £                    | s. | d. | £   |
| 2 District Deputy Commissioner, Launceston .....   | C2              | 6             | 475                  | 0  | 0  | 475                  | 0  | 0  |   |
| 3 Chief Clerk .....  | C2              | 4             | 300                  | 0  | 0  | 320                  | 0  | 0  |   |
| 4 Clerk .....  | C3              | 5             | 300                  | 0  | 0  | 320                  | 0  | 0  |   |
| 5 Clerk .....  | C3              | 4             | 210                  | 0  | 0  | 225                  | 0  | 0  |   |
| 6 Clerk .....  | C3              | 3             | 180                  | 0  | 0  | 195                  | 0  | 0  |   |
| 7 Clerk .....  | C3              | 3             | 215                  | 0  | 0  | 215                  | 0  | 0  |   |
| 8 Clerk .....  | C3              | 1             | 160                  | 0  | 0  | 180                  | 0  | 0  |   |
| 9 Clerk .....  | C3              | 1             | 180                  | 0  | 0  | 180                  | 0  | 0  |   |
| 10 Clerk .....   | C3              | 2             | 180                  | 0  | 0  | 180                  | 0  | 0  |   |
| 11 Clerk .....   | C4a             | 5             | 195                  | 0  | 0  | 195                  | 0  | 0  |   |
| 12 Clerk .....   | C3              | 4             | 180                  | 0  | 0  | 180                  | 0  | 0  |   |
| 13 Clerk .....   | C4a             | 5             | ..                   |    |    | 180                  | 0  | 0  |   |
| 14 Clerk .....   | C3              | 3             | ..                   |    |    | 140                  | 0  | 0  |   |
| 15 Clerk .....   | C4a             | 5             | ..                   |    |    | 210                  | 0  | 0  |   |
| 16 Clerk .....   | C4b             |               | ..                   |    |    | 120                  | 0  | 0  |   |
| 17 Clerk .....   | C4b             |               | 0                    | 0  | 0  | 65                   | 0  | 0  |   |
|  |                 |               | 45                   | 0  | 0  | 56                   | 5  | 0  |   |
|  |                 |               | 2670                 | 0  | 0  | 3436                 | 5  | 0  |   |
| <b>CONTINGENCIES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 18 Travelling Expenses .....   |                 |               | 20                   | 0  | 0  | 20                   | 0  | 0  |   |
| 19 Stationery, Cost of Collection of Rates and Taxes, Advertising, &c. ....  |                 |               | 240                  | 0  | 0  | 240                  | 0  | 0  |   |
| 20 Clerical Assistance (including overtime) and Expenses in connection with Preparation of New Assessment Rolls .....      |                 |               | 1100                 | 0  | 0  | 4900                 | 0  | 0  |   |
| 21 Printing Valuation Rolls, &c. ....  |                 |               | 500                  | 0  | 0  | 600                  | 0  | 0  |   |
| 22 Postage, Telegrams, and Telephones .....  |                 |               | 700                  | 0  | 0  | 700                  | 0  | 0  |   |
|  |                 |               | 2560                 | 0  | 0  | 6460                 | 0  | 0  |   |
| <i>Total Office of Taxes</i> .....   |                 |               | 5230                 | 0  | 0  | 9896                 | 5  | 0  |   |
| <b>XXIX.—PRINTING DEPARTMENT.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 1 Government Printer .....   | PA              |               | 475                  | 0  | 0  | 500                  | 0  | 0  |   |
| 2 Overseer .....   | G1              |               | 250                  | 0  | 0  | 265                  | 0  | 0  |   |
| 3 Accountant .....   | C3              | 5             | 195                  | 0  | 0  | 210                  | 0  | 0  |   |
| 4 Clerk .....  | C4b             |               | 95                   | 0  | 0  | 110                  | 0  | 0  |   |
| 5 Foreman .....  | G2              |               | 185                  | 0  | 0  | 195                  | 0  | 0  |   |
| 6 Foreman Machinist .....  | G2              |               | 164                  | 0  | 0  | 174                  | 0  | 0  |   |
| 7 Government Pamphleteer and Reviser of State Publications .....   |                 |               | ..                   |    |    | 250                  | 0  | 0  |   |
|  |                 |               | 1364                 | 0  | 0  | 1704                 | 0  | 0  |   |
| 8 Wages to Establishment .....   |                 |               | 6700                 | 0  | 0  | 6650                 | 0  | 0  |   |
| <b>CONTINGENCIES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 9 Repairs to Machinery, Presses, &c., and Petty Expenses, Stationery, Stores, Fuel and Light, New Type, Fittings, &c. .... |                 |               | 3300                 | 0  | 0  | 3400                 | 0  | 0  |   |
| 10 Postage, Telegrams, and Telephones .....  |                 |               | 120                  | 0  | 0  | 120                  | 0  | 0  |   |
| 11 Printing .....  |                 |               | 40                   | 0  | 0  | 40                   | 0  | 0  |   |
|  |                 |               | 3460                 | 0  | 0  | 3560                 | 0  | 0  |   |
| <i>Total Printing Department</i> .....   |                 |               | 11,524               | 0  | 0  | 11,914               | 0  | 0  |   |
| <i>Estimated Revenue for Services</i> .....  |                 |               | 13,500               | 0  | 0  | 14,000               | 0  | 0  |   |

## Appropriation, 1908-9.

## TREASURER—continued.

|  | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.          | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----------------------|---|
|  | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |   |
|  |                 |               | £ s. d.              | £ s. d.              |   |
| <b>XXX.—STATE SAVINGS BANK.</b>  |                 |               |                      |                      |   |
| <b>SALARIES.</b>   |                 |               |                      |                      |   |
| 1 Actuary—also Paymaster Imperial Pensions, £100, and Manager Agricultural Bank . . . . .  | C2              | 3             | 200 0 0              | 200 0 0              |   |
| 2 Clerk and Accountant . . . . .   | C3              | 4             | 180 0 0              | 195 0 0              |   |
| 3 Clerk . . . . .  | C3              | 2             | 160 0 0              | 180 0 0              |   |
| 4 Clerk . . . . .  | C4a             | 3             | 140 0 0              | ..                   |   |
| 5 Clerk . . . . .  | C4b             |               | 80 0 0               | 95 0 0               |   |
| 6 Clerk . . . . .  | C4b             |               | 80 0 0               | 95 0 0               |   |
| 7 Clerk at £80, from 1st December . . . . .  | C4b             |               | ..                   | 49 3 4               |   |
| 8 Clerk at £40, from 1st December . . . . .  |                 |               | ..                   | 46 13 4              |   |
| 9 Secretary to Trustees . . . . .  |                 |               | 20 0 0               | 20 0 0               |   |
|  |                 |               | 860 0 0              | 904 3 4              |   |
| <b>CONTINGENCIES.</b>  |                 |               |                      |                      |   |
| 10 Stationery, Printing, and Sundries . . . . .  |                 |               | 150 0 0              | 200 0 0              |   |
| 11 Commission to Postal Department on Country Business . . . . .   |                 |               | 1200 0 0             | 1300 0 0             |   |
| 12 Postage, Telegrams, and Telephones . . . . .  |                 |               | 160 0 0              | 200 0 0              |   |
| 13 Expenses opening new Ledgers and calculating Interest . . . . .   |                 |               | 25 0 0               | 50 0 0               |   |
| 14 Honorarium to Mr. Alexander Cooch for examining and reporting on the working and management of the State Savings Bank . . . . . |                 |               | ..                   | 25 0 0               |   |
|  |                 |               | 1535 0 0             | 1775 0 0             |   |
| <i>Total State Savings Bank</i> . . . . .  |                 |               | 2395 0 0             | 2679 3 4             |   |



## Appropriation, 1908-9.

## TREASURER—continued.

|   | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|   | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|   |                 |               | £                    | s. | d. | £                    | s. | d. |   |
| <b>XXXI.—DEPARTMENT OF MINES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| <b>HOBART.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 1 Minister of Mines .....   |                 |               |                      |    |    |                      |    |    |   |
| 2 Secretary for Mines .....   | C1              |               | 450                  | 0  | 0  | 450                  | 0  | 0  |   |
| 3 Chief Clerk .....   | C2              | 4             | 280                  | 0  | 0  | 300                  | 0  | 0  |   |
| 4 Registrar of Mines; also Chairman of Board of Examiners, Merchant Ships' Officers Examination Act, £50 .....  | C3              | 4             | 220                  | 0  | 0  | 220                  | 0  | 0  |   |
| 5 Clerk, Cashier, and Accountant .....  | C2              | 1             | 225                  | 0  | 0  | 240                  | 0  | 0  |   |
| 6 Engrossing Clerk .....  | C4a             | 4             | 195                  | 0  | 0  | 195                  | 0  | 0  |   |
| 7 Clerk .....   | C4a             | 4             | 150                  | 0  | 0  | 150                  | 0  | 0  |   |
| 8 Clerk .....   | C4a             | 2             | 130                  | 0  | 0  | 130                  | 0  | 0  |   |
| 9 Junior Clerk .....  | C4a             | 1             | 110                  | 0  | 0  | 120                  | 0  | 0  |   |
|   |                 |               | 1760                 | 0  | 0  | 1805                 | 0  | 0  |   |
| <b>LAUNCESTON.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 10 Warden of Mines, Launceston, North and North-Eastern Division; also Commissioner Courts of Requests, Launceston, &c., £400, and Police Magistrate, &c., North-Eastern Division ..... |                 |               | 150                  | 0  | 0  | 150                  | 0  | 0  |   |
| 11 Registrar of Mines; also Clerk in charge Lands, £110; and Registrar of Births, £20 .....   | C2              | 2             | 125                  | 0  | 0  | 110                  | 0  | 0  |   |
| 12 Clerk and Draftsman; also Lands, £120 .....  | PC              | 4             | 120                  | 0  | 0  | 120                  | 0  | 0  |   |
| 13 Clerk; also Clerk Lands Office, £30 .....  | C3              | 1             | 122                  | 0  | 0  | 130                  | 0  | 0  |   |
|   |                 |               | 517                  | 0  | 0  | 510                  | 0  | 0  |   |
| <b>NORTH-EASTERN MINING DIVISION.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 14 Registrar, Moorina .....   | C4b             |               | 80                   | 0  | 0  | 80                   | 0  | 0  |   |
| 15 Registrar, Gladstone—also Postmistress, &c., £120 .....  |                 |               | 35                   | 0  | 0  | 40                   | 0  | 0  |   |
|   |                 |               | 115                  | 0  | 0  | 120                  | 0  | 0  |   |
| <b>EASTERN MINING DIVISION.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 16 Registrar and Clerk .....  |                 |               | 50                   | 0  | 0  | 50                   | 0  | 0  |   |
| <b>NORTH-WESTERN MINING DIVISION.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 17 Registrar of Mines, Waratah—also Constable, £96 .....  |                 |               | 15                   | 0  | 0  | 15                   | 0  | 0  |   |
| <b>WESTERN MINING DIVISION.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 18 Warden of Mines—also Police Magistrate (£300) .....  |                 |               | 100                  | 0  | 0  | 100                  | 0  | 0  |   |
| 19 Registrar, Zeehan .....  |                 |               | 100                  | 0  | 0  | 120                  | 0  | 0  |   |
| Registrar, Queenstown—also Registrar Court of Requests, £100, and Registrar of Births, say £35 .....  |                 |               | 75                   | 0  | 0  | ..                   |    |    |   |
|   |                 |               | 275                  | 0  | 0  | 220                  | 0  | 0  |   |
| <i>Carried forward</i> .....  |                 |               | 2732                 | 0  | 0  | 2720                 | 0  | 0  |   |

## Appropriation, 1908-9.

## TREASURER—continued.

|   | CLASSIFICATION. |               | For 1907-8.    | For 1908-9.    | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---|-----------------|---------------|----------------|----------------|--|
|   | Class.          | Sub-division. | Fixed          | Fixed          |  |
|   |                 |               | Establishment. | Establishment. |  |
|   |                 |               | £ s. d.        | £ s. d.        | £  |
| <b>DEPARTMENT OF MINES—continued.</b>   |                 |               |                |                |  |
| <i>Brought forward</i> .....  |                 |               | 2732 0 0       | 2720 0 0       |  |
| <i>Government Geologist and Inspectors of Mines.</i>                                  |                 |               |                |                |  |
| 20 Government Geologist & Chief Inspector of Mines                                    | PA              |               | 500 0 0        | 500 0 0        |  |
| 21 Assistant Geologist and Inspector of Mines,<br>£250 per annum from 27 August, 1907 | PB              | 4             | 211 13 11      | 260 0 0        |  |
| 22 Clerk and Draftsman  | PC              | 2             | 200 0 0        | 200 0 0        |  |
| 23 Inspector of Mines, Zeehan—(also of Works,<br>Western Division, £75 in 1907-8)     | PB              | 2             | 250 0 0        | 325 0 0        |  |
| 24 Inspector of Mines, Queenstown   | PB              | 1             | 270 0 0        | 270 0 0        |  |
| 25 Inspector of Mines, Launceston; also of Works,<br>N.E. Division                    | PB              | 3             | 350 0 0        | 350 0 0        |  |
|   |                 |               | 1781 13 11     | 1905 0 0       |  |
| <i>Total Salaries</i> .....   |                 |               | 4513 13 11     | 4625 0 0       |  |
| <b>ALLOWANCES.</b>  |                 |               |                |                |  |
| 26 Forage Allowance—Inspector, Zeehan   |                 |               | 25 0 0         | 25 0 0         |  |
| <b>CONTINGENCIES, MINES.</b>  |                 |               |                |                |  |
| 27 Travelling Expenses  |                 |               | 350 0 0        | 350 0 0        |  |
| 28 Miscellaneous Expenses, Stationery, &c., and<br>Law Expenses                       |                 |               | 175 0 0        | 175 0 0        |  |
| 29 Printing   |                 |               | 300 0 0        | 300 0 0        |  |
| 30 Postage, Telegraphs, and Telephones  |                 |               | 225 0 0        | 225 0 0        |  |
| 31 Geological Instruments, Books, &c.   |                 |               | 50 0 0         | 50 0 0         |  |
|   |                 |               | 1100 0 0       | 1100 0 0       |  |
| <i>Total Department of Mines</i> .....  |                 |               | 5638 13 11     | 5750 0 0       |  |

## Appropriation, 1908-9.

## TREASURER—continued.

|   | Rate<br>per cent. | For 1907-8. |    |    | For 1908-9. |    |    |
|---|-------------------|-------------|----|----|-------------|----|----|
|   |                   | £           | s. | d. | £           | s. | d. |
| <b>XXXII.—Interest.</b>   |                   |             |    |    |             |    |    |
| On Debentures issued under Act 41 Vict.   |                   |             |    |    |             |    |    |
| No. 3 .....   | 4                 | 12,000      | 0  | 0  | 6000        | 0  | 0  |
| Ditto 44 Vict. No. 34 .....   | ..                | 12,000      | 0  | 0  | 12,000      | 0  | 0  |
| Ditto 46 Vict. No. 45 .....   | 3½ & 4            | 21,863      | 0  | 0  | 21,863      | 0  | 0  |
| Ditto 47 Vict. No. 47 .....   | 4                 | 32,000      | 0  | 0  | 32,000      | 0  | 0  |
| Ditto 49 Vict. No. 54 .....   | ..                | 40,000      | 0  | 0  | 40,000      | 0  | 0  |
| Ditto 56 Vict. No. 53 .....   | 4                 | 2704        | 0  | 0  | 2704        | 0  | 0  |
| On Inscribed Stock for purposes of Act 52<br>Vict. No. 68 .....   | 3½                | 35,000      | 0  | 0  | 35,000      | 0  | 0  |
| Ditto ditto Main Line Railway Pur-<br>chase Act, 54 Vict. No. 1 .....   | 3½                | 38,728      | 0  | 0  | 38,728      | 0  | 0  |
| Ditto 55 Vict. No. 82 .....   | 3½                | 21,000      | 0  | 0  | 21,000      | 0  | 0  |
| Ditto, 55 Vict. No. 82 & 56 Vict. No. 56  | 4                 | 40,000      | 0  | 0  | 40,000      | 0  | 0  |
| Ditto 58 Vict. No. 40 .....   | 3½                | 26,250      | 0  | 0  | 26,250      | 0  | 0  |
| Ditto 64 Vict. No. 14 .....   | 3                 | 13,500      | 0  | 0  | 13,500      | 0  | 0  |
| Ditto 3 Edw. VII. No. 26 and 4 Edw. 7<br>No. 29 .....   | 3½                | 7000        | 0  | 0  | 7000        | 0  | 0  |
|   |                   | 302,045     | 0  | 0  | 296,045     | 0  | 0  |
| On Local Inscribed Stock, 62 Vict. No. 52..   | 3                 | 1009        | 0  | 0  | 495         | 0  | 0  |
| Ditto, ditto, 54 Vict. No. 8 and 62 Vict.<br>No. 38 .....   | 3                 | 1800        | 0  | 0  | 1800        | 0  | 0  |
| Ditto, ditto, 63 Vict. No. 29 .....   | 3                 | 179         | 0  | 0  | 179         | 0  | 0  |
| Ditto, ditto, 63 Vict. No. 49. ....   | 3                 | 2317        | 0  | 0  | 2082        | 0  | 0  |
| Ditto, ditto, 64 Vict. No. 14 .....   | 3, 3¼ & 3½        | 3371        | 0  | 0  | 2450        | 0  | 0  |
| Ditto, ditto, 64 Vict. No. 75 .....   | 3½                | 8724        | 0  | 0  | 7738        | 0  | 0  |
| Ditto, ditto, 1 Edw. VII. No. 52 .....  | 3½ & 4            | 6800        | 0  | 0  | 3315        | 0  | 0  |
| Ditto, ditto, 2 Edw. VII. No. 39 .....  | 4                 | 1698        | 0  | 0  | ..          | .. | .. |
| Ditto, ditto, 3 Edw. VII. No. 26 .....  | 3½ & 4            | 5404        | 0  | 0  | 2144        | 0  | 0  |
| Ditto, ditto, 4 Edw. VII. No. 30 .....  | 3½                | 714         | 0  | 0  | 714         | 0  | 0  |
| Ditto, ditto, 5 Edw. VII. No. 43 .....  | 3½                | 9874        | 0  | 0  | 9878        | 0  | 0  |
| Ditto, ditto, 5 Edw. VII. No. 44 .....  | 3½                | 410         | 0  | 0  | 396         | 0  | 0  |
| Ditto, ditto, 6 Edw. VII. No. 39 .....  | 3½                | 10,546      | 0  | 0  | 21,045      | 0  | 0  |
| Ditto, ditto, 6 Edw. VII. No. 40 .....  | 3½                | 2627        | 0  | 0  | 2627        | 0  | 0  |
| Ditto, ditto, 54 Vict. No. 8, 62 Vict. No.<br>38, and 5 Edw. VII. No. 31 .....                                  | 3½                | 4550        | 0  | 0  | 4550        | 0  | 0  |
| Ditto, ditto, 7 Edw. VII., No. 15 .....   | 3½                | ..          | .. | .. | 1050        | 0  | 0  |
| Ditto, ditto, 7 Edw. VII., No. 16 .....   | 3½                | ..          | .. | .. | 12,981      | 0  | 0  |
| Treasury Bills, 4 Edw. VII. No. 31 .....  | 3½                | 1947        | 0  | 0  | 826         | 0  | 0  |
| Ditto, ditto, 5 Edw. VII. No. 24 .....  | 3½                | 4627        | 0  | 0  | 1537        | 0  | 0  |
| Ditto ditto, 7 Edw. VII., No. 23 .....  | 3½                | ..          | .. | .. | 735         | 0  | 0  |
|   |                   | 66,597      | 0  | 0  | 76,542      | 0  | 0  |
| <i>Total Interest as reserved by Law</i> .....  | £                 | 368,642     | 0  | 0  | 372,587     | 0  | 0  |
| <i>Estimated Revenue to be received for Interest on<br/>Public Account, and from Local Bodies, &amp;c</i> ..... | £                 | 23,000      | 0  | 0  | 25,000      | 0  | 0  |

## Appropriation, 1908-9.

## TREASURER—continued.

|  | CLASSIFICATION. |               | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|--|-----------------|---------------|-------------------------|-------------------------|--|
|  | Class.          | Sub-division. | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
| <b>XXXIII.—SINKING FUNDS.</b>  |                 |               |                         |                         |  |
| 1 Mount Cameron Water-race, Moiety of Rentals ..   |                 |               | £ 46 0 0*               | £ 46 0 0*               | £  |
| 2 Expenses in connection with Public Debts Sinking Fund...   |                 |               | 50 0 0                  | 50 0 0                  |  |
| 3 Interest on Sinking Funds under Local Public Works Loans Act, &c.....  |                 |               | 900 0 0*                | 1000 0 0*               |  |
| 4 Contribution to Sinking Fund under Strahan Marine Board Act, 62 Vict. No. 54.....  |                 |               | 4000 0 0*               | 4000 0 0*               |  |
| 5 Reserves under Crown and Waste Lands Acts to redeem Loans .....  |                 |               | 24,000 0 0*             | 25,000 0 0*             |  |
| 6 Contribution to be paid to Public Debts Sinking Fund to redeem Loans under Local Inscribed Stock Act, 8 Ed. VII. No. —                 |                 |               |                         |                         |  |
| £15,000 redeemable 1st April, 1929 .....   |                 |               | ..                      | 513 0 0                 |  |
| £7900 redeemable 1st January, 1940 .....   |                 |               |                         | 141 0 0                 |  |
| 7 Contribution to be paid to Public Debts Sinking Fund for Redemption of Loans for Public Works—   |                 |               |                         |                         |  |
| Under Act, 1 Ed. VII. No. 49 .....   |                 |               | 1180 0 0                | 1180 0 0                |  |
| Ditto, 2 Ed. VII. No. 43 .....   |                 |               | 630 0 0                 | 630 0 0                 |  |
| Ditto, 3 Ed. VII. No. 27 .....   |                 |               | 495 0 0                 | 495 0 0                 |  |
| Ditto, 4 Ed. VII. No. 29 .....   |                 |               | 342 0 0                 | 342 0 0                 |  |
| Ditto, 5 Ed. VII. No. 42 (exclusive Renewal of Bridges).....   |                 |               | 458 0 0                 | 458 0 0                 |  |
| Ditto, 5 Ed. VII. No. 42 (Item 330, for Renewal of Bridges) .....  |                 |               | 440 0 0*                | 440 0 0*                |  |
| Ditto, 6 Ed. VII. No. 23 .....   |                 |               | 997 0 0*                | 997 0 0*                |  |
| Ditto, 7 Ed. VII. No. 31 .....   |                 |               | ..                      | 1655 0 0*               |  |
| Reserved by Law .....  |                 |               | £33,792 0 0*            |                         |  |
| To be voted .....  |                 |               | 3155 0 0                |                         |  |
| <b>Total Sinking Funds..</b>   |                 |               | <b>33,538 0 0</b>       | <b>36,947 0 0</b>       |  |
| <b>XXXIV.—MISCELLANEOUS.</b>   |                 |               |                         |                         |  |
| 1 Commission and Charges for payment of Principal and Interest on Inscribed Stock, Debentures, and Treasury Bills in London.....         |                 |               | 2225 0 0                | 1100 0 0                |  |
| 2 Premiums of Exchange upon Remittances .....  |                 |               | 200 0 0                 | 200 0 0                 |  |
| 3 For payment of Premiums on Guarantee Policies for Officers entrusted with collection of Government moneys .....                        |                 |               | 70 0 0                  | 70 0 0                  |  |
| 4 "The Merchant Ships Officers Examination Act," expenses, &c. ....  |                 |               | 60 0 0                  | 60 0 0                  |  |
| 5 Gratuity to Mr. Frank Long, the discoverer of Silver on the West Coast, to be applied in such manner as the Treasurer may think fit .. |                 |               | 50 0 0                  | 50 0 0                  |  |
| 6 Allowance to Mr. M. M'Donough, one of the discoverers of Mount Lyell Mine.....   |                 |               | 100 0 0                 | 100 0 0                 |  |
| 7 Allowance to Mr. G. Renison Bell, discoverer of tin on North-East Coast .....  |                 |               | 100 0 0                 | 100 0 0                 |  |
| <b>Total Miscellaneous .....</b>   |                 |               | <b>2805 0 0</b>         | <b>1680 0 0</b>         |  |

## Appropriation, 1908-9.

## Attorney-General.

|  | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.          | Emoluments,<br>including estimated value of<br>allowances not<br>v |
|--|-----------------|---------------|----------------------|----------------------|--|
|  | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |  |
| <b>Judicial Departments.</b>   |                 |               |                      |                      |  |
| <b>XXXV.—ATTORNEY-GENERAL.</b>   |                 |               |                      |                      |  |
| SALARIES.  |                 |               |                      |                      |  |
| 1 Secretary to Law Department; also Assistant Law Officer, &c. ....  | PA              |               | £ 335 0 0            | £ 360 0 0            | £  |
| 2 Clerk to Attorney-General and Law Department; also Secretary to Board of Examiners under Legal Practitioners Act, £2 2s. . . . .                           | C3              | 1             | 140 0 0              | 150 0 0              |  |
| 3 Clerk; also Sheriff's Department, £75 . . . . .  |                 |               | ..                   | 75 0 0               |  |
| CONTINGENCIES.   |                 |               |                      |                      |  |
| 4 Travelling Expenses of Law Officers . . . . .  |                 |               | 475 0 0              | 585 0 0              |  |
| 5 Stationery, Miscellaneous, and Incidental Expenses, Clerical Assistance, Defending Pauper Prisoners, Law Books, Binding, Newspapers, Advertising . . . . . |                 |               | 50 0 0               | 50 0 0               |  |
| 6 Printing . . . . .   |                 |               | 90 0 0               | 100 0 0              |  |
| 7 Postage, Telegrams, and Telephones . . . . .   |                 |               | 60 0 0               | 60 0 0               |  |
|  |                 |               | 35 0 0               | 35 0 0               |  |
|  |                 |               | 235 0 0              | 245 0 0              |  |
| <i>Total Attorney-General's Department . . . . .</i>   |                 |               | <u>£710 0 0</u>      | <u>830 0 0</u>       |  |
| <b>XXXVI.—PARLIAMENTARY DRAFTSMAN.</b>   |                 |               |                      |                      |  |
| SALARY.  |                 |               |                      |                      |  |
| 1 Parliamentary Draftsman . . . . .  | PA              |               | £335 0 0             | 360 0 0              |  |
| <b>XXXVII.—SOLICITOR-GENERAL.</b>  |                 |               |                      |                      |  |
| SALARIES.  |                 |               |                      |                      |  |
| 1 Solicitor-General and Crown Solicitor . . . . .  | PA              |               | 600 0 0              | 600 0 0              |  |
| 2 Clerk, also Clerk of the Peace . . . . .   | PC              | 5             | 220 0 0              | 240 0 0              |  |
| 3 Clerk to the Solicitor-General . . . . .   | PD              | 6             | 120 0 0              | 140 0 0              |  |
| 4 Junior Clerk . . . . .   |                 |               | ..                   | 30 0 0               |  |
|  |                 |               | 940 0 0              | 1010 0 0             |  |
| CONTINGENCIES.   |                 |               |                      |                      |  |
| 5 Stationery, Clerical and other Assistance . . . . .  |                 |               | 15 0 0               | 15 0 0               |  |
| 6 Printing . . . . .   |                 |               | 10 0 0               | 20 0 0               |  |
| 7 Postage, Telegrams, and Telephones . . . . .   |                 |               | 30 0 0               | 30 0 0               |  |
|  |                 |               | 55 0 0               | 65 0 0               |  |
| <i>Total Solicitor-General's Department . . . . .</i>  |                 |               | <u>995 0 0</u>       | <u>1075 0 0</u>      |  |
| <i>Estimated Revenue for Services rendered . . . . .</i>   |                 |               | <u>90 0 0</u>        | <u>100 0 0</u>       |  |
| Reserved by Law . . . . .  |                 |               | £450 0 0             |                      |  |
| To be voted. . . . .   |                 |               | 625 0 0              |                      |  |
|  |                 |               | <u>£1075 0 0</u>     |                      |  |

## Appropriation, 1908-9.

ATTORNEY-GENERAL—*continued.*

|  | CLASSIFI-<br>CATION. |                   | For 1907-8.             |          |          | For 1908-9.             |          |          | Emoluments,<br>including esti-<br>mated value of<br>allowances not<br>received in cash. |
|--|----------------------|-------------------|-------------------------|----------|----------|-------------------------|----------|----------|---|
|  | Class.               | Sub-<br>division. | Fixed<br>Establishment. |          |          | Fixed<br>Establishment. |          |          |   |
|  |                      |                   | £                       | s.       | d.       | £                       | s.       | d.       | £   |
| <b>XXXVIII.—THE JUDGES.</b>  |                      |                   |                         |          |          |                         |          |          |   |
| <b>SALARIES.</b>   |                      |                   |                         |          |          |                         |          |          |   |
| 1 Chief Justice .....  |                      |                   | 1500                    | 0        | 0        | 1500                    | 0        | 0        |   |
| 2 Puisne Judge .....   |                      |                   | 1200                    | 0        | 0        | 1200                    | 0        | 0        |   |
| 3 Puisne Judge (vacant) .....  |                      |                   | 1200                    | 0        | 0        | 600                     | 0        | 0        |   |
| 4 Judges' Associate .....  |                      |                   | 150                     | 0        | 0        | 150                     | 0        | 0        |   |
|  |                      |                   | <b>4050</b>             | <b>0</b> | <b>0</b> | <b>3450</b>             | <b>0</b> | <b>0</b> |   |
| <b>CONTINGENCIES.</b>  |                      |                   |                         |          |          |                         |          |          |   |
| 5 Travelling Expenses of Judges and Officers<br>attending the Circuit Courts and Incidental<br>Expenses .....  |                      |                   | 325                     | 0        | 0        | 325                     | 0        | 0        |   |
| 6 Stationery, and Advertising Claims to Grants<br>Postage, Telegrams, and Telephones .....   |                      |                   | 10                      | 0        | 0        | 10                      | 0        | 0        |   |
| 7 Postage, Telegrams, and Telephones .....   |                      |                   | 21                      | 0        | 0        | 21                      | 0        | 0        |   |
| 8 Printing .....   |                      |                   | 10                      | 0        | 0        | 10                      | 0        | 0        |   |
|  |                      |                   | <b>366</b>              | <b>0</b> | <b>0</b> | <b>366</b>              | <b>0</b> | <b>0</b> |   |
| <i>Total Judges</i> .....  |                      |                   | <b>4416</b>             | <b>0</b> | <b>0</b> | <b>3816</b>             | <b>0</b> | <b>0</b> |   |
| Reserved by Law (18 Vict. No.<br>17 & 50 Vict. No. 36) .....   |                      |                   | £3300                   | 0        | 0        |                         |          |          |   |
| To be voted .....  |                      |                   | 516                     | 0        | 0        |                         |          |          |   |
|  |                      |                   | <b>£3816</b>            | <b>0</b> | <b>0</b> |                         |          |          |   |
| <b>XXXIX.—SUPREME COURT, REGISTRY<br/>OF DEEDS, PROBATE DUTIES, AND<br/>STAMP DUTIES.</b>  |                      |                   |                         |          |          |                         |          |          |   |
| <b>SALARIES.</b>   |                      |                   |                         |          |          |                         |          |          |   |
| 1 Registrar of Supreme Court, Registrar of Deeds,<br>Collector of Probate Duties and Commissioner<br>and Collector of Stamp Duties; also District<br>Registrar, High Court ..... | PA                   |                   | 550                     | 0        | 0        | 550                     | 0        | 0        |   |
| 2 Chief Clerk .....  | C2                   | 5                 | 300                     | 0        | 0        | 320                     | 0        | 0        |   |
| 3 Clerk .....  | C3                   | 3                 | 195                     | 0        | 0        | 210                     | 0        | 0        |   |
| 4 Clerk .....  | C4b                  |                   | 80                      | 0        | 0        | 95                      | 0        | 0        |   |
| 5 Clerk .....  | C3                   | 3                 | 150                     | 0        | 0        | 160                     | 0        | 0        |   |
| 6 Clerk .....  | C4b                  |                   | 50                      | 0        | 0        | 50                      | 0        | 0        |   |
|  |                      |                   | <b>1325</b>             | <b>0</b> | <b>0</b> | <b>1385</b>             | <b>0</b> | <b>0</b> |   |
| <b>CONTINGENCIES.</b>  |                      |                   |                         |          |          |                         |          |          |   |
| 7 Stationery, Incidental Expenses, Allowance for<br>Spoiled Stamps, and Postage on Packets ..  |                      |                   | 40                      | 0        | 0        | 40                      | 0        | 0        |   |
| 8 Printing .....   |                      |                   | 85                      | 0        | 0        | 85                      | 0        | 0        |   |
| 9 Postage, Telegrams, and Telephones .....   |                      |                   | 80                      | 0        | 0        | 80                      | 0        | 0        |   |
| 10 Railway and Cartage Charges on Parcels .....  |                      |                   | 20                      | 0        | 0        | 20                      | 0        | 0        |   |
| 11 Commission on Sale of Revenue Stamps at<br>Official Post Offices .....  |                      |                   | 150                     | 0        | 0        | 100                     | 0        | 0        |   |
|  |                      |                   | <b>375</b>              | <b>0</b> | <b>0</b> | <b>325</b>              | <b>0</b> | <b>0</b> |   |
| <i>Total Supreme Court</i> .....   |                      |                   | <b>1700</b>             | <b>0</b> | <b>0</b> | <b>1710</b>             | <b>0</b> | <b>0</b> |   |

## Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued

|  | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|  | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|  |                 |               | £                    | s. | d. | £                    | s. | d. | £   |
| <b>XL.—LANDS' TITLES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| <i>Professional Staff.</i>   |                 |               |                      |    |    |                      |    |    |   |
| 1 Recorder of Titles, Collector of Stamp Duties, Registrar of Public Trusts, and Commissioner of Public Debts Sinking Fund .....   | PA              |               | 600                  | 0  | 0  | 600                  | 0  | 0  |   |
| 2 Solicitor to Lands' Titles Commissioner .....  | PB              | 2             | 240                  | 0  | 0  | 260                  | 0  | 0  |   |
| 3 Deputy Recorder of Titles, Chief Clerk, and Draftsman .....  | PA              |               | 385                  | 0  | 0  | 385                  | 0  | 0  |   |
| 4 Draftsman .....  | PC              | 5             | 240                  | 0  | 0  | 260                  | 0  | 0  |   |
| 5 Draftsman .....  | PC              | 3             | 180                  | 0  | 0  | 200                  | 0  | 0  |   |
| 6 Draftsman .....  | PD              | 6             | 140                  | 0  | 0  | 160                  | 0  | 0  |   |
| <i>Clerical Staff.</i>   |                 |               |                      |    |    |                      |    |    |   |
| 7 Clerk and Accountant .....   | C3              | 5             | 225                  | 0  | 0  | 240                  | 0  | 0  |   |
| 8 Engrossing Clerk .....   | C4a             | 4             | 190                  | 0  | 0  | 190                  | 0  | 0  |   |
| 9 Clerk (Indexing) .....   | C3              | 1             | 145                  | 0  | 0  | 150                  | 0  | 0  |   |
| 10 Clerk .....   | C4a             | 4             | 160                  | 0  | 0  | 160                  | 0  | 0  |   |
| 11 Clerk .....   | C4a             | 5             | 130                  | 0  | 0  | 120                  | 0  | 0  |   |
| 12 Clerk .....   | C4b             |               | 95                   | 0  | 0  | 80                   | 0  | 0  |   |
| 13 Junior Clerk .....  | C4b             |               | 65                   | 0  | 0  | 50                   | 0  | 0  |   |
|  |                 |               | 2795                 | 0  | 0  | 2855                 | 0  | 0  |   |
| <b>CONTINGENCIES.</b>  |                 |               |                      |    |    |                      |    |    |   |
| 14 Stationery, Advertising, and Miscellaneous—including Travelling Expenses .....  |                 |               | 225                  | 0  | 0  | 225                  | 0  | 0  |   |
| 15 Fees for Inspection of Surveys .....  |                 |               | 10                   | 0  | 0  | 20                   | 0  | 0  |   |
| 16 Printing .....  |                 |               | 160                  | 0  | 0  | 200                  | 0  | 0  |   |
| 17 Postage, Telegrams, and Telephones .....  |                 |               | 90                   | 0  | 0  | 90                   | 0  | 0  |   |
|  |                 |               | 485                  | 0  | 0  | 535                  | 0  | 0  |   |
| <i>Total Lands' Titles Department .....</i>  |                 |               | 3280                 | 0  | 0  | 3390                 | 0  | 0  |   |
| <i>Estimated Revenue for Services .....</i>  |                 |               | 6100                 | 0  | 0  | 6200                 | 0  | 0  |   |
| <b>XLI.—SHERIFF.</b>   |                 |               |                      |    |    |                      |    |    |   |
| <i>Hobart.</i>   |                 |               |                      |    |    |                      |    |    |   |
| <b>SALARIES.</b>   |                 |               |                      |    |    |                      |    |    |   |
| 1 Sheriff, Curator of Intestate Estates, Clerk of Supreme Court, Registrar of Supreme Court in Bankruptcy and Local Courts Act Jurisdiction, Deputy Registrar of Deeds, and Collector of Stamp Duties; also Deputy-Marshal, High Court, & Commissioner of Supreme Court, £10 ..... | C1              |               | 425                  | 0  | 0  | 425                  | 0  | 0  |   |
| 2 Clerk .....  | C3              | 4             | 225                  | 0  | 0  | 225                  | 0  | 0  |   |
| 3 Clerk, also Cle Attorney-General, £75 .....  |                 |               |                      |    |    | 75                   | 0  | 0  |   |
| Registrar of Court of Requests .....   | C3              | 4             | 195                  | 0  | 0  | ..                   |    |    |   |
| 4 Sheriff's Officer, also Bailiff of Court of Requests and Collector for Office of Taxes, £20 .....  | C4a             | 5             | 165                  | 0  | 0  | 165                  | 0  | 0  |   |
| 5 Court House Keeper .....   | G2              |               | 160                  | 0  | 0* | 170                  | 0  | 0  |   |
| 6 Crier of the Court .....   | G3              |               | 85                   | 0  | 0  | 100                  | 0  | 0  |   |
| Summoning Officer, Supreme Court; also Constable .....   |                 |               | 10                   | 0  | 0  | ..                   |    |    |   |
| <i>Carried forward .....</i>   |                 |               | 1265                 | 0  | 0  | 1160                 | 0  | 0  |   |

\* Including £25 formerly paid as Allowance.

## Appropriation, 1908-9.

ATTORNEY-GENERAL—*continued.*

|   | CLASSIFICATION. |               | For 1907-8.          | For 1908-9           | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|----------------------|---|
|   | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |   |
|   |                 |               | £ s. d.              | £ s. d.              | £   |
| <b>SHERIFF, COURT OF REQUESTS, &amp;c.—</b>   |                 |               |                      |                      |   |
| <i>continued.</i>   |                 |               |                      |                      |   |
| <i>Brought forward.....</i>   |                 |               |                      |                      |   |
|   |                 |               | 1265 0 0             | 1160 0 0             |   |
| <i>Launceston.</i>  |                 |               |                      |                      |   |
| 7 Deputy Sheriff—also Registrar Court of Requests, &c., £140, and Commissioner Supreme Court, £28 ..... | C2              | 3             | 100 0 0              | 100 0 0              |   |
| 8 Bailiff and Clerk, and Bailiff of Court of Requests .....   | C4a             | 5             | 160 0 0              | 160 0 0              |   |
| 9 Court House Keeper—also Crier of the Courts, with Quarters, Fuel, Light, and Uniform, say £33 .....   | G2              |               | 100 0 0              | 100 0 0              | 133   |
|   |                 |               | 360 0 0              | 360 0 0              |   |
| <b>ALLOWANCES.</b>  |                 |               |                      |                      |   |
| 10 Bailiff, Hobart, for Assistants .....  |                 |               | 60 0 0               | 60 0 0               |   |
| 11 Bailiff, Launceston, for Assistant .....   |                 |               | 40 0 0               | 40 0 0               |   |
|   |                 |               | 100 0 0              | 100 0 0              |   |
| <b>CONTINGENCIES.</b>   |                 |               |                      |                      |   |
| 12 Stationery, Incidental and Unforeseen Expenses   |                 |               | 40 0 0               | 30 0 0               |   |
| 13 Travelling Expenses of Sheriff and Officers .....  |                 |               | 30 0 0               | 20 0 0               |   |
| 14 Printing .....   |                 |               | 40 0 0               | 35 0 0               |   |
| 15 Postage, Telegrams, and Telephones.....  |                 |               | 58 0 0               | 50 0 0               |   |
|   |                 |               | 168 0 0              | 135 0 0              |   |
| <i>Total Sheriff's Department..</i>   |                 |               | 1893 0 0             | 1755 0 0             |   |
| <i>Estimated Revenue for Services .....</i>   |                 |               | 100 0 0              | 100 0 0              |   |
| <b>XLII.—ADMINISTRATION OF JUSTICE</b>  |                 |               |                      |                      |   |
| 1 Crown Witnesses' Expenses on Criminal Trials..  |                 |               | 500 0 0              | 500 0 0              |   |
| 2 Prisoners' Witnesses' Expenses on Criminal Trials   |                 |               | 25 0 0               | 25 0 0               |   |
| 3 Jurors' Expenses in Civil and Criminal Cases ..   |                 |               | 500 0 0              | 500 0 0              |   |
| 4 Incidental Expenses of Jurors .....   |                 |               | 15 0 0               | 15 0 0               |   |
| <i>Total Administration of Justice..</i>  |                 |               | 1040 0 0             | 1040 0 0             |   |



## Appropriation, 1908-9.

ATTORNEY-GENERAL—*continued.*

|   | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.          | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|----------------------|---|
|   | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |   |
|   |                 |               | £ s. d.              | £ s. d.              |   |
| <b>XLIII.—COURTS OF REQUESTS AND COURT OF BANKRUPTCY, LAUNCESTON.</b>   |                 |               |                      |                      |   |
| <b>SALARIES.</b>  |                 |               |                      |                      |   |
| 1 Commissioner of Courts of Requests, and Police Magistrate, Launceston and North-Eastern Division; also Warden of Mines, £150 . . . . .  | PA              |               | 400 0 0              | 400 0 0              |   |
| 2 Registrar of Courts of Requests and Bankruptcy, Registrar of Supreme Court in its Local Courts Act Jurisdiction, Clerk of the Peace, and Collector Stamp Duties; also Deputy-Sheriff, Launceston, £100, and Commissioner Supreme Court, £28 . . . . . | C3              | 5             | 140 0 0<br>20 0 0    | 140 0 0<br>20 0 0    |   |
| 3 Office Cleaner . . . . .  |                 |               | 560 0 0              | 560 0 0              |   |
| <b>CONTINGENCIES.</b>   |                 |               |                      |                      |   |
| 4 Stationery, Law Books, and Incidental Expenses  |                 |               | 20 0 0               | 20 0 0               |   |
| 5 Travelling Expenses of Commissioner . . . . .   |                 |               | 25 0 0               | 25 0 0               |   |
| 6 Postage, Telegrams, and Telephones . . . . .  |                 |               | 25 0 0               | 25 0 0               |   |
| 7 Printing and Miscellaneous . . . . .  |                 |               | 5 0 0                | 5 0 0                |   |
|   |                 |               | 75 0 0               | 75 0 0               |   |
| <i>Total General Sessions, Court of Requests, and Court of Bankruptcy, Launceston...</i>  |                 |               | 635 0 0              | 635 0 0              |   |
| <b>TOTAL JUDICIAL DEPARTMENTS..</b>   |                 |               | 15,004 0 0           | 14,611 0 0           |   |
| Reserved by Law, Judicial Departments . . . . .   |                 |               | £3750 0 0            |                      |   |
| To be voted . . . . .   |                 |               | 10,861 0 0           |                      |   |
|   |                 |               | £14,611 0 0          |                      |   |

## Appropriation, 1908-9.

ATTORNEY-GENERAL—*continued.*

|  | CLASSIFICATION. |                   | For 1907-8.             | For 1908-9. | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |                         |    |    |    |
|--|-----------------|-------------------|-------------------------|-------------|--|-------------------------|----|----|----|
|  | Class.          | Sub-<br>division. | Fixed<br>Establishment. |             |  | Fixed<br>Establishment. |    |    |    |
|  |                 |                   | £                       | s.          |  | d.                      | £  | s. | d. |
| <b>Magistracy and Courts of Requests.</b>  |                 |                   |                         |             |  |                         |    |    |    |
| <b>XLIV.—SOUTHERN DIVISION.</b>  |                 |                   |                         |             |  |                         |    |    |    |
| <b>SALARIES.</b>   |                 |                   |                         |             |  |                         |    |    |    |
| 1 Police Magistrate and Commissioner Court of Requests, Hobart, and Southern Division; also Commissioner of Lands' Titles, £12 .....   | PA              |                   | 450                     | 0           | 0  | 450                     | 0  | 0  |    |
| 2 Bench Clerk, and Clerk Petty Sessions; also Returning Officer, say £10 .....   | C3              | 4                 | 210                     | 0           | 0  | 225                     | 0  | 0  |    |
| 3 Registrar Court of Requests .....  | C3              | 4                 | ..                      | ..          | ..   | 210                     | 0  | 0  |    |
| 4 Information Clerk .....  | C3              | 1                 | 130                     | 0           | 0  | 140                     | 0  | 0  |    |
| 5 Bailiff of Court of Requests; also Sheriff's Officer, £165, and Collector for Office of Taxes, £20 .....   |                 |                   | ..                      | ..          | ..   | ..                      | .. | .. |    |
| Police Clerk; also Clerk of Petty Sessions, Deputy Clerk of the Peace, Franklin, and Registrar Courts of Requests at Franklin, Huonville, Geeveston, and Dover; also Secretary Board of Advice, £15; and Clerical Assistance, Local Authority, £12 ..... | C3              | 1                 | 150                     | 0           | 0  | ..                      | .. | .. |    |
| Registrar, Lovett; also Senior Constable, £96, Secretary Board of Advice, £10, and Secretary Local Board of Health .....   |                 |                   | 25                      | 0           | 0  | ..                      | .. | .. |    |
| Clerk Petty Sessions, Deputy Clerk of Peace, and Registrar, Kingston; also Constable, £96  |                 |                   | 15                      | 0           | 0  | ..                      | .. | .. |    |
| Clerk Petty Sessions and Registrar, Woodbridge; also Special Constable, £25 .....  |                 |                   | 10                      | 0           | 0  | ..                      | .. | .. |    |
| Registrar, Bailiff, and Clerk Petty Sessions, Pre-maydena .....  |                 |                   | 27                      | 0           | 0  | ..                      | .. | .. |    |
|  |                 |                   | 1017                    | 0           | 0  | 1025                    | 0  | 0  |    |
| <b>CONTINGENCIES.</b>  |                 |                   |                         |             |  |                         |    |    |    |
| 6 Stationery, Fuel and Light, Cleaning, Sanitary Service, Miscellaneous, and Rent of Court House, Geeveston .....  |                 |                   | 60                      | 0           | 0  | 45                      | 0  | 0  |    |
| 7 Travelling Expenses, Police Magistrate and Commissioner, Police Clerk, &c. ....  |                 |                   | 50                      | 0           | 0  | 50                      | 0  | 0  |    |
| 8 Postage, Telegraphs, and Telephones .....  |                 |                   | 60                      | 0           | 0  | 50                      | 0  | 0  |    |
| 9 Printing .....   |                 |                   | 10                      | 0           | 0  | 10                      | 0  | 0  |    |
|  |                 |                   | 180                     | 0           | 0  | 155                     | 0  | 0  |    |
| <i>Total Southern Division</i> .....   |                 |                   | 1197                    | 0           | 0  | 1180                    | 0  | 0  |    |

Appropriation, 1908-9.



ATTORNEY-GENERAL—continued.

|   | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|   | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|   |                 |               | £                    | s. | d. | £                    | s. | d. | £   |
| <b>XLV.—NORTHERN DIVISION.</b>  |                 |               |                      |    |    |                      |    |    |   |
| SALARIES.   |                 |               |                      |    |    |                      |    |    |   |
| 1   |                 |               |                      |    |    |                      |    |    |   |
| Police Magistrate; also Commissioner Court of Requests, Launceston, Northern and North-Eastern Districts, £400, and Warden of Mines, £150 ..... |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               |                      |    | .. |                      |    | .. |   |
| 2   |                 |               |                      |    |    |                      |    |    |   |
| Bench Clerk and Commissioner Supreme Court, £3 .....  |                 |               |                      |    |    |                      |    |    |   |
|   | C3              | 3             | 240                  | 0  | 0  | 240                  | 0  | 0  |   |
|   | C4b             |               | 110                  | 0  | 0  |                      |    | .. |   |
|   |                 |               | 350                  | 0  | 0  | 240                  | 0  | 0  |   |
| CONTINGENCIES.  |                 |               |                      |    |    |                      |    |    |   |
| 3   |                 |               |                      |    |    |                      |    |    |   |
| Stationery, Fuel and Light, and Miscellaneous   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 10                   | 0  | 0  | 10                   | 0  | 0  |   |
| 4   |                 |               |                      |    |    |                      |    |    |   |
| Postage and Telegrams .....   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 5                    | 0  | 0  | 3                    | 0  | 0  |   |
| 5   |                 |               |                      |    |    |                      |    |    |   |
| Printing .....  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 5                    | 0  | 0  | 5                    | 0  | 0  |   |
|   |                 |               | 20                   | 0  | 0  | 18                   | 0  | 0  |   |
|   |                 |               | 370                  | 0  | 0  | 258                  | 0  | 0  |   |
| <b>NORTH-EASTERN DIVISION.</b>  |                 |               |                      |    |    |                      |    |    |   |
| SALARIES.   |                 |               |                      |    |    |                      |    |    |   |
| 1   |                 |               |                      |    |    |                      |    |    |   |
| Police Clerk and Registrar Court of Requests, Scottsdale—also Constable, £96 .....  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 24                   | 0  | 0  |                      |    | .. |   |
| 2   |                 |               |                      |    |    |                      |    |    |   |
| Registrar Court of Requests and Bailiff, Derby—also Constable, £96, and Electoral Registrar   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 38                   | 0  | 0  |                      |    | .. |   |
| 3   |                 |               |                      |    |    |                      |    |    |   |
| Police Clerk and Registrar Court of Requests, Beaconsfield—also Sergeant of Police, £116  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 35                   | 0  | 0  |                      |    | .. |   |
| 4   |                 |               |                      |    |    |                      |    |    |   |
| Police Clerk, Registrar Court of Requests and Deputy Clerk of Peace, St. Helens—also Registrar of Mines, £50 .....                              |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 80                   | 0  | 0  |                      |    | .. |   |
| 5   |                 |               |                      |    |    |                      |    |    |   |
| Police Clerk and Registrar Court of General Sessions, Ringarooma—also Constable, £96  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 24                   | 0  | 0  |                      |    | .. |   |
| 6   |                 |               |                      |    |    |                      |    |    |   |
| Registrar General Sessions, and Police Clerk, George Town; also Constable, £96 .....  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 15                   | 0  | 0  |                      |    | .. |   |
| 7   |                 |               |                      |    |    |                      |    |    |   |
| Registrar Court Requests, &c., Lilydale; also Constable .....   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 10                   | 0  | 0  |                      |    | .. |   |
| 8   |                 |               |                      |    |    |                      |    |    |   |
| Registrar Court Requests, &c., Gladstone, also Constable .....  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 15                   | 0  | 0  |                      |    | .. |   |
|   |                 |               | 241                  | 0  | 0  |                      |    | .. |   |
| CONTINGENCIES.  |                 |               |                      |    |    |                      |    |    |   |
| 9   |                 |               |                      |    |    |                      |    |    |   |
| Stationery, Fuel and Light, Cleansing Court Houses and Offices, and Miscellaneous   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 45                   | 0  | 0  |                      |    | .. |   |
| 10  |                 |               |                      |    |    |                      |    |    |   |
| Postage and Telegrams .....   |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 45                   | 0  | 0  |                      |    | .. |   |
| 11  |                 |               |                      |    |    |                      |    |    |   |
| Printing .....  |                 |               |                      |    |    |                      |    |    |   |
|   |                 |               | 5                    | 0  | 0  |                      |    | .. |   |
|   |                 |               | 95                   | 0  | 0  |                      |    | .. |   |
|   |                 |               | 336                  | 0  | 0  |                      |    | .. |   |
| <b>Total North-Eastern Division .....</b>   |                 |               |                      |    |    |                      |    |    |   |

## Appropriation, 1908-9.

ATTORNEY-GENERAL—*continued.*

|   | CLASSIFICATION. |               | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---|-----------------|---------------|-------------------------|-------------------------|--|
|   | Class.          | Sub-division. | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
| NORTH-WESTERN DIVISION.   |                 |               |                         |                         |  |
| XLVI.—DISTRICT OF EAST DEVON.   |                 |               |                         |                         |  |
| SALARIES.   |                 |               |                         |                         |  |
| Police Magistrate, and Commissioner of Court of Requests, North-Western Division; also Collector of Stamp Duties and Coroner . . . .  | PA              |               | 400 0 0                 | 400 0 0                 |  |
| Police Clerk, Registrar Courts of Requests, General Sessions, and Supreme Court, Latrobe; also Secretary Board of Advice, £10, and Clerical Assistance Local Authority, say £15 | C4a             | 5             | 165 0 0                 | ..                      |  |
| 2 Police Clerk, Registrar Courts of Requests, General Sessions, and Supreme Court, Devonport; Returning Officer, say £12; Registrar, Sheffield . . . . .                        | C4a             | 5             | 193 0 0                 | 193 0 0                 |  |
| Registrar, Sheffield; also Sub-Inspector of Police, £130 . . . . .  |                 |               | 25 0 0                  | ..                      |  |
|   |                 |               | 783 0 0                 | 593 0 0                 |  |
| CONTINGENCIES.  |                 |               |                         |                         |  |
| 3 Travelling Expenses, Police Magistrate and Commissioner . . . . .   |                 |               | 60 0 0                  | 60 0 0                  |  |
| 4 Stationery & Stores; Fuel & Light; Cleansing; Water Rate, Latrobe; and Miscellaneous . . . .  |                 |               | 55 0 0                  | 55 0 0                  |  |
| 5 Postage, Telegrams, and Telephone . . . . .   |                 |               | 30 0 0                  | 24 0 0                  |  |
| 6 Printing . . . . .  |                 |               | 5 0 0                   | 5 0 0                   |  |
|   |                 |               | 150 0 0                 | 144 0 0                 |  |
| <i>Total District of East Devon . . . . .</i>   |                 |               | 933 0 0                 | 737 0 0                 |  |
| XLVII.—DISTRICT OF EMU BAY, WEST DEVON, AND RUSSELL.  |                 |               |                         |                         |  |
| SALARIES.   |                 |               |                         |                         |  |
| Police Clerk and Registrar Court of Requests, Burnie; also Registrar Births, £22, Clerical Assistance, Local Authority, £8, and Sergeant of Police, £116 . . . . .              |                 |               | 30 0 0                  | ..                      |  |
| Registrar Court of Requests, Waratah; also Constable, £96, and Registrar of Mines, £15  |                 |               | 16 0 0                  | ..                      |  |
| Registrar Court of Requests, Wynyard; also Constable, £96, and Customs Officer, £12   |                 |               | 22 0 0                  | ..                      |  |
| Police Clerk and Registrar, Court of Requests, Ulverstone; also Sub-Collector of Customs, £80, and Registrar Births, &c., say, £30 . . . .                                      | C4a             | 5             | 108 0 0                 | ..                      |  |
| Registrar, Court of Requests, Penguin; also Constable, £96, and Customs Officer, £10 . .  |                 |               | 10 0 0                  | ..                      |  |
| Registrar Court of Requests, Stanley; also Sub-Inspector of Police, £150 . . . . .  |                 |               | 15 0 0                  | ..                      |  |
| Police Clerk, Registrar and Bailiff General Sessions, King Island; also Special Constable, £25 . . . . .  |                 |               | 25 0 0                  | ..                      |  |
| <i>Carried forward . . . . .</i>  |                 |               | 226 0 0                 | ..                      |  |

## Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued.

| DISTRICT OF EMU BAY, WEST DEVON,<br>AND RUSSELL—continued.  | CLASSIFICATION. |               | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---|-----------------|---------------|-------------------------|-------------------------|--|
|   | Class.          | Sub-division. | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
| <i>Brought forward</i> .....  |                 |               | £ s. d.<br>226 0 0      | £ s. d.<br>..           | £  |
| CONTINGENCIES.  |                 |               |                         |                         |  |
| 1 Stationery and Stores, Fuel and Light; Rent of<br>Court House, Penguin; Rent of Town Hall,<br>King Island; Cleansing and Miscellaneous...   |                 |               | 50 0 0                  | 30 0 0                  |  |
| Postage and Telegrams .....   |                 |               | 28 0 0                  | ..                      |  |
| 2 Printing .....  |                 |               | 5 0 0                   | 5 0 0                   |  |
| <i>Total District of Emu Bay, West Devon,<br/>and Russell</i> .....   |                 |               | 83 0 0                  | 35 0 0                  |  |
| <i>Total North-Western Division</i> .....   |                 |               | 309 0 0                 | ..                      |  |
|   |                 |               | 1242 0 0                | 772 0 0                 |  |
| XLVIII.—WESTERN DIVISION.   |                 |               |                         |                         |  |
| DISTRICT OF MACQUARIE.  |                 |               |                         |                         |  |
| 1 Police Magistrate and Commissioner of<br>Courts of Requests, Zeehan, Queenstown,<br>Gormanston, Strahan and Waratah; also War-<br>den of Mines, £100; Coroner and Collector<br>of Stamp Duties .....                    | PA              |               | 275 0 0                 | 300 0 0                 |  |
| Police Clerk, Deputy Clerk of the Peace, and<br>Registrar Court of Requests, Zeehan; also<br>Registrar of Mines, £100; Registrar of<br>Births, say £35; and State Returning Officer                                       | C3              | 3             | 120 0 0                 | ..                      |  |
| Police Clerk, Deputy Clerk of the Peace, and<br>Registrar of the Court of Requests, Queens-<br>town; also Registrar of Mines, £75; and<br>Registrar of Births, say £35; also Coroner<br>and State Returning Officer ..... | C3              | 3             | 100 0 0                 | ..                      |  |
| Police Clerk, Deputy Clerk of Peace, and<br>Registrar Court of Requests, Strahan; also<br>Police Constable .....  |                 |               | 10 0 0                  | ..                      |  |
| Police Clerk, Gormanston .....  |                 |               | 10 0 0                  | ..                      |  |
| Bailiff, Court of Requests, Queenstown.....   | G2              |               | 130 0 0                 | ..                      |  |
| <i>CONTINGENCIES.</i>   |                 |               | 645 0 0                 | 300 0 0                 |  |
| 2 Travelling Expenses of Police Magistrate and<br>Commissioner .....  |                 |               | 50 0 0                  | 75 0 0                  |  |
| 3 Miscellaneous, Cleaning, Sanitary Service,<br>Stationery and Stores, Fuel and Light .....   |                 |               | 90 0 0                  | 90 0 0                  |  |
| 4 Postage, Telegrams, and Telephones.....   |                 |               | 35 0 0                  | 25 0 0                  |  |
| 5 Printing .....  |                 |               | 10 0 0                  | 5 0 0                   |  |
| <i>Total Western Division</i> .....   |                 |               | 185 0 0                 | 195 0 0                 |  |
|   |                 |               | 830 0 0                 | 495 0 0                 |  |
| XLIX.—COURTS OF REQUESTS<br>GENERALLY.  |                 |               |                         |                         |  |
| 1 Stationery and Stores for the use of Courts of<br>Requests and of General Sessions throughout<br>the State .....  |                 |               | 20 0 0                  | 20 0 0                  |  |
| 2 Supplying Courthouses with Sessional Parts of<br>Acts of Parliament and Stops' Statutes. . . .  |                 |               | ..                      | 50 0 0                  |  |
| 3 Remuneration to Registrars in lieu of Fees<br>directed by "The Local Courts Act, 1896,"<br>to be paid into the Consolidated Revenue Fund  |                 |               | 90 0 0                  | 90 0 0                  |  |
| <i>Total Courts of Requests</i> .....   |                 |               | 110 0 0                 | 160 0 0                 |  |
| <b>TOTAL MAGISTRACY AND COURTS OF REQUESTS</b>  |                 |               | <b>4085 0 0</b>         | <b>2865 0 0</b>         |  |

Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued.

|   | CLASSIFI-<br>CATION. |                   | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|---|----------------------|-------------------|-------------------------|-------------------------|--|
|   | Class.               | sub-<br>division. | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
|   |                      |                   | £ s. d.                 | £ s. d.                 |  |
| <b>L.—POLICE DEPARTMENT.</b>  |                      |                   |                         |                         |  |
| <b>SALARIES.</b>  |                      |                   |                         |                         |  |
| 1 Commissioner of Police, also Inspector of Charities .....   |                      |                   | 425 0 0                 | 450 0 0                 |  |
| 2 Accountant ; also Secretary Provident Fund .....  | C1                   |                   | 270 0 0                 | 270 0 0                 |  |
| 3 Chief Clerk .....   | C2                   | 1                 | 210 0 0                 | 225 0 0                 |  |
| 4 Clerk .....   | C3                   | 5                 | 110 0 0                 | 130 0 0                 |  |
|   | C4a                  | 3                 | 1015 0 0                | 1075 0 0                |  |
| 5 Superintendents, Inspectors, Sub-Inspectors, and Sergeants .....  |                      |                   | 8513 10 0               |                         |  |
| 6 Constables and Special Constables .....   |                      |                   | 20,329 18 2             | 30,318 10 10            |  |
|   |                      |                   | 28,843 8 2              | 30,318 10 10            |  |
| <b>ALLOWANCES.</b>  |                      |                   |                         |                         |  |
| 7 Horse and Bicycle Allowances .....  |                      |                   | 2400 0 0                | 2400 0 0                |  |
| 8 Personal Allowances for special work .....  |                      |                   | 210 0 0                 | 240 0 0                 |  |
|   |                      |                   | 2760 0 0                | 2640 0 0                |  |
| <b>CONTINGENCIES.</b>   |                      |                   |                         |                         |  |
| 9 Stationery and Stores .....   |                      |                   | 70 0 0                  | 70 0 0                  |  |
| 10 Uniforms .....   |                      |                   | 1100 0 0                | 1200 0 0                |  |
| 11 Rent of Buildings .....  |                      |                   | 150 0 0                 | 120 0 0                 |  |
| 12 Fuel and Light, Head Office and Stations .....   |                      |                   | 125 0 0                 | 125 0 0                 |  |
| 13 Travelling Expenses, Expenses of Inspection, and Conveyance of Police on Railways and Tram ways .....  |                      |                   | 1700 0 0                | 1700 0 0                |  |
| 14 Construction and Repair of Buildings and Furniture .....   |                      |                   | 300 0 0                 | 300 0 0                 |  |
| 15 Provisions, Bedding, Utensils, &c., for Prisoners .....  |                      |                   | 190 0 0                 | 190 0 0                 |  |
| 16 Contribution to Reward Branch of the Police Provident Fund .....   |                      |                   | 500 0 0                 | 500 0 0                 |  |
| 17 Printing .....   |                      |                   | 200 0 0                 | 200 0 0                 |  |
| 18 Miscellaneous Expenses, including Medical Officer and Medicine, extra Constables, Purchase, &c., Boats, Newspapers and Books, Ferry—Mersey, Pay of Female Searcher, Office Cleaner, and Sanitary Service and Water ..... |                      |                   | 300 0 0                 | 300 0 0                 |  |
| 19 Postage, Telegrams and Telephones .....  |                      |                   | 500 0 0                 | 600 0 0                 |  |
|   |                      |                   | 4985 0 0                | 5305 0 0                |  |
| <i>Total Police Department</i> .....  |                      |                   | 37,603 8 2              | 39,338 10 10            |  |
| <i>Estimated Revenue for Rental of Government Quarters, and fees on Collections, &amp;c.</i> .....  |                      |                   | 1600 0 0                | 1600 0 0                |  |

## Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued.

|   | CLASSIFICATION. |               | For 1907-8.          |   |   | For 1908-9.          |   |   | Emoluments including estimated value of allowances not received in cash. |
|---|-----------------|---------------|----------------------|---|---|----------------------|---|---|--|
|   | Class.          | Sub-division. | Fixed Establishment. |   |   | Fixed Establishment. |   |   |  |
| <b>Gaols.</b>   |                 |               |                      |   |   |                      |   |   |  |
| <b>LI.—GAOL, HOBART.</b>  |                 |               |                      |   |   |                      |   |   |  |
| <b>SALARIES.</b>  |                 |               |                      |   |   |                      |   |   |  |
| 1 Governor of the Gaol (Quarters, Fuel, and Light, &c., £80) .....  | C2              | 6             | 300                  | 0 | 0 | 300                  | 0 | 0 | 380 0 0  |
| 2 Deputy-Gaoler (Quarters, Fuel, Light, and Uniform, £37) .....   | G1              |               | * 162                | 0 | 0 | * 172                | 0 | 0 | 209 0 0  |
| 3 Chief Clerk, Storekeeper, and Finger Print Expert .....   | C3              | 5             | * 225                | 0 | 0 | * 240                | 0 | 0 |  |
| 4 Clerk .....   | C4 <sup>a</sup> | 4             | * 162                | 0 | 0 | * 162                | 0 | 0 |  |
| 5 Overseer of Shoemakers, with Uniform, £2 10s. .....   | G2              |               | * 133                | 0 | 0 | * 133                | 0 | 0 | 135 10 0   |
| 6 Overseer of Mechanics, with Uniform, £2 10s. .....  | G2              |               | * 133                | 0 | 0 | * 133                | 0 | 0 | 135 10 0   |
| 7 Chief Warder (Quarters, Fuel, Light, and Uniform, £37) .....  | G2              |               | * 122                | 0 | 0 | * 122                | 0 | 0 | 159 0 0  |
| 8 Eight Warders (1st Class), at £122, Uniform £2 10s. each .....  | G2              |               | * 976                | 0 | 0 | * 976                | 0 | 0 | 996 0 0  |
| 9 Four Warders (2nd Class), at £108, Uniform £2 10s. each .....   | G3              |               | * 432                | 0 | 0 | * 432                | 0 | 0 | 442 0 0  |
| 10 Five Warders (3rd Class), at £96, Uniform £2 10s. each (Four in 1907-8) .....  | G3              |               | * 384                | 0 | 0 | * 480                | 0 | 0 | 492 10 0   |
| 11 Two Female Warders—One at £62, and one £52 (Quarters, £15 each) .....  | G4              |               | * 114                | 0 | 0 | * 114                | 0 | 0 | 144 0 0  |
| 12 Medical Officer .....  |                 |               | 25                   | 0 | 0 | 25                   | 0 | 0 |  |
|   |                 |               | 3168                 | 0 | 0 | 3289                 | 0 | 0 |  |
| <b>CONTINGENCIES.</b>   |                 |               |                      |   |   |                      |   |   |  |
| 13 Clothing, Bedding, Stores, and Stationery, Uniforms, Provisions, Medical Comforts, Fuel and Light, Miscellaneous .....                                 |                 |               | 1200                 | 0 | 0 | 1300                 | 0 | 0 |  |
| 14 Postage, Telegrams, and Telephones .....   |                 |               | 16                   | 0 | 0 | 16                   | 0 | 0 |  |
| 15 Printing .....   |                 |               | 5                    | 0 | 0 | 5                    | 0 | 0 |  |
|   |                 |               | 1221                 | 0 | 0 | 1321                 | 0 | 0 |  |
| <i>Total Gaol, &amp;c., Hobart</i> .....  |                 |               | 4389                 | 0 | 0 | 4610                 | 0 | 0 |  |
| <i>Estimated Revenue for Services</i> .....   |                 |               | 350                  | 0 | 0 | 350                  | 0 | 0 |  |
| <b>LII.—GAOL, LAUNCESTON.</b>   |                 |               |                      |   |   |                      |   |   |  |
| <b>SALARIES.</b>  |                 |               |                      |   |   |                      |   |   |  |
| 1 Superintendent—also Superintendent of Police, Launceston, Selby, and George Town, £250, and Inspector C.D. Hospital, £15, with Quarters, &c., £45 ..... |                 |               | 10                   | 0 | 0 | 10                   | 0 | 0 | 55 0 0   |
| 2 Warder and Clerk .....  | G2              |               | * 122                | 0 | 0 | * 110                | 0 | 0 |  |
| 3 Warder—with Quarters and Uniform, £17 10s. .....  | G3              |               | * 87                 | 0 | 0 | * 87                 | 0 | 0 | 104 10 0   |
| 4 Warder—with Uniform, £2 10s. .....  |                 |               | * 112                | 0 | 0 | * 130                | 0 | 0 | 132 10 0   |
| 5 Female Warder—also Matron Launceston Invalid Depot, £12, with Fuel, Light, Water, and Quarters, £13 .....   | G3              |               | * 57                 | 0 | 0 | * 57                 | 0 | 0 | 70 0 0   |
| <i>Carried forward</i> .....  |                 |               | 388                  | 0 | 0 | 394                  | 0 | 0 |  |

\* Estimated value of Ration £12, now added to salaries.

## Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued.

|  | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.          | Emoluments, including estimated values of allowances not received in cash |
|--|-----------------|---------------|----------------------|----------------------|---|
|  | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |   |
| <b>GAOL, LAUNCESTON—continued.</b>   |                 |               |                      |                      |   |
| <i>Brought forward</i> .....   |                 |               | £ 388 0 0            | £ 394 0 0            |   |
| CONTINGENCIES.   |                 |               |                      |                      |   |
| 6 Provisions, Medical Comforts, Stores, Clothing, Bedding, Stationery, Miscellaneous, Medical Attendance and Medicines, Conveyance of Stores, Fuel, Light, and Water.....  |                 |               | 260 0 0              | 260 0 0              |   |
| 7 Postage, Telegrams, and Telephones.....  |                 |               | 5 0 0                | 9 0 0                |   |
| 8 Printing .....   |                 |               | 2 0 0                | 3 0 0                |   |
|  |                 |               | 267 0 0              | 272 0 0              |   |
| <i>Total Gaol, Launceston</i> .....  |                 |               | 655 0 0              | 666 0 0              |   |
| <b>LIII.—GAOLS—GENERAL SERVICE.</b>  |                 |               |                      |                      |   |
| 1 Escort of Prisoners and transport of discharged Prisoners, Alterations and Repairs, Earnings of Prisoners, Expenses in connection with Finger-print System.....  |                 |               | 300 0 0              | 300 0 0              |   |
| <i>TOTAL GAOLS</i> .....   |                 |               | 5344 0 0             | 5576 0 0             |   |
| <b>Education.</b>  |                 |               |                      |                      |   |
| <b>LIV.—EDUCATION DEPARTMENT.</b>  |                 |               |                      |                      |   |
| SALARIES.  |                 |               |                      |                      |   |
| 1 Director of Education.....   | PA              |               | 600 0 0              | 600 0 0              |   |
| 2 Secretary .....  | C2              | 6             | 450 0 0              | 450 0 0              |   |
| 3 Chief Clerk and Accountant .....   | C2              | 1             | 210 0 0              | 240 0 0              |   |
| 4 Clerk.....   | C3              | 3             | 180 0 0              | 195 0 0              |   |
| 5 Clerk.....   | C4a             | 3             | 140 0 0              | 140 0 0              |   |
| 6 Clerk .....  | C4a             | 4             | 110 0 0              | 120 0 0              |   |
| 7 Clerk.....   | C4b             |               | 95 0 0               | 110 0 0              |   |
| 8 Clerk.....   | C4b             |               | 65 0 0               | 80 0 0               |   |
| 9 Clerk .....  | C4b             |               |                      | 50 0 0               |   |
| 10 Truant Officer .....  | G               | 2             | 130 0 0              | 140 0 0              |   |
| 11 Truant Officer; also Inquiring Officer Charitable Institutions, and Inspecting Officer Neglected Children, £45 .....  | G2              |               | 100 0 0              | 100 0 0              |   |
| 12 Truant Officer .....  |                 |               | 30 0 0               | 30 0 0               |   |
|  |                 |               | 2110 0 0             | 2255 0 0             |   |
| 13 Salaries and Allowances to Inspectors (5 at £400 each), Teachers, School Visitors, and Maintenance of Schools under the Education Department (including Training Schools, Manual Training Schools, and Domestic Economy Schools), and Medical Inspection (including Salaries and Travelling expenses of Medical Inspectors). Teachers in State Schools and Provisional Schools to be paid in accordance with the scales of staffing and salaries in the Regulations under the Education Act of 1885, and in no case shall a Teacher be paid a salary exceeding the maximum of his class ..... |                 |               | 53,550 0 0           | 57,700 0 0           |   |
| 14 Repairs and Improvements to State Schools....   |                 |               | 2000 0 0             | 1000 0 0             |   |
|  |                 |               | 55,550 0 0           | 58,700 0 0           |   |
| <i>Carried forward</i> .....   |                 |               | 57,660 0 0           | 60,955 0 0           |   |



## Appropriation, 1908-9.

## ATTORNEY-GENERAL—continued.

| EDUCATION DEPARTMENT—continued.   | CLASSIFICATION |                | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|---|----------------|----------------|----------------------|----|----|----------------------|----|----|---|
|   | Class.         | Sub-division.  | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|   |                |                | £                    | s. | d. | £                    | s. | d. | £   |
| <i>Brought forward</i> .....  |                |                | 57,660               | 0  | 0  | 60,955               | 0  | 0  |   |
| CONTINGENCIES.  |                |                |                      |    |    |                      |    |    |   |
| Expenditure, Boards of Advice, Repairs, Cleansing Out-offices, and Fuel, State Schools, Six months only in 1907-8 .....   |                |                | 1000                 | 0  | 0  | ..                   |    |    |   |
| 15 Expenditure, Boards of Advice, Petty Repairs and general expenses .....  |                |                | ..                   |    |    | 500                  | 0  | 0  |   |
| Boards of Advice—Salaries of Secretaries, Postages, Stationery, and Sundries, Six months only in 1907-8 .....   |                |                | 270                  | 0  | 0  | ..                   |    |    |   |
| 16 Boards of Advice—Postage, Stationery, Sundries .....   |                |                | ..                   |    |    | 100                  | 0  | 0  |   |
| 17 School Cleaning and General Maintenance, including Cleansing Out-offices, and Fuel (for Six months only in 1907-8) .....   |                |                | 1905                 | 0  | 0  | 3650                 | 0  | 0  |   |
| 18 Stationery and Stores .....  |                |                | 70                   | 0  | 0  | 70                   | 0  | 0  |   |
| 19 Travelling Expenses of Minister, Director, Inspectors, and Officers of Department .....  |                |                | 1150                 | 0  | 0  | 1200                 | 0  | 0  |   |
| 20 Printing .....   |                |                | 400                  | 0  | 0  | 350                  | 0  | 0  |   |
| 21 Railway Tickets for Scholars, and Railway Tickets and Coach Fares for Teachers attending Classes and Schools of Instruction .....  |                |                | 350                  | 0  | 0  | 300                  | 0  | 0  |   |
| 22 Postage, Telegrams, and Telephones .....   |                |                | 400                  | 0  | 0  | 450                  | 0  | 0  |   |
| 23 Free Stock, Books, and Material, including free supplies to Scholars whose parents are unable to purchase such .....   |                |                | 300                  | 0  | 0  | 250                  | 0  | 0  |   |
| 24 Education of Deaf Mutes .....  |                |                | 250                  | 0  | 0  | 275                  | 0  | 0  |   |
|   |                |                | 6095                 | 0  | 0  | 7145                 | 0  | 0  |   |
| <i>Total Primary Education</i> .....  |                |                | 63,755               | 0  | 0  | 68,100               | 0  | 0  |   |
| TECHNICAL EDUCATION.  |                |                |                      |    |    |                      |    |    |   |
| 25 For purposes of Technical Education (and fees paid by Students): Accounts to be paid by the Treasury on the certificate of the Chairman of the Committee of the Technical School, or the member appointed in his stead ..... |                |                | 1700                 | 0  | 0  | 1700                 | 0  | 0  |   |
| 26 School of Mines, Zeehan (and fees paid by Students) .....  |                |                | 700                  | 0  | 0  | 700                  | 0  | 0  |   |
| 27 School of Mines, Beaconsfield (and fees paid by Students): Accounts to be paid by the Treasury on the certificate of the Chairman of the Committee of the School, or the member appointed in his stead .....                 |                |                | 250                  | 0  | 0  | 281                  | 0  | 0  |   |
|   |                |                | 2650                 | 0  | 0  | 2681                 | 0  | 0  |   |
| <i>Total Education Department</i> .....   |                |                | 66,405               | 0  | 0  | 70,781               | 0  | 0  |   |
| <i>Estimated Revenue for School Fees (for six months in 1908-9)</i> .....   |                |                | 4200                 | 0  | 0  | 2500                 | 0  | 0  |   |
| LV.—TASMANIAN UNIVERSITY.   |                |                |                      |    |    |                      |    |    |   |
| 1 Contribution in terms of Section 22 of Act 53 Vict. No. 41 .....  |                |                | 4000                 | 0  | 0* | *4000                | 0  | 0  |   |
| 2 To establish Biology Classes .....  |                |                | ..                   |    |    | 150                  | 0  | 0  |   |
| 3 Repairs to Buildings, &c. .....   |                |                | 500                  | 0  | 0  | ..                   |    |    |   |
| <i>Total University</i> .....   |                |                | 4500                 | 0  | 0  | 4150                 | 0  | 0  |   |
| <b>TOTAL EDUCATION</b> .....  |                |                | 70,905               | 0  | 0  | 74,931               | 0  | 0  |   |
| *Reserved by Law .....  |                | £4000          |                      |    |    |                      |    |    |   |
| To be voted .....   |                | 70,931         |                      |    |    |                      |    |    |   |
|   |                | <u>£74,931</u> |                      |    |    |                      |    |    |   |

Appropriation, 1908-9.

## Minister of Lands and Works.

|  | CLASSIFICATION. |               | For 1907-8.          | For 1908-9.          | Emoluments, including estimated value of allowances not received in cash. |
|--|-----------------|---------------|----------------------|----------------------|---|
|  | Class.          | Sub-division. | Fixed Establishment. | Fixed Establishment. |   |
| Lands, Works, Mines, Agricultural, and Railway Departments.  |                 |               |                      |                      |   |
| LVI.—DEPARTMENT OF LANDS AND SURVEYS.  |                 |               |                      |                      |   |
| SALARIES.  |                 |               |                      |                      |   |
| 1 Commissioner of Crown Lands—the Minister . . . . .   |                 |               | ..                   | ..                   |   |
| 2 Surveyor-General and Secretary for Lands, also Trustee Agricultural Bank, £26 . . . . .              | PA              |               | 550 0 0              | 550 0 0              |   |
| CLERICAL STAFF.  |                 |               |                      |                      |   |
| 3 Chief Clerk . . . . .  | C2              | 4             | 300 0 0              | 320 0 0              |   |
| 4 Clerk and Accountant . . . . .   | C2              | 1             | 260 0 0              | 260 0 0              |   |
| 5 Clerk . . . . .  | C2              | 1             | 225 0 0              | 240 0 0              |   |
| 6 Clerk . . . . .  | C3              | 5             | 225 0 0              | 240 0 0              |   |
| 7 Clerk . . . . .  | C3              | 1             | 180 0 0              | 180 0 0              |   |
| 8 Clerk, also Secretary Closer Settlements Board.  | C3              | 3             | 195 0 0              | 210 0 0              |   |
| 9 Clerk . . . . .  | C3              | 1             | 170 0 0              | 180 0 0              |   |
| 10 Clerk, also Secretary to Minister . . . . .   | C3              | 1             | 160 0 0              | 180 0 0              |   |
| 11 Clerk . . . . .   | C4b             |               | 95 0 0               | 110 0 0              |   |
| 12 Clerk . . . . .   | C4b             |               | 50 0 0               | 65 0 0               |   |
| 13 Clerk . . . . .   | C4b             |               | 50 0 0               | 65 0 0               |   |
| 14 Clerk in Charge, Launceston ; also Registrar of Mines, £110, and Registrar of Births, £20 . . . . . | C3              | 5             | 125 0 0              | 110 0 0              |   |
| 15 Clerk—also Clerk Mines, £130 . . . . .  |                 |               | 28 0 0               | 30 0 0               |   |
| 16 Chief Forest Officer . . . . .  | C2              | 1             | 240 0 0              | 260 0 0              |   |
| 17 Crown Lands Bailiff, West Coast . . . . .   | G3              |               | 104 0 0              | 104 0 0              |   |
| PROFESSIONAL STAFF.  |                 |               |                      |                      |   |
| 18 Chief Draftsman . . . . .   | PB              | 4             | 365 0 0              | 365 0 0              |   |
| 19 Draftsman in Charge . . . . .   | PB              | 2             | 220 0 0              | 240 0 0              |   |
| 20 Draftsman (Computing), also Secretary Board of Examiners, £10 . . . . .                             | PB              | 2             | 260 0 0              | 285 0 0              |   |
| 21 Draftsman . . . . .   | PC              | 3             | 200 0 0              | 220 0 0              |   |
| 22 Draftsman . . . . .   | PC              | 1             | 160 0 0              | 180 0 0              |   |
| 23 Draftsman . . . . .   | PC              | 3             | 180 0 0              | 200 0 0              |   |
| 24 Draftsman . . . . .   | PC              | 1             | 160 0 0              | 180 0 0              |   |
| 25 Draftsman . . . . .   | PD              | 4             | 120 0 0              | ..                   |   |
| 26 Draftsman . . . . .   | PD              |               | 80 0 0               | 100 0 0              |   |
| 27 Two temporary Draftsmen . . . . .   | PD              |               | 45 0 0               | 90 0 0               |   |
| 28 Clerk and Draftsman, Launceston ; also Mines, £120 . . . . .  | PC              | 4             | 120 0 0              | 120 0 0              |   |
| MINING.  |                 |               |                      |                      |   |
| 29 Chief Draftsman . . . . .   | PB              | 1             | 260 0 0              | 285 0 0              |   |
| 30 Draftsman . . . . .   | PC              | 3             | 220 0 0              | 220 0 0              |   |
| 31 Draftsman . . . . .   | PC              | 2             | 180 0 0              | 200 0 0              |   |
| Carried forward . . . . .  |                 |               | 5527 0 0             | 5789 0 0             |   |

## Appropriation, 1908-9.

MINISTER OF LANDS AND WORKS—*continued.*

|  | CLASSIFI-<br>CATION. |   | For 1907-8.                           | For 1908-9.                           | Emoluments,<br>including esti-<br>mated value of<br>allowances not<br>received in cash. |
|--|----------------------|---|---------------------------------------|---------------------------------------|---|
|  | Cla.<br>no.          | Sub-<br>division.   | <i>Fixed</i><br><i>Establishment.</i> | <i>Fixed</i><br><i>Establishment.</i> |   |
|  |                      |   | £ s. d.                               | £ s. d.                               |   |
| <b>DEPARTMENT OF LANDS AND SURVEYS—<i>continued.</i></b> |                      |   |                                       |                                       |   |
| <i>Brought forward</i> . . . . .                         |                      |   | 5527 0 0                              | 5789 0 0                              |   |
| CONTINGENCIES.   |                      |   |                                       |                                       |   |
| 32   |                      | Travelling Expenses Surveyor-General, Forest Officer, and Inspector of Timber . . . . .   | 115 0 0                               | 115 0 0                               |   |
| 33   |                      | Incidental Expenses, Crown Bailiffs, &c., Commission for selling Public Lands; Collecting Residence, &c., Licences; Inspection of Timber; Miscellaneous Expenses; Stationery, Stores, and Advertising . . . . . | 700 0 0                               | 600 0 0                               |   |
| 34   |                      | Printing . . . . .  | 750 0 0                               | 600 0 0                               |   |
| 35   |                      | Expenses in connection with Examination of Surveyors . . . . .  | 15 0 0                                | 15 0 0                                |   |
| 36   |                      | Postage, Telegrams, and Telephones . . . . .  | 200 0 0                               | 220 0 0                               |   |
|  |                      |   | <b>1780 0 0</b>                       | <b>1550 0 0</b>                       |   |
| <i>Total Department of Lands and Surveys</i> . . . . .   |                      |   | <b>7307 0 0</b>                       | <b>7339 0 0</b>                       |   |
| <i>Estimated Revenue earned for Services</i> . . . . .   |                      |   | <b>5300 0 0</b>                       | <b>5100 0 0</b>                       |   |



## Appropriation, 1908-9.

## MINISTER OF LANDS AND WORKS—continued.

|  | CLASSIFICATION. |               | For 1907-8.          |       | For 1908-9.          |       | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|--|-----------------|---------------|----------------------|-------|----------------------|-------|--|
|  | Class.          | Sub-division. | Fixed Establishment. |       | Fixed Establishment. |       |  |
|  |                 |               | £                    | s. d. | £                    | s. d. |  |
| <b>LVIII.—AGRICULTURAL AND STOCK DEPARTMENT.</b>   |                 |               |                      |       |                      |       |  |
| <b>SALARIES.</b>   |                 |               |                      |       |                      |       |  |
| 1 Chief Inspector of Stock and Codlin Moth . . . . .   | PA              |               | 300                  | 0 0   | 400                  | 0 0   |  |
| 2 Chief Clerk and Inspector, under Vegetation Diseases Act (also Inspector Marine Fumigation Chambers) . . . . .   | C3              | 4             | 195                  | 0 0*  | 210                  | 0 0   |  |
| 3 Clerk . . . . .  |                 |               |                      |       | 80                   | 0 0   |  |
| 4 Inspector, Launceston; also Allowance, £26 . . . . .   | PD              | 4             | 125                  | 0 0   | 120                  | 0 0   |  |
| 5 Ditto . . . . .  |                 |               | 25                   | 0 0   | 30                   | 0 0   |  |
| 6 Inspector, Hobart . . . . .  |                 |               | 35                   | 0 0   | 35                   | 0 0   |  |
| 7 Ditto . . . . .  |                 |               | 20                   | 0 0   | 20                   | 0 0   |  |
| 8 Inspector, Devonport . . . . .   |                 |               | 20                   | 0 0   | 20                   | 0 0   |  |
| 9 Caretaker, Middle Island (with allowance for fuel and light, £7 10s., and quarters, say £20); also Fees for caretaking imported stock . . . . .  | G3              |               | 60                   | 0 0   | 70                   | 0 0   | 97 10 0  |
| 10 Caretaker, Nubeena, with quarters and run for cow, say £20 . . . . .  | G3              |               | 86                   | 0 0   | 86                   | 0 0   | 108 0 0  |
| 11 Fumigation Inspector, also Inspector of Imported Fruit, and State Supervising Officer, Commerce Act, £100 . . . . .   | G2              |               | 150                  | 0 0   | 150                  | 0 0   |  |
|  |                 |               | 1016                 | 0 0   | 1221                 | 0 0   |  |
| <b>ALLOWANCES.</b>   |                 |               |                      |       |                      |       |  |
| 12 Caretaker, Middle Island, fuel and light . . . . .  |                 |               | 7                    | 10 0  | 7                    | 10 0  |  |
| 13 Inspector, Launceston, for Horse and Trap . . . . .   |                 |               | 26                   | 0 0   | 26                   | 0 0   |  |
|  |                 |               | 33                   | 10 0  | 33                   | 10 0  |  |
| <b>CONTINGENCIES.</b>  |                 |               |                      |       |                      |       |  |
| 14 Californian Thistle, Destruction of; Rabbits on Crown Land, Destruction of; Officers' Travelling Expenses; Railway Fares; Stationery, Advertising, and Miscellaneous; Entomological and other Inspection of imported and exported Fruit, Trees, &c.; Fees and Expenses Veterinary Surgeon . . . . . |                 |               | 450                  | 0 0   | 350                  | 0 0   |  |
| 15 Postage, Telegrams, and Telephones . . . . .  |                 |               | 70                   | 0 0   | 70                   | 0 0   |  |
| 16 Printing . . . . .  |                 |               | 40                   | 0 0   | 40                   | 0 0   |  |
|  |                 |               | 560                  | 0 0   | 460                  | 0 0   |  |
| <i>Total Agricultural and Stock Department.</i> . . . . .  |                 |               | 1609                 | 10 0  | 1714                 | 10 0  |  |
| <i>Estimated Revenue for Services.</i> . . . . .   |                 |               | 300                  | 0 0   | 350                  | 0 0   |  |

\* Including £50 formerly paid from Contingencies.

## Appropriation, 1908-9.

## MINISTER OF LANDS AND WORKS—continued.

|                                     | CLASSIFI-<br>CATION. |  | For 1907-8.             | For 1908-9.             | Emoluments,<br>including esti-<br>mated value of<br>allowances not<br>received in cash. |
|-------------------------------------|----------------------|--|-------------------------|-------------------------|---|
|                                     | Class.               | Sub-<br>division.  | Fixed<br>Establishment. | Fixed<br>Establishment. |   |
|                                     |                      |  | £ s. d.                 | £ s. d.                 |   |
| <b>LIX.—COUNCIL OF AGRICULTURE.</b> |                      |  |                         |                         |   |
| SALARIES.                           |                      |  |                         |                         |   |
| 1                                   |                      | Secretary, and Editor <i>Agricultural Gazette</i> ;<br>also Inspector under "Vegetation Diseases"<br>and "Manure Adulteration" Acts, also In-<br>spector of City Fumigation Chamber .....  | 240 0 0*                | 250 0 0                 |   |
| 2                                   |                      | Dairy Expert .....   | 260 0 0                 | 270 0 0                 |   |
| 3                                   |                      | Agricultural Expert .....  | 230 0 0                 | 240 0 0                 |   |
| 4                                   |                      | Entomologist .....   | 245 0 0                 | 250 0 0                 |   |
| 5                                   |                      | Poultry Expert .....   | 245 0 0                 | 250 0 0                 |   |
| 6                                   |                      | Fruit Expert .....   | 210 0 0                 | 220 0 0                 |   |
|                                     |                      |  | 1430 0 0                | 1480 0 0                |   |
| CONTINGENCIES.                      |                      |  |                         |                         |   |
| 7                                   |                      | Members and Officers' Travelling Expenses;<br>Railway Fares; Printing (including the publi-<br>cation of the <i>Agricultural Gazette</i> in book<br>form; also publication of Bulletins on Fruit<br>Growing, Poultry and Insect Pests of Farm<br>and Orchard, £100); Stationery, Advertising,<br>and Miscellaneous ..... | 900 0 0                 | 1000 0 0                |   |
| 8                                   |                      | Postage, Telegrams, & Telephones .....   | 50 0 0                  | 70 0 0                  |   |
| 9                                   |                      | Classes for Agricultural Instruction .....   | 300 0 0                 | 300 0 0                 |   |
|                                     |                      |  | 1250 0 0                | 1370 0 0                |   |
|                                     |                      | <i>Total Council of Agriculture</i> .....  | 2680 0 0                | 2850 0 0                |   |

\* Including £50 formerly paid from Contingencies, LIX.—Agricultural and Stock Department.



## Appropriation, 1908-9.

## MINISTER OF LANDS AND WORKS—continued.

|  | CLASSIFICATION. |               | For 1907-8.             | For 1908-9.             | Emoluments,<br>including estimated value of<br>allowances not<br>received in cash. |
|--|-----------------|---------------|-------------------------|-------------------------|--|
|  | Class.          | Sub-Division. | Fixed<br>Establishment. | Fixed<br>Establishment. |  |
|  |                 |               | £ s. d.                 | £ s. d.                 | £  |
| <b>LXI.—ROADS, BRIDGES, SURVEYS,<br/>TRACKS, BUILDINGS, FERRIES, &amp;c.</b>   |                 |               |                         |                         |  |
| 1 Reserve for Expenditure in connection with<br>Residence Areas and Mining Settlement....  |                 |               | 400 0 0*                | 400 0 0*                |  |
| 2 Survey of Lands for Sale, for Lease, or for Public<br>Purposes .....   |                 |               | 10,000 0 0              | 10,000 0 0              |  |
| 3 Aid to Road Rates .....  |                 |               | 7000 0 0                | 18,000 0 0              |  |
| Subsidy for Roads on terms to be approved by<br>Parliament .....   |                 |               | 800 0 0                 | ..                      |  |
| Subsidies for Main Roads.....  |                 |               | 8000 0 0                | ..                      |  |
| Repairs to Roads damaged by Traction Engines—<br>£2 for every £1 raised locally by contribution<br>or rate, <i>pro rata</i> , according to estimated<br>damage done in each district ..... |                 |               | 2000 0 0                | ..                      |  |
| 4 Bridges, and Jetties generally .....   |                 |               | 2000 0 0                | 2000 0 0                |  |
| 5 Repairs to Tracks generally .....  |                 |               | 200 0 0                 | 200 0 0                 |  |
| 6 Repairs, Alterations, and Miscellaneous Expenses<br>in connection with Public Buildings, including<br>Country Buildings .....  |                 |               | 600 0 0                 | 300 0 0                 |  |
| 7 Furniture and General Repairs, Parliamentary<br>Buildings.....   |                 |               | 100 0 0                 | 100 0 0                 |  |
| 8 Furniture, Public Offices generally .....  |                 |               | 150 0 0                 | 150 0 0                 |  |
| 9 Repairs to Roads and Fences, and improving<br>and maintaining Franklin Square, Queen's<br>Domain, Barrack Reserve, Hobart, and<br>Parliament House Reserve .....                         |                 |               | 325 0 0                 | 170 0 0                 |  |
| 10 Rates on Government Property .....  |                 |               | 70 0 0                  | 100 0 0                 |  |
| 11 Aid to Ferry, Hobart to Bellerive.....  |                 |               | 300 0 0                 | 300 0 0                 |  |
| 12 Ditto, Risdon.....  |                 |               | 50 0 0                  | 100 0 0                 |  |
| 13 Ditto Ferries, Arthur and Pieman Rivers ..  |                 |               | 75 0 0                  | 75 0 0                  |  |
| 14 Ditto, Austin's Ferry .....   |                 |               | ..                      | 15 0 0                  |  |
| 15 Maintenance Denison Canal .....   |                 |               | ..                      | 200 0 0                 |  |
| <b>TOTAL ROADS, BRIDGES, SURVEYS, &amp;c. ....</b>   |                 |               | <b>32,070 0 0</b>       | <b>32,110 0 0</b>       |  |
| <i>Estimated Revenue for Survey Fees .....</i>   |                 |               | <i>10,000 0 0</i>       | <i>9100 0 0</i>         |  |
| *Reserved by Law .....   |                 |               | £400                    |                         |  |
| To be voted .....  |                 |               | 31,710                  |                         |  |
|  |                 |               | <u>£32,110</u>          |                         |  |
| <b>LXII.—MISCELLANEOUS.</b>  |                 |               |                         |                         |  |
| 1 Destruction of Native Tigers .....   |                 |               | 100 0 0                 |                         |  |
| 2 Inspection of Private Railways.....  |                 |               | 25 0 0                  | 25 0 0                  |  |
| 3 Nursery for Afforestation .....  |                 |               | 100 0 0                 | 100 0 0                 |  |
| 4 To provide for the eradication of San José Scale,<br>Launceston and vicinity .....   |                 |               | ..                      | 100 0 0                 |  |
| <i>Total Miscellaneous .....</i>   |                 |               | <i>225 0 0</i>          | <i>225 0 0</i>          |  |



## Appropriation, 1908-9.

**Miscellaneous—General.**

|                                      | CLASSIFICATION. |               | For 1907-8.          |    |    | For 1908-9.          |    |    | Emoluments, including estimated value of allowances not received in cash. |
|--------------------------------------|-----------------|---------------|----------------------|----|----|----------------------|----|----|---|
|                                      | Class.          | Sub-division. | Fixed Establishment. |    |    | Fixed Establishment. |    |    |   |
|                                      |                 |               | £                    | s. | d. | £                    | s. | d. |   |
| <b>LXIII.—Miscellaneous—General.</b> |                 |               |                      |    |    |                      |    |    |   |
| 1                                    |                 |               | 1500                 | 0  | 0  | 1450                 | 0  | 0  |   |
| 2                                    |                 |               | 85                   | 0  | 0  | 125                  | 0  | 0  |   |
| 3                                    |                 |               | 1000                 | 0  | 0  | 1000                 | 0  | 0  |   |
| 4                                    |                 |               | 80                   | 0  | 0  | 80                   | 0  | 0  |   |
| 5                                    |                 |               | 130                  | 0  | 0  | 130                  | 0  | 0  |   |
| 6                                    |                 |               | 3500                 | 0  | 0  | 2000                 | 0  | 0  |   |
| 7                                    |                 |               | 600                  | 0  | 0  | 600                  | 0  | 0  |   |
| 8                                    |                 |               |                      |    |    |                      |    |    |   |
| 9                                    |                 |               | 1000                 | 0  | 0  | 1000                 | 0  | 0  |   |
| 10                                   |                 |               | ..                   |    |    | 3000                 | 0  | 0  |   |
| 11                                   |                 |               | ..                   |    |    | 1000                 | 0  | 0  |   |
| 12                                   |                 |               | ..                   |    |    | 50                   | 0  | 0  |   |
| 13                                   |                 |               | ..                   |    |    | 100                  | 0  | 0  |   |
| 14                                   |                 |               | ..                   |    |    | 2                    | 10 | 0  |   |
| 15                                   |                 |               | ..                   |    |    | 78                   | 13 | 2  |   |
| 16                                   |                 |               | ..                   |    |    | 15                   | 0  | 0  |   |
| <i>Carried forward</i> .....         |                 |               | 7895                 | 0  | 0  | 10,631               | 3  | 2  |   |

## Appropriation, 1908-9.

MISCELLANEOUS—GENERAL—*continued.*

|   | CLASSIFICATION. |               | For 1907-8.                 | For 1908-9.                 | Emoluments, including estimated value of allowances not received in cash. |
|---|-----------------|---------------|-----------------------------|-----------------------------|---|
|   | Class.          | Sub-division. | <i>Fixed Establishment.</i> | <i>Fixed Establishment.</i> |   |
|   |                 |               | £ s. d.                     | £ s. d.                     | £   |
| MISCELLANEOUS.—GENERAL— <i>continued.</i>   |                 |               |                             |                             |   |
| <i>Brought forward</i> .. . . . . .   |                 |               | 7895 0 0                    | 10,631 3 2                  |   |
| 17 Cost of enquiry as to Railway, Hobart to Huon<br>Law costs and expenses of defendants in case of<br>Smith v. Young, Allwright, and McDermott<br>(Justices of Clarence) tried at Zeehan . . . . |                 |               | 60 0 0                      | 150 0 0                     |   |
| Law Costs—suit V.D.L. Coy. v. Table Cape<br>Marine Board. . . . .   |                 |               | 500 0 0                     | ..                          |   |
| To provide for a retiring allowance (in lieu of<br>leave of absence) for S. T. Ellis, formerly<br>Bookbinder in Printing Department. . . . .  |                 |               | 78 0 0                      | ..                          |   |
| Gratuity to Widow of late O. C. Cruse, Care-<br>taker Middle Island, who was drowned in<br>River . . . . .  |                 |               | 100 0 0                     | ..                          |   |
| Gratuity to Mother of late C. Jenkins who was<br>accidentally killed whilst engaged in bridge-<br>work at the Ouse . . . . .  |                 |               | 25 0 0                      | ..                          |   |
| Cost of further Enquiry as to necessity of exten-<br>sion Burnie to Flowerdale Railway . . . . .  |                 |               | 200 0 0                     | ..                          |   |
| <i>Total Miscellaneous</i> . . . . .  |                 |               | 8858 0 0                    | 10,781 3 2                  |   |